

#### County of Nassau

### Lobbyist Client Annual Report

## For the reporting year 2021

1. Name, address and telephone number of client utilizing a lobbyist:

JUUL LABS, INC. 560 20th Street SAN FRANCISCO, CA 94107 p.+1 301-326-7795

2. Name, address and telephone number of each lobbyist retained, employed, or designated by client:

DAVIDOFF HUTCHER & CITRON, LLP.
150 STATE STREET, 5TH FL.
SUITE 502
ALBANY, NY 12207
(518)465-8230

for individual lobbyists please see Addendum #1

3. A description of the subject or subjects on which each lobbyist retained, employed or designated by such client has lobbied:

in a delication designation and agencial accordance in the following

No lobbying was conducted during this period

Me tobbying was conducted auting this period.

| l. Names of                        | f the persons and agencies before which such lobbyist has lobbied:           |       |
|------------------------------------|--|-------|
| lo lobbying wa                     | s conducted during this period   |       |
|                                    |  |       |
|                                    |  |       |
|                                    |  |       |
|                                    |  |       |
| 5. List below<br>for any other lob | w the expenses paid or incurred in relation to the lobbyist(s) retainabying: | ed by |
| Amount                             | Details  |       |
| \$120,000                          |  |       |
| Ψ120,000                           | Retainer for January 1, 2021 - December 31, 2021                             |       |
| Ψ120,000                           | Retainer for January 1, 2021 - December 31, 2021                             |       |
| ¥125,600                           | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |
|                                    | Retainer for January 1, 2021 - December 31, 2021                             |       |

| \$0   |  |   |
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|   | and the second second                      |   |
| I understand that copies of this f<br>Information Technology ("IT")   | form will be sent to be posted on the      | o the Nassau County Department of e County's website.   |
| I also understand that upon term written notice to the County Atte    | ination of retainer<br>orney within thirt  | r, employment or designation I must give y (30) days of termination.  |
| complete to the best of my know<br>false statement of material fact h | vledge and belief a<br>nerein will subject | de on this statement are true, correct and and I understand that the willful making of any me to the provisions of law relevant to the nder such statement null and void. |
| Dated: 1/18/22  | Signed: Print Name: Title:                 | Jon Berrier<br>Vice President   |
| STATE OF NEW YORK)  OUNTY OF NASSAU)                                  | 3:   |   |
| Sworn to before me this   |  |   |
| Day of  | ,20  |   |

See Attached
By Notary
For Required
California Wording

# Davidoff Hutcher & Citron LLP Lobbyists Engaging Nassau County Addendum # 1

| Nicole L. Weingartner   | Stephen A. Malito   | John B. Kiernan   | Arthur Goldstein  | Sid Davidoff  | Sean Crowley  | Charles Capetanakis   | Name                   |
|---|---|---|---|---|---|---|------------------------|
| Davidoff Hutcher & Citron LLP 605 Third Avenue New York, New York 10158 | Davidoff Hutcher & Citron LLP<br>605 Third Avenue<br>New York, New York 10158 | Davidoff Hutcher & Citron LLP<br>605 Third Avenue<br>New York, New York 10158 | Davidoff Hutcher & Citron LLP<br>605 Third Avenue<br>New York, New York 10158 | Davidoff Hutcher & Citron LLP<br>605 Third Avenue<br>New York, New York 10158 | Davidoff Hutcher & Citron LLP 605 Third Avenue New York, New York 10158 | Davidoff Hutcher & Citron LLP 605 Third Avenue New York, New York 10158 | Address                |
| 212-557-7200  | 212-557-7200  | 212-557-7200  | 212-557-7200  | 212-557-7200  | 212-557-7200  | 212-557-7200  | Phone Number           |
| Nassau County Suffolk County New York City New York State               | Nassau County Suffolk County New York City New York State Federal             | Nassau County Suffolk County New York City New York State Federal             | Nassau County New York City New York State Federal                            | Nassau County New York City New York State Federal                            | Nassau County<br>New York City<br>New York State<br>Federal             | Nassau County New York City New York State                              | Registered to Lobby in |

#### **JURAT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California    |   |                    |                               |                    |
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| County of Saci         | amenta                                    |                    |                               |                    |
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| S-1                    |   |                    | gih                           |                    |
| Subscribed and sw      |   |                    | this $\frac{126}{120}$ day of | Jan,               |
| 20_22, by Jo           | nalhan                                    | Berrier            |                               |                    |
|                        | <u>.</u>                                  |                    |                               |                    |
| proved to me on the    | e basis of satisf                         | actory evidence to | be the person(s) w            | ho appeared before |
| me.                    |   |                    | <b>»</b> .                    |                    |
| 11                     | DIBAJ                                     |                    |                               |                    |
| COMM.                  | # 2279393                                 |                    |                               |                    |
| SACRAM                 | ENTO COUNTY<br>XP. MAR. 28, 2023          |                    |                               |                    |
| Vak Bessel Action      |   |                    |                               |                    |
|                        |   | ,                  | Notary Public Si              | gnatura            |
|                        |   |                    |                               | Guarare            |
| (Nota)                 | ry Public Seal)                           |                    |                               |                    |
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| DESCRIPTION O          | F ATTACHEI                                | D DOCUMENT.        |                               |                    |
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| Title or Type of Docum | ent: Lobby                                | ust View           | Annual A                      | Report             |
| Date of Document:      | 1/18/2                                    | 2                  | No. of Pag                    |                    |
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