# ENTROPOSITION COUNTY EXECUTIVE

# Annual Report 2020/2021



LAURA CURRAN COUNTY EXECUTIVE KENNETH G. ARNOLD COMMISSIONER

KENNETH G. ARNOLD, P.E. COMMISSIONER



COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS 1194 PROSPECT AVENUE WESTBURY, NEW YORK 11590-2723

# 2004 & 2006 ENVIRONMENTAL BOND ACT PROGRAMS 2020/2021 ANNUAL STATUS REPORT

As required by Local Laws 14-2004 and 10-2006, the County Executive is to report annually to the Legislature various financial information including expenditures and the balance of funds remaining in the Environmental Bond Act (EBA) Programs. The Department of Public Works has been managing both the 2004 and 2006 Environmental Bond Act Programs and in addition to the annual reports, has prepared quarterly status reports of both the 2004 and 2006 EBA programs. These reports have been provided to the Legislature and have been posted on the Department of Public Works website at (http://www.nassaucountyny.gov/agencies/DPW/EBA.htm). This annual status report provides detailed project status and financial information on all EBA projects and can be followed utilizing the outline provided on the next page.

Overall, there has been steady, consistent progress on both EBA programs. Since the last annual report, five (5) additional projects in the 2006 Environmental Bond Act have been completed and three (3) have been cancelled. In total, one hundred and forty-three (143) of the one hundred and fifty-one (151) EBA projects are complete or substantially complete. Only few select projects remain to be completed.

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Kenneth G. Arnold, P.E. Commissioner of Public Works

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The 2020/2021 annual status report for the Nassau County Environmental Bond Act (EBA) Program is contained herein. The following table of contents will enable the reader to navigate the various EBA programs contained within this report. Each of the two (2) EBA programs contains an executive summary, project summaries by type and jurisdiction as noted in attachments 1 through 8. Corresponding details of each project are located in attachment 9. Page number references in the right most column in attachments 1 through 8 are representative of the detail contained in attachment 9 for that particular EBA program. Page numbers are provided in this report to correspond to this table of contents; they are located in the upper right corner of each page.

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# 2004 Environmental Bond Act

# 2020/2021 Annual Report

# 9E100

This quarterly report provides details of the major accomplishments of the 2004 Environmental Bond Act (EBA) program for the period from 9/1/2020 through 8/31/2021. The data contained herein includes new data and changes to the database as of the run date which was used to generate the attached report; all information is current to September 1, 2021. The format for this report is as follows:

Executive summary of the major accomplishments for the past period:

- Attachment 1- Financial Report Summary
- Attachment 2- County Open Space Acquisitions
- Attachment 3- County Brownfield Projects
- Attachment 4- Non-County Brownfield Projects
- Attachment 5- County Park Improvement Projects
- Attachment 6- Non-County Park Improvement Projects
- Attachment 7- County Storm Water Quality Improvement Projects
- Attachment 8- Non-County Storm Water Quality Improvement Projects
- Attachment 9- Project Details

# EXECUTIVE SUMMARY

The 2004 Environmental Bond Act (EBA) program is comprised of forty eight (48) projects.

Bonding has been completed for the 2004 EBA projects in the amount of \$49,305,414 which represents 98.61% of the EBA budget for Open Space acquisitions; County & Non-County Brownfield, Park Improvement; and Storm Water Quality Improvement projects.

Overall program progress continued with expenditures increasing during the period by \$67,405, or 0.14%. Current expenditures total \$46,916,248 or 93.83% of the program wide spending on designated Open Space acquisitions; County & Non-County Brownfield, Park Improvement; and Storm Water Quality Improvement projects.

Attachment 1 provides a program level financial summary for the 2004 Environmental Bond Act. The summary is broken into County, Non-County and Program levels. Please note that the columns, "Bonded", "Encumbered" and "Paid to Date" as reported herein represent values for EBA funds and are based on the EBA Budget; matching funds are noted but not tracked in this report.

# County ~ Open Space Acquisitions (OS)

The open space acquisitions are managed, and reported, by the Department of Real Estate, Planning & Development. There are seven (7) County Open Space Acquisitions; all are complete.

The paid to date value of Open Space Acquisitions is \$36,161,527; representing (100.00%) of the total budget for Open Space Acquisitions. Expenditures for Open Space Acquisitions have not changed during this reporting period.

The open space acquisition summary can be found in Attachment 2.

# County ~ Park Improvement Projects (PI)

There are fourteen (14) County Park Improvement Projects; thirteen (13) are complete.

The paid to date value of Park Improvement Projects is \$4,097,732; representing (91.16%) of the total budget for Park Improvement Projects. Expenditures for Park Improvement Projects have increased by \$64,998 or (1.59%) during this reporting period.

Summary information can be found in Attachments #1 and 5; detailed information is provided for each project in Attachment #9.

# County ~ Storm Water Quality Improvement Projects (SW)

There are seven (7) County Storm Water Quality Improvement Projects; all are complete.

The paid to date value of Storm Water Quality Improvement Projects is \$1,559,140; representing (105.35%) of the total budget for Storm Water Quality Improvement Projects. Expenditures for Storm Water Quality Improvement Projects have not changed during this reporting period.

Summary information can be found in Attachments #1 and 7; detailed information is provided for each project in Attachment #9.

# Non-County ~ Brownfield Projects (BR)

There are two (2) Non-County Brownfield Projects; both are complete.

The paid to date value of Brownfield Projects is \$617,907; representing (85.82%) of the total budget for Brownfield Projects. Expenditures for Brownfield Projects have not changed during this reporting period.

Summary information can be found in Attachments #1 and 4; detailed information is provided for each project in Attachment #9.

# Non-County ~ Park Improvement Projects (PI)

There are six (6) Non-County Park Improvement Projects; four (4) are complete.

The paid to date value of Park Improvement Projects is \$847,000; representing (43.86%) of the total budget for Park Improvement Projects. Expenditures for Park Improvement Projects have not changed during this reporting period.

PI-095 Dutch Broadway Athletic Complex will be conducted by Nassau County. The project will hereon be reported in the County Park Improvement section of this report.

Summary information can be found in Attachments #1 and 6; detailed information is provided for each project in Attachment #9.

# Non-County ~ Storm Water Quality Improvement Projects (SW)

There are twelve (12) Non-County Storm Water Quality Improvement Projects; twelve (12) are complete or are nearly complete.

The paid to date value of Storm Water Quality Improvement Projects is \$2,533,852; representing (79.88%) of the total budget for Storm Water Quality Improvement Projects. Expenditures for Storm Water Quality Improvement Projects have not changed during this reporting period.

Summary information can be found in Attachments #1 and 8; detailed information is provided for each project in Attachment #9.

# Catch Basin Insert Projects (Subset - Storm Water Quality Improvements)

There are six (6) EBA County and Non-County storm water quality improvement projects that contain the installation of catch basin inserts (CBI). Approximately 686 CBI's will be installed under this program; 661 (96%) are complete.

# Nassau County 2004 Environmental Bond Act Financial Report ~ Summary (Attachment 1)

| <b>County Project</b>          | s:              |        |                 |                 |                 |   |   |        |  |  |
|--------------------------------|-----------------|--------|-----------------|-----------------|-----------------|---|---|--------|--|--|
| Project Type                   | EBA Budget      | % EBA  | Matching Funds  | Total Budget    | <b>Bonded</b> † | <b>Encumbered</b> <sup>†</sup>                          | Paid to Date <sup>†</sup>                         | % Pd†  |  |  |
| Administration*:               | \$2,031,411.97  | 4.1%   | \$0.00          | \$2,031,411.97  | \$0.00          | \$1,654,871.71  | \$1,099,091.10                                    | 54.1%  |  |  |
| Open Space:                    | \$36,170,588.03 | 72.3%  | \$0.00          | \$36,170,588.03 | \$37,313,163.88 | \$28,847,820.07   | \$36,161,526.50                                   | 100.0% |  |  |
| <b>Brownfield Remediation:</b> | \$0.00          | 0.0%   | \$0.00          | \$0.00          | \$0.00          | \$0.00  | \$0.00  | 0.0%   |  |  |
| Park Improvement:              | \$4,495,000.00  | 9.0%   | \$3,122,534.26  | \$7,617,534.26  | \$4,632,800.00  | \$4,721,716.28  | \$4,097,731.66                                    | 91.2%  |  |  |
| Storm Water Improvement:       | \$1,480,000.00  | 3.0%   | \$751,270.40    | \$2,231,270.40  | \$1,631,800.00  | \$1,795,593.75  | \$1,559,139.74                                    | 105.3% |  |  |
| Totals:                        | \$44,177,000.00 | 88.4%  | \$3,873,804.66  | \$48,050,804.66 | \$43,577,763.88 | \$37,020,001.81   | \$42,917,489.00                                   | 97.1%  |  |  |
| Non County Projects:           |                 |        |                 |                 |                 |   |   |        |  |  |
| Project Type                   | EBA Budget      | % EBA  | Matching Funds  | Total Budget    | Bonded†         | Encumbered†   | Paid to Date                                      | % Pd†  |  |  |
| Brownfield Remediation:        | \$720,000.00    | 1.4%   | \$1,358,000.00  | \$2,078,000.00  | \$720,000.00    | \$648,940.00  | \$617,907.28                                      | 85.8%  |  |  |
| Park Improvement:              | \$1,931,000.00  | 3.9%   | \$3,806,000.00  | \$5,737,000.00  | \$1,467,400.00  | \$1,368,000.00  | \$847,000.00                                      | 43.9%  |  |  |
| Storm Water Improvement:       | \$3,172,000.00  | 6.3%   | \$3,781,442.50  | \$6,953,442.50  | \$3,540,250.00  | \$2,772,138.99  | \$2,533,851.51                                    | 79.9%  |  |  |
| Totals:                        | \$5,823,000.00  | 11.6%  | \$8,945,442.50  | \$14,768,442.50 | \$5,727,650.00  | \$4,789,078.99  | \$3,998,758.79                                    | 68.7%  |  |  |
| <b>Program Total</b>           | s:              |        |                 |                 |                 |   |   |        |  |  |
| Project Type                   | EBA Budget      | % EBA  | Matching Funds  | Total Budget    | Bonded†         | <b>Encumbered</b> <sup>†</sup>                          | Paid to Date                                      | % Pd†  |  |  |
| Administration*:               | \$2,031,411.97  | 4.1%   | \$0.00          | \$2,031,411.97  | \$0.00          | \$1,654,871.71  | \$1,099,091.10                                    | 54.1%  |  |  |
| Open Space:                    | \$36,170,588.03 | 72.3%  | \$0.00          | \$36,170,588.03 | \$37,313,163.88 | \$28,847,820.07   | \$36,161,526.50                                   | 100.0% |  |  |
| <b>Brownfield Remediation:</b> | \$720,000.00    | 1.4%   | \$1,358,000.00  | \$2,078,000.00  | \$720,000.00    | \$648,940.00  | \$617,907.28                                      | 85.8%  |  |  |
| Park Improvement:              | \$6,426,000.00  | 12.9%  | \$6,928,534.26  | \$13,354,534.26 | \$6,100,200.00  | \$6,089,716.28  | \$4,944,731.66                                    | 76.9%  |  |  |
| Storm Water Improvement:       | \$4,652,000.00  | 9.3%   | \$4,532,712.90  | \$9,184,712.90  | \$5,172,050.00  | \$4,567,732.74  | \$4,092,991.25                                    | 88.0%  |  |  |
| Program Totals:                | \$50,000,000.00 | 100.0% | \$12,819,247.16 | \$62,819,247.16 | \$49,305,413.88 | \$41,809,080.80   | \$46,916,247.79                                   | 93.8%  |  |  |
|                                |                 |        |                 |                 |                 | aid & Reconciled:<br>aid Not- Reconciled:<br>ount Paid: | \$46,898,013.79<br>\$18,234.00<br>\$46,916,247.79 |        |  |  |

# Nassau County 2004 Environmental Bond Act County Open Space Acquisitions (Attachment 2) 2020/2021 Annual Report

| Project Number - Title  |     | EBA Budget   | Bonded       | Encumbered   | Paid         | Status   |
|-------------------------|-----|--------------|--------------|--------------|--------------|--|
| OS-001 Red Spring Woods |     | \$4,056,476  | \$4,137,060  | \$1,500      | \$4,056,476  | Property purchase completed.                                 |
| OS-004 Parkway Drive    |     | \$4,028,000  | \$4,137,060  | \$4,001,550  | \$4,018,938  | Property purchase completed. Fencing completed.              |
| OS-026 Boegner Estate   |     | \$4,519,018  | \$4,654,192  | \$4,326,650  | \$4,519,018  | Property purchase completed.                                 |
| OS-074 Pulling Estate   |     | \$6,532,221  | \$6,722,722  | \$3,982,229  | \$6,532,221  | Property purchase and parking lot installation are complete. |
| OS-996 Boegner Farm     |     | \$1,693,499  | \$1,722,051  | \$1,689,691  | \$1,693,499  | Property purchase completed.                                 |
| OS-997 Meyers Farm      |     | \$4,288,226  | \$4,563,164  | \$3,844,700  | \$4,288,226  | Property purchase completed.                                 |
| OS-998 Northwood Estate |     | \$11,053,147 | \$11,376,915 | \$11,001,500 | \$11,053,147 | Property purchase completed.                                 |
|                         | Sum | \$36,170,588 | \$37,313,164 | \$28,847,820 | \$36,161,527 |  |

(County Open Space Acquisitions - 7 total)

# Nassau County 2004 Environmental Bond Act County Brownfield Project (Attachment 3) 2020/2021 Annual Report

| Project Number - Title | EBA Budget Matching | <b>Total Budget</b> | Bonded† | Encumbered† | Paid† | <b>Progress Bar</b> | Page |
|------------------------|---------------------|---------------------|---------|-------------|-------|---------------------|------|
|------------------------|---------------------|---------------------|---------|-------------|-------|---------------------|------|

There are no projects within the County Brownfield category. This Summary Page is intentionally left blank to maintain uniformity between EBA reports.

# Nassau County 2004 Environmental Bond Act Non-County Brownfield Projects (Attachment 4) 2020/2021 Annual Report

| Project Number - Title                          | EBA Budget           | Matching    | Total Budget | Bonded†   | Encumbered† | Paid†     | Progress Bar                           | Page     |
|---|----------------------|-------------|--------------|-----------|-------------|-----------|--|----------|
| BR-001 Riverside Boulevard and Park Place (CLB) | \$635,000            | \$515,000   | \$1,150,000  | \$635,000 | \$563,940   | \$533,452 | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 1        |
| BR-005 200 Post Avenue (VOW)                    | \$85,000             | \$843,000   | \$928,000    | \$85,000  | \$85,000    | \$84,455  |  | 2        |
|   | <b>Sum</b> \$720,000 | \$1,358,000 | \$2,078,000  | \$720,000 | \$648,940   | \$617,907 |  | <u> </u> |

(Non-County Brownfield Projects - 2 total)

# Nassau County 2004 Environmental Bond Act County Park Improvement Projects (Attachment 5) 2020/2021 Annual Report

| Project Number - Title                             | EBA Budget     | Matching    | Total Budget | <b>Bonded</b> † | Encumbered† | <b>Paid</b> † | Progress Bar Pag  | ıge |
|--|----------------|-------------|--------------|-----------------|-------------|---------------|---|-----|
| PI-001 Halls Pond Park                             | \$723,000      | \$0         | \$723,000    | \$723,000       | \$882,540   | \$647,788     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 3   |
| PI-004 Washington Avenue Park                      | \$581,000      | \$622,819   | \$1,203,819  | \$581,000       | \$630,427   | \$653,160     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 4   |
| PI-016 Stormwater Basin 494                        | \$120,000      | \$0         | \$120,000    | \$120,000       | \$143,915   | \$143,393     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 5   |
| PI-019 Roosevelt Preserve and Reverend Mackey Park | \$229,000      | \$137,475   | \$366,475    | \$229,000       | \$186,463   | \$54,343      | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 6   |
| PI-020 Tackapausha Preserve                        | \$478,000      | \$0         | \$478,000    | \$478,000       | \$420,676   | \$426,335     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 7   |
| PI-025 Plainview-Old Bethpage Park                 | \$50,000       | \$0         | \$50,000     | \$50,000        | \$52,572    | \$52,572      | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 8   |
| PI-026 Massapequa Preserve                         | \$281,000      | \$985,000   | \$1,266,000  | \$281,000       | \$153,240   | \$281,000     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 9   |
| PI-037 Tanglewood Preserve                         | \$289,000      | \$0         | \$289,000    | \$289,000       | \$219,062   | \$211,272     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 10  |
| PI-052 Long Island Motor Parkway                   | \$450,000      | \$0         | \$450,000    | \$526,000       | \$491,423   | \$428,176     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 11  |
| PI-058 Stannards Brook Park                        | \$440,000      | \$663,522   | \$1,103,522  | \$440,000       | \$1,034,564 | \$527,098     | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 12  |
| PI-094 Centennial Gardens, Storm Basin #120        | \$60,000       | \$0         | \$60,000     | \$69,000        | \$42,733    | \$42,733      | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 13  |
| PI-095 Dutch Broadway Athletic Complex             | \$264,000      | \$0         | \$264,000    | \$316,800       | \$0         | \$0           | 1   | 14  |
| PI-097 Battle Row Campground                       | \$200,000      | \$369,900   | \$569,900    | \$200,000       | \$180,320   | \$182,261     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 15  |
| PI-90 Hempstead House, Sands Point Preserve        | \$330,000      | \$343,818   | \$673,818    | \$330,000       | \$283,781   | \$447,602     | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                            | 16  |
| S  | um \$4,495,000 | \$3,122,534 | \$7,617,534  | \$4,632,800     | \$4,721,716 | \$4,097,732   | · ·   |     |

(County Park Improvement Projects - 14 total)

# Nassau County 2004 Environmental Bond Act Non-County Park Improvement Projects (Attachment 6) 2020/2021 Annual Report

| Project Number - Title                              | EBA Budget           | Matching    | Total Budget | Bonded*     | Encumbered† | Paid†     | Progress Bar I   | Page |
|---|----------------------|-------------|--------------|-------------|-------------|-----------|--|------|
| PI-028 Strathmore Park, Village of Great Neck (VGN) | \$250,000            | \$250,000   | \$500,000    | \$250,000   | \$250,000   | \$250,000 | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                             | 17   |
| PI-047 St. Francis Street Park (TOH)                | \$634,000            | \$1,056,000 | \$1,690,000  | \$296,000   | \$296,000   | \$0       |  | 18   |
| PI-048 Pennsylvania Avenue Park (TOH)               | \$450,000            | \$450,000   | \$900,000    | \$225,000   | \$225,000   | \$0       |  | 19   |
| PI-059 Bay Walk Pier (VPWN)                         | \$300,000            | \$1,200,000 | \$1,500,000  | \$360,000   | \$300,000   | \$300,000 | IIIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 20   |
| PI-063 Thomas Avenue Park Improvement (TOB)         | \$197,000            | \$200,000   | \$397,000    | \$236,400   | \$197,000   | \$197,000 |  | 21   |
| PI-070 Hempstead Harbor Shoreline (TONH)            | \$100,000            | \$650,000   | \$750,000    | \$100,000   | \$100,000   | \$100,000 | IIIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 22   |
| Su  | <b>m</b> \$1,931,000 | \$3,806,000 | \$5,737,000  | \$1,467,400 | \$1,368,000 | \$847,000 |  |      |

(Non-County Park Improvement Projects - 6 total)

# Nassau County 2004 Environmental Bond Act County Storm Water Quality Improvement Projects (Attachment 7) 2020/2021 Annual Report

| Project Number - Title                          | EBA Budget     | Matching  | Total Budget | <b>Bonded</b> † | <b>Encumbered</b> † | Paid†       | Progress Bar | Page |
|---|----------------|-----------|--------------|-----------------|---------------------|-------------|--------------|------|
| SW-006 North of Halls Pond, West Hempstead      | \$140,000      | \$525,000 | \$665,000    | \$140,000       | \$410,320           | \$239,448   |              | 23   |
| SW-007 Smith Street Right-of-Way, Merrick       | \$310,000      | \$0       | \$310,000    | \$362,000       | \$305,482           | \$252,069   |              | 24   |
| SW-009 Catch Basin Inserts                      | \$25,000       | \$0       | \$25,000     | \$55,000        | \$24,324            | \$21,678    |              | 25   |
| SW-016 Willow Pond Storm Water Treatment System | \$202,000      | \$0       | \$202,000    | \$237,200       | \$232,143           | \$232,143   |              | 26   |
| SW-026 Merokee Pond, Merrick                    | \$600,000      | \$0       | \$600,000    | \$600,000       | \$620,326           | \$610,802   |              | 27   |
| SW-037 Massapequa Preserve SW Treatment System  | \$158,000      | \$226,270 | \$384,270    | \$183,600       | \$158,000           | \$158,000   |              | 28   |
| SW-043 Silver Lake Floatable Debris Control     | \$45,000       | \$0       | \$45,000     | \$54,000        | \$45,000            | \$45,000    |              | 29   |
| S   | um \$1,480,000 | \$751,270 | \$2,231,270  | \$1,631,800     | \$1,795,594         | \$1,559,140 | ·            |      |

(County Storm Water Quality Improvement Projects - 7 total)

# Nassau County 2004 Environmental Bond Act Non-County Storm Water Quality Improvement Projects (Attachment 8) 2020/2021 Annual Report

| Project Number - Title                            | EBA Budget  | Matching    | Total Budget | Bonded <sup>†</sup> | Encumbered* | Paid†       | Progress Bar Page                                  |
|---|-------------|-------------|--------------|---------------------|-------------|-------------|--|
| SW-017 Brookside Preserve (TOH)                   | \$202,000   | \$10,000    | \$212,000    | \$222,200           | \$147,117   | \$147,117   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-019 Little Worth Lane/Scudders Pond (VSC)      | \$338,000   | \$691,443   | \$1,029,443  | \$338,000           | \$338,000   | \$338,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-024 Skillman Street and Lumber Road (VOR)      | \$151,000   | \$50,000    | \$201,000    | \$151,000           | \$151,000   | \$151,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-028 Meadowbrook Creek (TOH)                    | \$354,000   | \$350,000   | \$704,000    | \$389,400           | \$214,022   | \$214,022   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-033 Florence Avenue Area SW (TOB)              | \$420,000   | \$420,000   | \$840,000    | \$504,000           | \$420,000   | \$216,500   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-042 Roosevelt Marina SW (TOB)                  | \$135,000   | \$135,000   | \$270,000    | \$162,000           | \$135,000   | \$135,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-043 Brookside Preserve (VOF)                   | \$240,000   | \$10,000    | \$250,000    | \$240,000           | \$240,000   | \$214,284   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-043 Meadowbrook Creek (VOF)                    | \$225,000   | \$25,000    | \$250,000    | \$225,000           | \$225,000   | \$215,929   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-047 Mill Pond Park (VVS)                       | \$425,000   | \$75,000    | \$500,000    | \$531,250           | \$425,000   | \$425,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-049 Roslyn Pond Park (TONH)                    | \$205,000   | \$200,000   | \$405,000    | \$205,000           | \$0         | \$0         | IIIIIIIII SUBSTANTIALLY COMPLETE IIIIII         39 |
| SW-051 Mill Pond Park (TONH)                      | \$403,000   | \$1,790,000 | \$2,193,000  | \$483,600           | \$403,000   | \$403,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| SW-052 Manorhaven Park/ North Sheets Creek (TONH) | \$74,000    | \$25,000    | \$99,000     | \$88,800            | \$74,000    | \$74,000    | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               |
| Sum   | \$3,172,000 | \$3,781,443 | \$6,953,443  | \$3,540,250         | \$2,772,139 | \$2,533,852 | ·  |

(Non-County Storm Water Quality Improvement Projects - 12 total)



### KENNETH G. ARNOLD, P.E COMMISSIONER

|         |  | oject Type Number        | Project Title              |  |  | Districts / Location / A   |  |
|---------|--|--------------------------|----------------------------|--|--|--|--|
|         | City of Long Beach                     | BR 001                   | Riverside Boulevard as     | nd Park Place  | LD-04 / Rive   | rside Blvd. & Park Place, l  | Long Beach   |
| ro      | ject Description                       |                          |                            |  |  |  |  |
|         | project is for the demolition and mate | rials containment of the | incinerator located at Riv | erside Boulevard and Park Place  | 2.   |  |  |
|         |  |                          |                            |  |  |  |  |
|         |  |                          |                            |  |  |  |  |
|         |  |                          |                            |  |  |  |  |
| Stat    |  |                          |                            |  |  | Financial Data   |  |
|         | ect Completed.                         |                          |                            |  |  | Sub Project:   | 9E100-026  |
| TOJ     | eet Completed.                         |                          |                            |  |  | Budget EBA Funding:  | \$635,000.00   |
|         |  |                          |                            |  |  | Budget Matching:   | \$515,000.00   |
|         |  |                          |                            |  |  | Total Budget:  | \$1,150,000.00   |
|         |  |                          |                            |  |  | Amount Bonded:   | \$635,000.00   |
|         |  |                          |                            |  |  | Paid to Date:  | \$533,451.95   |
|         | ect Schedule                           |                          |                            | Project Photograph   |  |  |  |
| 10      | 0% Status Bar 100%                     |                          |                            | Project Photograph   |  |  |  |
|         | PROJECT COMPLETE                       | 100.0%                   |                            |  |  |  |  |
| lo.     | Milestone                              | Date Completed           | СМ                         |  |  |  | 1  |
| 1       | Construction Documents                 | 1/31/2008                |                            |  |  |  | I.   |
| 2       | SEQRA                                  | 10/25/2006               | $\checkmark$               | 1  |  | NY IN  | -  |
| 3       | Inter-Municipal Agreement              | 9/5/2006                 |                            | 1 1/2  |  |  |  |
| 4       | Notice to Proceed (NTP) Construction   | 5/29/2008                |                            |  |  |  | -  |
| 5       | Municipal Certification                | 12/13/2006               |                            | State In State State State   | Station and a state  | THE PROPERTY OF THE PROPERTY O | Same and the second sec |
| 6       | Professional Certification             | 11/7/2007                |                            | and the same   | the warme  | a stand the second   | Barrowski  |
| 7       | Permits Approved                       | 9/25/2006                | ✓<br>✓                     | A CARD STORE   | A DESCRIPTION OF THE PARTY OF T |  | and the other  |
| 8<br>9  | Construction<br>Final Payment          | 5/29/2008<br>11/18/2008  |                            | A REAL PROPERTY AND A REAL PROPERTY A REAL PROPERTY AND A REAL PRO | and the state of the second  | ALL CONTRACTOR   | and the second   |
| 9<br>10 | Field Verified                         | 8/22/2008                |                            |  | State of the state |  |  |
| 11      | Voucher Submitted                      | 8/28/2008                | ✓                          |  |  |  | -  |
| 12      | As-Built Certification                 | 8/19/2008                |                            |  |  |  | Surger -   |
|         |  |                          |                            | and the second   |  |  | St. Testing  |
|         |  |                          |                            | And the state of the second  |  |  | Sala and a state of the  |
|         |  |                          |                            | CONTRACTOR OF A DESCRIPTION OF A DESCRIP |  |  | and a lot of the   |
|         |  |                          |                            | and the second   | A Burn Stre  | vard and Park Place.jpg  | 1  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Pro<br>Village of Westbury   | Dject TypeNumberBR005   | <b>Project Title</b><br>200 Post Avenue    | Legislative Districts / Location / Address<br>LD-02 / Post & Maple Avenues, Westbury  |
|---|---|---|--|---|
| This<br>Stat<br>Proje   | <b>ject Description</b><br>project is for the remediation of define<br>us<br>ect Completed.   |   | 200 T OST AVEILLE                          | Financial DataSub Project:9E100-027Budget EBA Funding:\$85,000.00Budget Matching:\$843,000.00Total Budget:\$928,000.00Amount Bonded:\$85,000.00Paid to Date:\$84,455.33 |
| <b>No.</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11 | O%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       Construction Documents         SEQRA       Inter-Municipal Agreement         Notice to Proceed (NTP) Construction         Municipal Certification         Cost Estimate         Professional Certification         Final Payment         Field Verified         Voucher Submitted         As-Built Certification | 6           100.0%           Date Completed           9/7/2006           9/7/2006           10/26/2006           10/30/2008           2/10/2009           9/7/2006           12/4/2009           8/15/2009           10/21/2009 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | <image/>  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction   | Project Type  | Number   | Project Title   | Legislative Districts / Location / Address   |  |  |  |  |  |
|---|--|---|--|-----------------|--|--|--|--|--|--|
|   | Nassau County  | PI  | 001  | Halls Pond Park | LD-08 / Nassau Blvd. & Hempstead Ave., West Hempstead  |  |  |  |  |  |
| This<br>benc<br>debr<br>A ste                               | Project Description         This project is for the institution of geese control, restoration of forested areas and construction of trails, restoration of entrance paving and walls, repair of gazebo, installation of new benches, trash cans, plantings and irrigation system, and installation of a playground. Nassau County will fund repair of filter/discharge system and cleaning of pond (removal of large debris and trash).         A storm improvement quality improvement project is linked to this project and is explained in the storm water quality improvement descriptions.         Status |   |  |                 |  |  |  |  |  |  |
|   | ect Completed.   |   |  |                 | Financial DataSub Project:9E100-007Budget EBA Funding:\$723,000.00Budget Matching:\$0.00Total Budget:\$723,000.00Amount Bonded:\$723,000.00Paid to Date:\$647,787.77 |  |  |  |  |  |
| No.   | Milestone  | Date C  | Completed  | CM              | Project Photograph   |  |  |  |  |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | SEQRA<br>Construction Documents<br>Advertise Construction Contracts<br>Develop RFP<br>Advertise RFP<br>Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTI<br>Technical Design Report (TDR)<br>Recommendation of Award Contracto<br>Construction   | 11/<br>12/<br>1/1<br>2/<br>3/3<br>5/3<br>6 6/2<br>ON) 4/1<br>12/<br>r 2/2 | 5/2008<br>1/2009<br>18/2009<br>5/2008<br>1/2008<br>1/2013<br>1/2010<br>2/2010<br>15/2008<br>3/2010<br>1/2012 |                 | PI-001 Halls Pond Park.jpg   |  |  |  |  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                          | Jurisdiction F                           | Project Type Number                            | Project Title   | Legislative   | Districts / Location / A  | ddress                         |
|--------------------------|--|--|---|---|---|--------------------------------|
|                          | Nassau County                            | PI 004   | Washington Avenue Park  | LD-19 /   |   |                                |
| his park                 |  |  | round, rehabilitation of a comfort<br>a of infield and outfield, and reco | station, and improvement of landscape a   | nd field access. Nassau Co  | ounty will fund                |
| istanatio                | n of two backstops, bleachers a          | ind benches, renabilitatio                     | for infield and outfield, and record                                      | istruction of the parking area.   |   |                                |
| tatus                    |  |  |   |   | Financial Data  |                                |
| roject Co                | ompleted.                                |  |   |   | Sub Project:  | 9E100-008                      |
|                          |  |  |   |   | Budget EBA Funding:   | \$581,000.00                   |
|                          |  |  |   |   | Budget Matching:  | \$622,819.00<br>\$1,202,810.00 |
|                          |  |  |   |   | Total Budget:<br>Amount Bonded:   | \$1,203,819.00<br>\$581,000.00 |
|                          |  |  |   |   | Paid to Date:   | \$653,160.08                   |
| o. Mile<br>Cons<br>2 SEQ |  | <b>Date Completed</b><br>6/15/2009<br>2/1/2008 |   |   |   |                                |
|                          | elop RFP<br>ew Design Proposals          | 1/15/2008<br>3/24/2008                         |   |   | Solution in the second s | State of State                 |
|                          | ertise RFP                               | 2/7/2008                                       | ✓   | ***********   |   |                                |
|                          | ce to Proceed (NTP) Design               | 3/24/2008                                      | ✓<br>✓  | The second  | 1 121-  |                                |
|                          | ommendation of Award A/E<br>ect Sign-Off | 3/31/2008<br>9/24/2010                         |   | A STATE OF A  |   |                                |
|                          | nnical Design Report (TDR)               | 12/15/2008                                     |   |   | and the second  |                                |
|                          | struction                                | 8/20/2009                                      |   | - AND   |   |                                |
|                          |  |  |   | Contraction of the second s |   | and the second second          |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  |                                      | Project Title<br>Stormwater Basin 494   | Legislative Districts / Location / Address<br>LD-17 / Stewart Avenue & Hempstead Turnpike, Plainedge   |
|--|--------------------------------------|---|--|
| <b>Project Description</b><br>This project consists of the improver  | ment of playing fields in a dual use | e storm water basin, and installation of bleachers, fenci   | ng, lighting and landscaping.  |
| Status<br>Project Completed.   |                                      |   | Financial DataSub Project:9E100-024Budget EBA Funding:\$120,000.00Budget Matching:\$0.00Total Budget:\$120,000.00Amount Bonded:\$120,000.00Paid to Date:\$143,392.93 |
| Ovo       Status Bar         Image: Image | Date Completed C                     | M         Image: Constraint of the second s | PI-016 Stormwater Basin 494.jpg  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|          | Jurisdiction Pro                                   | ject Type Number         | Project Title         |                         | Legislative Districts / Location  | Address   |
|----------|--|--------------------------|-----------------------|-------------------------|---|---|
|          | Nassau County                                      | PI 019                   | Roosevelt Preserve ar | nd Reverend Mackey Park | LD-01 / Washington Avenue & Lake  | side Drive, Roosevel  |
| Proj     | ect Description                                    |                          |                       |                         |   |   |
| pencl    |  |                          |                       |                         | rances, improvement of trails and trail hea<br>Nassau County will fund cleaning of the                      |   |
| Stat     | us   |                          |                       |                         | Financial Data  |   |
| Proje    | ect Completed.                                     |                          |                       |                         | Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-009<br>\$229,000.00<br>\$137,475.00<br>\$366,475.00<br>\$229,000.00<br>\$54,342.76  |
| lo.      | Milestone  | 100.0%<br>Date Completed | СМ                    |                         | A De  | 233 Mar   |
|          | Construction Documents                             | 4/15/2009                |                       |                         |   | REAL WE   |
|          | SEQRA<br>Develop RFP                               | 1/15/2008<br>1/15/2008   |                       |                         | ASTRICE VALUE A   | MAK   |
| 4        | Advertise RFP                                      | 2/7/2008                 | ✓                     |                         | PARK  | VIV A   |
|          | Recommendation of Award A/E<br>Project Sign-Off    | 3/31/2008<br>5/31/2013   |                       | and south               |   | n   |
|          | Notice to Proceed (NTP) Construction               | 6/21/2010                |                       |                         |   | Contraction of the second   |
| 8        | Legislative Approval (CONSTRUCTION)                |                          | $\checkmark$          |                         |   | - P-  |
|          | Technical Design Report (TDR)                      | 12/15/2008               |                       | Catholen 3              | State of the second second second second  | and the second se |
| 10<br>11 | Recommendation of Award Contractor<br>Construction | 2/23/2010<br>8/31/2012   |                       |                         |   |   |
|          |  |                          |                       | 1                       |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction Pro<br>Nassau County   | pject TypeNumberProject TitlePI020Tackapausha Pr  |   | slative Districts / Location / A<br>9 / Merrick Road, Seaford   | ddress  |
|---|---|---|---|---|
|   |   | institution of geese control, installation of an irr<br>installation of new plantings and biologs. Nass |   |   |
| Status<br>Project Completed.  |   |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date:   | 9E100-010<br>\$478,000.00<br>\$0.00<br>\$478,000.00<br>\$478,000.00<br>\$426,334.64 |
| Overlap       Status Bar       100%         No.       Milestone       Image: SEQRA         1       Construction Documents         2       SEQRA         3       Develop RFP         4       Advertise RFP         5       Recommendation of Award A/E         6       Notice to Proceed (NTP) Construction         7       Project Sign-Off         8       Legislative Approval (CONSTRUCTION)         9       Technical Design Report (TDR)         10       Recommendation of Award Contractor         11       Construction | 100.0%         Date Completed       CM         11/1/2009       ✓         1/15/2008       ✓         2/7/2008       ✓         3/31/2008       ✓         6/21/2010       ✓         5/31/2013       ✓ | Project Photograph  | Alternational Alte<br>Alternational Alternational Alternationa Alternational Alternational Alternational Alternationa |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  | Project TypeNumberPI025  | Project Title<br>Plainview-Old Bethpage | Park               | Legislative Districts / Location / A<br>LD-16 / Old Country Road & Central F  |   |
|--|--|---|--------------------|---|---|
| <b>Project Description</b><br>This park improvement project pertai   | ns to the construction of a prep   | pared landscape plan.                   |                    |   |   |
| Status<br>Project Completed.   |  |   |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-012<br>\$50,000.00<br>\$0.00<br>\$50,000.00<br>\$50,000.00<br>\$52,571.58 |
| Project Schedule         0%       Status Bar         Image: Project COMPLETE         No.       Milestone         1       Construction Documents         2       SEQRA         3       Project Sign-Off         4       Kick-Off Design         5       Construction         6       Final Payment         7       Field Verified | 100%<br>100.0%<br>Date Completed<br>10/1/2008<br>1/15/2008<br>10/30/2009<br>3/3/2008<br>5/1/2009<br>10/8/2009<br>8/15/2009 |   | Project Photograph | D25 Plainview-Old Bethpage Park.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project Type Number<br>PI 026  | Project Title<br>Massapequa Preserve       | Legislative Districts / Location / Address<br>LD-12 / Massapequa   |
|---|--|--|--|
| Project Description<br>This park improvement project entails the  | ne performance of a proper   | ty survey, the installation of in-ground m | onuments to demark the boundaries of the Preserve, the reclamation and lected areas to prevent future encroachment.  |
| Status<br>Property survey mapping and report cor  | npleted. Installation of sec   | liment chambers completed.                 | Financial Data           Sub Project:         9E100-013           Budget EBA Funding:         \$281,000.00           Budget Matching:         \$985,000.00           Total Budget:         \$1,266,000.00           Amount Bonded:         \$281,000.00           Paid to Date:         \$281,000.00 |
| Project Schedule         0%       Status Bar       10         Image: SEQRA       Image: SEQRA       Image: SEQRA         2       Develop RFP       Advertise RFP         3       Advertise RFP         4       Recommendation of Award A/E         5       Project Sign-Off         6       Technical Design Report (TDR) | 00%<br>100.0%<br>Date Completed<br>1/1/2008<br>1/15/2008<br>2/21/2008<br>4/21/2008<br>5/15/2009<br>4/13/2009 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|               | Jurisdiction Proj<br>Nassau County   | ect TypeNumberPI037   | Project Title<br>Tanglewood Preserve                      |                                   | Legislative Districts / Location / /<br>LD-02 / Tanglewood Road, Lakeview   | Address   |
|---------------|--|---|---|-----------------------------------|---|---|
| This<br>insta |  | provements, removal of  | of unnecessary fencing and                                | d replacement of deteriorated fer | plantings and lawn, construction of woodd   |   |
| Stat<br>Proje | us<br>ect Completed.   |   |   |                                   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-011<br>\$289,000.00<br>\$0.00<br>\$289,000.00<br>\$289,000.00<br>\$211,271.91 |
| -             | ect Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       Milestone         Construction Documents         SEQRA       Develop RFP         Advertise RFP       Recommendation of Award A/E         Project Sign-Off       Notice to Proceed (NTP) Construction         Legislative Approval (CONSTRUCTION)       Technical Design Report (TDR)         Permits Approved       Recommendation of Award Contractor         Construction       Construction | 100.0% Date Completed 11/1/2009 1/15/2008 1/15/2008 2/7/2008 3/31/2008 5/31/2013 6/21/2010 4/12/2010 12/15/2008 8/26/2010 2/23/2010 8/31/2012 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | Project Photograph                |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                            | Jurisdiction Proj<br>Nassau County  | ect TypeNumberPI052   | Project Title<br>Long Island Motor Park  |  |             | Districts / Location / Ac<br>of Old Motor Parkway   | ddress  |
|----------------------------|---|---|--|--|-------------|---|---|
| _                          | -   | 052   | Long Island Wotor Tark   |  | 0-13 / KO W | of Old Wotor Farkway  |   |
| This<br>valua              | ject Description<br>project entails the preparation of a plan<br>able greenbelt and recreational trail. Thi<br>ning of greenways.   |   |  |  |             |   |   |
| Stat                       |   |   |  |  |             | Financial Data  | 05100.014   |
| nttp:/<br>by \$:<br>of the | vision plan has been completed. The lau<br>//www.nassaucountyny.gov/agencies/pla<br>500,000; bonding was completed and wi<br>e demonstration parcel is complete. Nas<br>gn and construct another portion of the M | anning/motorparkwayp<br>ll be reported under th<br>sau County has receive | olan.htm for more details.<br>e 2006 EBA under project<br>ed an FHWA grant for 1.8 | The budget for this project was increa<br>9E200 sub project 097. The construct<br>Million dollars. These funds will be u | ction       | Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-014<br>\$450,000.00<br>\$450,000.00<br>\$526,000.00<br>\$428,176.14   |
|                            | ect Schedule 0% Status Bar 100% PROJECT COMPLETE  | 100.0%<br>Date Completed  | СМ   | Project Photograph   |             |   |   |
| 1<br>2<br>3<br>4           | Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP  | 11/12/2013<br>1/15/2008<br>9/1/2013<br>1/15/2008                          |  |  |             | N   |   |
| 5                          | Recommendation of Award A/E<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)  | 3/13/2008<br>4/15/2014<br>12/9/2013                                       | ✓<br>✓<br>✓  | Based Str. Store   |             | hand, ber   |   |
| 6<br>7                     |   | 10/2/2008   | ✓  |  | 1 1         | and a second and  | and the second se |
| 6<br>7<br>8<br>9<br>10     | Kick-Off Design<br>Technical Design Report (TDR)<br>Construction  | 6/1/2011<br>9/30/2014   |  | The second   |             |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction Pro   | oject Type Nur   | mber<br>58  | Project Title<br>Stannards Brook Park  |                                 | Legislative Districts / Location / /<br>LD-11 / Charles Street & Carlton Aver   |   |
|--|--|--|---|--|---------------------------------|---|---|
| This<br>vege<br>and  | ect Description<br>park improvement project entails the c<br>tative improvements including remova<br>walkways that will enhance the environ  | construction of a j<br>l of invasive spec  | prepare<br>cies and   | d master plan. The plan for a start of the s | tructure improvements such as b | lrainage improvements, stream channel m<br>enches, trash receptacles, educational sign  | odifications,   |
| Stat<br>Proje  | us<br>ect Completed.   |  |   |  |                                 | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-029<br>\$440,000.00<br>\$663,522.00<br>\$1,103,522.00<br>\$440,000.00<br>\$527,098.09 |
| Proj<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | ect Schedule         0%       Status Bar       100%         Image: Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       SEQRA         SEQRA       Construction Documents         Develop RFP       Advertise RFP         Notice to Proceed (NTP) Design       Recommendation of Award A/E         Project Sign-Off       Notice to Proceed (NTP) Construction         Legislative Approval (CONSTRUCTION)       Technical Design Report (TDR)         Permits Approved       Construction | 100.0%           Date Comp           5/18/2009           11/25/2008           2/21/2008           6/23/2008           4/21/2008           12/15/2019           9/13/2010 | )<br>9<br>3<br>3<br>3<br>3<br>3<br>2<br>)<br>)<br>)<br>)<br>)<br>)<br>) | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V   | Project Photograph              | PI-058 Stannards Brook.jpg  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  | Project TypeNumberPI094  | Project Title<br>Centennial Gardens, Storm | Basin #120         |      | Districts / Location / Ad<br>ation & Raff Avenues, Flor   |   |
|--|--|--|--------------------|------|---|---|
| <b>Project Description</b><br>This park improvement project entai  | ls the installation of pathways  | and lighting.                              |                    |      |   |   |
| Status<br>Project Completed.   |  |  |                    |      | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-015<br>\$60,000.00<br>\$60,000.00<br>\$69,000.00<br>\$42,733.02 |
| Project Schedule         0%       Status Bar         PROJECT COMPLETE         No.       Milestone         1       Construction Documents         2       SEQRA         3       Review Design Proposals         4       Kick-Off Design         5       Construction         6       Final Payment         7       Field Verified | 100% 100.0% Date Completed 10/1/2008 1/15/2008 5/1/2008 2/26/2008 6/15/2009 10/1/2009 8/1/2009 |  | Project Photograph | Cent | ial Gardens.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|         | Jurisdiction   | Project Type Number           | Project Title             |   | Legislative           | Districts / Location / Ac  | ddress  |
|---------|--|-------------------------------|---------------------------|---|-----------------------|--|---|
|         | Nassau County  | PI 095                        | Dutch Broadway Athlet     | tic Complex   | LD-03 / Dutc          | h Broadway & Elmont Roa  | d, Elmont   |
| Pro     | ject Description   |                               |                           |   |                       |  |   |
|         | project is for the construction of a                       | soccer field and a cricket pi | tch.                      |   |                       |  |   |
|         |  |                               |                           |   |                       |  |   |
|         |  |                               |                           |   |                       |  |   |
|         |  |                               |                           |   |                       |  |   |
| Stat    | tus  |                               |                           |   |                       | Financial Data   |   |
|         | project will be completed by Nass                          |                               |                           |   | leted under           | Sub Project:   | 9E100-045   |
| the 2   | 2006 Environmental Bond Act. The                           | e project will hereon be repo | rted in the 2006 Environm | ental Bond Act report.  |                       | Budget EBA Funding:  | \$264,000.00  |
|         |  |                               |                           |   |                       | Budget Matching:   | \$0.00  |
|         |  |                               |                           |   |                       | Total Budget:<br>Amount Bonded:  | \$264,000.00<br>\$316,800.00  |
|         |  |                               |                           |   |                       | Paid to Date:  | \$510,800.00  |
|         |  |                               |                           |   |                       | I ald to Date.   | \$0.00  |
| Pro     | ject Schedule  |                               |                           | Project Photograph  |                       |  |   |
|         | 0% Status Bar 1  | 00%                           |                           |   |                       |  |   |
|         |  | 1.7%                          |                           |   |                       |  |   |
| No.     | Milestone  | Date Completed                | CM                        |   |                       |  |   |
| 1       | SEQRA  | 4/28/2011                     |                           | and the second  | and the second second | and statistics   | STOCK   |
| 2<br>3  | Construction Documents<br>Advertise Construction Contracts |                               |                           |   | a series              |  |   |
| 4       | Inter-Municipal Agreement                                  | 11/29/2006                    |                           |   |                       | Name and Address of the Party o |   |
| 5       | Notice to Proceed (NTP) Design                             |                               |                           | Course of the Statement   |                       |  |   |
| 6       | Notice to Proceed (NTP) Constructio                        | n                             |                           | and the second se |                       |  | the second se |
| 7       | Project Sign-Off   |                               |                           | S.C. Statement  |                       |  | and the second second   |
| 8       | Kick-Off Design  |                               |                           | The second second   |                       |  | and the second second   |
| 9<br>10 | Bid Date<br>Permits Approved                               |                               |                           |   |                       | and start with a   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |
| 10      | Construction   |                               |                           | and the second second   |                       |  | A CONTRACTOR  |
| 12      | Construction   |                               |                           |   |                       | Ser Conta  | and the second  |
|         |  |                               |                           | Barris Contractor In  | and the second        |  |   |
|         |  |                               |                           |   | The second            |  | and the second  |
|         |  |                               |                           |   | Dutch Brogsture       | Athletic Complex is 5  |   |
|         |  |                               |                           | PI-095  | Dutch Broadwa         | y Athletic Complex.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| JurisdictionProNassau County  | Dject TypeNumberProject TitlePI097Battle Row Ca   |   | Legislative Districts / Location / A<br>LD-17 / Claremont Road, Old Bethpage  |   |
|---|---|---|---|---|
| <b>Project Description</b><br>This park improvement project calls for the of a playground and playing fields.   | installation of an administration office,   | comfort station, campground utilities a | and landscaping, and improvement  |   |
| Status<br>Project Completed.  |   |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-025<br>\$200,000.00<br>\$369,900.00<br>\$569,900.00<br>\$200,000.00<br>\$182,260.92 |
| Project Schedule         0% Status Bar 100%         PROJECT COMPLETE IMPORT         No. Milestone         1       Construction Documents         2       SEQRA         3       Develop RFP         4       Review Design Proposals         5       Advertise RFP         6       Recommendation of Award A/E         7       Legislative Approval (CONSTRUCTION 8         8       Project Sign-Off         9       Kick-Off Design         10       Technical Design Report (TDR)         11       Bid Date         12       Construction | 100.0%         Date Completed       CM         5/14/2010       ✓         12/8/2008       ✓         1/15/2008       ✓         7/2/2008       ✓         4/14/2008       ✓         7/28/2008       ✓ | Project Photograph                      | Pl-097 Battle Row Campground.jpg  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|      |   | ject Type Number | Project Title                |  |                      | istricts / Location / Ac  |   |
|------|---|------------------|------------------------------|--|----------------------|---|---|
|      | Nassau County   | PI 90            | Hempstead House, San         | nds Point Preserve   | LD-11 / Middle       | e Neck Road, Sands Point  |   |
| Proj | ect Description   |                  |                              |  |                      |   |   |
|      | park improvement project entails constr<br>one in accordance with historic building                                       |                  | will allow the building to c | comply with various building   | codes. Replacing dar | naged masonry windows,  | and lintels will  |
| ecei | <b>US</b><br>Bond Act portion of work has been com<br>ved and final payment processed. Altho<br>I Act have been expended. |                  |                              |  |                      | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-016<br>\$330,000.00<br>\$343,818.26<br>\$673,818.26<br>\$330,000.00<br>\$447,601.82 |
| roj  | ect Schedule<br>0% Status Bar 100%<br>PROJECT COMPLETE  | 100.0%           |                              | Project Photograph   |                      | 8   |   |
| lo.  | Milestone   | Date Completed   | СМ                           | the state  | and A                |   |   |
| 1    | Construction Documents  | 12/1/2011        |                              | 142  | the star             | · ARTICLES  | and the second  |
| 2    | SEQRA   | 1/15/2008        |                              | S. CONTRACTOR  |                      |   | and the   |
| 3    | Develop RFP   | 8/1/2008         |                              |  |                      |   | 「 # 読 も 知   |
| 4    | RFP Due Date  | 2/17/2009        |                              | 1  |                      | N 500 10  | 100   |
| 5    | Advertise RFP   | 1/14/2009        |                              | and the second second  | A CONTRACTOR         | SATE OF THE   | P   |
| 6    | Recommendation of Award A/E   | 5/6/2009         |                              | S and the second second  |                      | Same of the second  | The OFFIC   |
| 7    | Notice to Proceed (NTP) Construction  | 4/1/2014         |                              |  | Sec.                 | Sector Sector   | AND MAN   |
| 8    | Project Sign-Off  | 3/29/2017        |                              | and the second sec |                      |   | and the second  |
| 9    | Legislative Approval (CONSTRUCTION)   | 11/18/2013       |                              |  | - 11                 |   | - States  |
| 10   | Kick-Off Design   | 9/17/2009        |                              |  | 5 4 1-               |   |   |
| 11   | Technical Design Report (TDR)   | 10/15/2010       |                              |  | 91 1                 | -   | and the second  |
| 12   | Bid Date  | 1/31/2012        |                              |  | and the second       |   |   |
| 13   | Construction  | 12/31/2016       |                              | A MARTIN   | Cor                  | and the second  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| This pro | ct Description<br>roject is for the construction of a prep         | pared landscape plan.              |              |                    |  |  |
|----------|--|------------------------------------|--------------|--------------------|--|--|
| Project  | s<br>t Completed.  |                                    |              |                    | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching: | 9E100-023<br>\$250,000.00<br>\$250,000.00  |
| Projec   | ct Schedule  |                                    |              | Project Photograph | Total Budget:<br>Amount Bonded:<br>Paid to Date:                                 | \$500,000.00<br>\$250,000.00<br>\$250,000.00   |
| No. N    | 0% Status Bar 100% PROJECT COMPLETE                                | 100.0%<br>Date Completed           | CM           | E.                 | AVI  | A  |
| 2 SI     | Construction Documents<br>EQRA<br>Advertise Construction Contracts | 9/16/2005<br>8/15/2006<br>9/7/2005 |              |                    | J. A. A. A.  | SAY  |
|          | nter-Municipal Agreement   | 9/7/2006                           | ✓            |                    | Contraction of the second  |  |
|          | Notice to Proceed (NTP) Construction                               | 12/19/2007                         | ✓<br>✓       | State Summer       |  | articles (14)  |
|          | Aunicipal Certification<br>Cost Estimate                           | 9/28/2006<br>11/19/2007            |              |                    | The same is a subscription   |  |
|          | Professional Certification   | 9/27/2006                          | $\checkmark$ |                    |  | THE OTHER  |
|          | Bid Date   | 10/6/2005                          | ✓            | The Contractor     |  | AND DECK   |
| 10 Pe    | Permits Approved   | 7/26/2004                          | $\checkmark$ |                    |  |  |
|          | Construction   | 1/30/2008                          |              |                    |  | THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE |
|          | Final Payment  | 4/20/2009                          |              |                    |  | Solution of the local  |
|          | Field Verified   | 1/30/2008                          |              |                    |  |  |
|          | Voucher Submitted<br>As-Built Certification                        | 2/10/2009<br>12/9/2008             |              |                    | PI-028 Strathmore Park.jpg   |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                             | Jurisdiction  | Project Type Nu                       |               | Project Title           |   | ve Districts / Location / A   |   |  |  |  |  |
|-----------------------------|---|---------------------------------------|---------------|-------------------------|---|---|---|--|--|--|--|
| Dro                         | Town of Hempstead   | PI                                    | 047 S         | St. Francis Street Park | LD-01 / S   | t. Francis St. & Cumberland A   | Ave., Roosevelt   |  |  |  |  |
| Thi                         | Project Description<br>This project is for the Construction of two back stops and two infields within a football field. Town of Hempstead will fund the construction of a tennis court, basketball court,<br>playground and restroom. |                                       |               |                         |   |   |   |  |  |  |  |
| upd                         | ding for the design portion of this   | 2-9-2021It is unli                    | kely this pro |                         | een sent on 3/8/2017 asking for status<br>A proposal to shift these funds toward an | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-043<br>\$634,000.00<br>\$1,056,000.00<br>\$1,690,000.00<br>\$296,000.00<br>\$0.00 |  |  |  |  |
| No.           1           2 | ject Schedule<br>0% Status Bar 1<br>Milestone<br>SEQRA<br>Inter-Municipal Agreement   | 00%<br>50.0%<br>Date Comj<br>11/29/20 | -             | °M<br>↓                 | Project Photograph  | ancis Street Park.jpg   |   |  |  |  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction Project Type Number Projec   | ct Title            | Legislative Districts / Location / Address |
|---|---------------------|--|
| Town of Hempstead PI 048 Pennsyl  | vlvania Avenue Park | LD-01 / Pennsylvania Avenue, Roosevelt     |
| Project Description<br>This project is for site rehabilitation and the construction of a baseball field and   | and restroom.       |  |
| Status<br>Bonding for the design portion of this project has been completed. A letter to<br>update on the project. UPDATE as of 2-9-2021It is unlikely this project wi<br>improvement at Centennial Park in Roosevelt is being evaluated. |                     |  |
| Project Schedule         0% Status Bar       100%         50.0%   | Project Photograph  | B Pennsylvania Avenue Park.jpg             |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Vil   | Jurisdiction Pro<br>lage of Port Washington North  | <b>Jject Type</b> NumberPI059  | Project Title<br>Bay Walk Pier |                                     | Legislative<br>LD-11 / Port | Districts / Location / A<br>Washington  | ddress  |
|---|--|--|--------------------------------|-------------------------------------|-----------------------------|---|---|
|   | ject Description<br>project is for the construction of Phase   | e I of Bay Walk Park Pro   | oject, including installat     | ion of a walkway, rehabilitation of | f the existing pier         | and shoreline stabilization   | n.  |
| <b>Stat</b><br>Proje  | ect Completed.   |  |                                |                                     |                             | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-057<br>\$300,000.00<br>\$1,200,000.00<br>\$1,500,000.00<br>\$360,000.00<br>\$300,000.00 |
|   | ect Schedule<br>0% Status Bar 100%<br>PROJECT COMPLETE   |  | СМ                             | Project Photograph                  | -                           | 110-14  |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | SEQRA<br>Construction Documents<br>Inter-Municipal Agreement<br>Notice to Proceed (NTP) Construction<br>Municipal Certification<br>Professional Certification<br>Cost Estimate<br>Permits Approved<br>Construction<br>Final Payment<br>Field Verified<br>Voucher Submitted<br>As-Built Certification | 7/25/2005<br>7/21/2008<br>9/7/2006<br>10/20/2008<br>2/1/2008<br>7/1/2008<br>7/1/2008<br>1/8/2008<br>5/1/2010<br>8/4/2010<br>8/4/2010<br>8/4/2010 |                                |                                     |                             |   |   |
|   |  |  |                                |                                     | PI-059 Bay V                | Valk Pier.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|          | Jurisdiction  | Project Type Number        | Project Title                 | r ,  |  | Districts / Location / A   | ddress         |
|----------|---|----------------------------|-------------------------------|--|--|--|----------------|
| _        | Town of Oyster Bay  | PI 063                     | Thomas Avenue Park            | Improvement  | LD-18 / Locu   | st Valley  |                |
|          | ect Description   | 11 1 1                     |                               |  |  |  |                |
| i his    | project is for the construction of a                          | a prepared landscape plan. |                               |  |  |  |                |
|          |   |                            |                               |  |  |  |                |
|          |   |                            |                               |  |  |  |                |
| Stat     | lis   |                            |                               |  |  | Financial Data   |                |
|          | ect Completed.  |                            |                               |  |  | Sub Project:   | 9E100-056      |
| J        | I   |                            |                               |  |  | Budget EBA Funding:  | \$197,000.00   |
|          |   |                            |                               |  |  | Budget Matching:   | \$200,000.00   |
|          |   |                            |                               |  |  | Total Budget:  | \$397,000.00   |
|          |   |                            |                               |  |  | Amount Bonded:   | \$236,400.00   |
|          |   |                            |                               |  |  | Paid to Date:  | \$197,000.00   |
| roj      | ect Schedule  |                            |                               | Project Photograph   |  |  |                |
|          | 0% Status Bar   | 100%                       |                               |  | 2  | 1 1 - F  | 1 55           |
|          |   | 100.0%                     |                               | 1 100 100  |  |  |                |
| 0.       | Milestone   | Date Completed             |                               |  | 120 19   |  |                |
| 1        | Construction Documents  | 8/12/2008                  |                               |  | 1000   | 1. Q.L.  |                |
| 2        | SEQRA   | 2/10/2008                  | <ul><li>✓</li><li>✓</li></ul> |  |  | A Martin P   |                |
| 3<br>4   | Advertise Construction Contracts<br>Inter-Municipal Agreement | 8/12/2008<br>9/7/2006      |                               |  |  | E Barrell  | 500            |
| +<br>5   | Professional Certification                                    | 7/17/2008                  |                               |  |  |  | 12             |
| 6        | Cost Estimate   | 8/12/2008                  |                               | the of the first state   | SIMILATING   | and shares   |                |
| 7        | Municipal Certification                                       | 7/15/2008                  |                               | a string in the  |  | AL AGENERA   | US OF Z        |
| 8        | Bid Date  | 9/3/2008                   |                               | California III   | THE REAL PROPERTY.   | Contraction of the local division of the loc |                |
| 9        | Construction  | 11/1/2009                  | <ul><li>✓</li><li>✓</li></ul> |  | Contraction of the local division of the loc |  | a sta          |
| 10<br>11 | Field Verified<br>Voucher Submitted                           | 11/1/2009<br>3/10/2010     |                               | STATE OF STREET, STREE |  |  |                |
| . 1      | vouenei Suommuu   | 5/10/2010                  |                               |  |  |  | Sector Sector  |
|          |   |                            |                               |  |  |  |                |
|          |   |                            |                               |  |  |  | ALC: NO        |
|          |   |                            |                               |  |  |  |                |
|          |   |                            |                               |  | PI-063 Thom  |  | and the second |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | <b>Jurisdiction</b><br>Town of North Hempstead            | Project Type<br>PI                                | Number<br>070   | Project Title<br>Hempstead Harbor Sho | oreline            |                  | Districts / Location / Ad  | ddress  |
|--|---|---|---|---------------------------------------|--------------------|------------------|--|---|
| _                                      | ect Description<br>project is for the construction of the | ne second segme                                   | ent of a five-  | segment shoreline trail.              |                    |                  |  |   |
|  | us<br>ect Complete.<br>ect Schedule                       |   |   |                                       | Project Photograph |                  | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-049<br>\$100,000.00<br>\$650,000.00<br>\$750,000.00<br>\$100,000.00<br>\$100,000.00 |
| No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7 |   | Date C<br>9/3<br>5/2<br>9/1<br>6/6<br>12/2<br>4/1 | ompleted         0/2013         8/2008         0/2006         5/2012         23/2014         /2015         5/2014 | CM<br>V<br>V<br>V<br>V                |                    | -070 Hempstead H | Arbor Shoreline.jpg  |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Proj<br>Nassau County   | SWNumber006   | Project Title<br>North of Halls Pond, W | Vest Hempstead     | Legislative Districts / Location / A<br>LD-08 / Nassau Blvd., West Hempstead  |   |
|---|--|---|---|--------------------|---|---|
| This  |  |   |   |                    | tion of floatable trash and debris that impact<br>nt that is incorporated into storm water runof                              |   |
| Stat<br>Proje   | us<br>ect Completed.   |   |   |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-017<br>\$140,000.00<br>\$525,000.00<br>\$665,000.00<br>\$140,000.00<br>\$239,448.32 |
|   | ect Schedule 0% Status Bar 100% PROJECT COMPLETE   | 100.0%<br>Date Completed  | СМ                                      | Project Photograph |   |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13 | Construction Documents<br>SEQRA<br>Develop RFP<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Technical Design Report (TDR)<br>Permits Approved<br>Recommendation of Award Contractor<br>Construction | 11/1/2009<br>1/15/2008<br>1/15/2008<br>3/7/2008<br>8/4/2008<br>4/12/2010<br>5/31/2013<br>6/21/2010<br>12/15/2008<br>7/10/2009<br>2/23/2010<br>8/31/2012 | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>  |                    |   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | roject Type Number        | Project Title                      |  |                    | Districts / Location / Ad       |                              |
|---|---------------------------|------------------------------------|--|--------------------|---------------------------------|------------------------------|
| Nassau County   | SW 007                    | Smith Street Right-of-Way,         | Merrick  | LD-19 / Smith      | Street area, Merrick/Bellr      | nore                         |
| Project Description   |                           |                                    |  |                    |                                 |                              |
| his project, located in the Smith Street I  | Right of Way, pertains to | the installation of one or more in | n-line storm water treatment st  | tructures desig    | ned to protect Merokee Po       | ond from                     |
| ediment and floatable trash and debris.   |                           |                                    |  |                    |                                 |                              |
|   |                           |                                    |  |                    |                                 |                              |
| Status  |                           |                                    |  |                    | Financial Data                  |                              |
| roject Completed.   |                           |                                    |  |                    | Sub Project:                    | 9E100-018                    |
| logeet completed.   |                           |                                    |  |                    | Budget EBA Funding:             | \$310,000.00                 |
|   |                           |                                    |  |                    | Budget Matching:                | \$0.00                       |
|   |                           |                                    |  |                    | Total Budget:                   | \$310,000.00                 |
|   |                           |                                    |  |                    | Amount Bonded:<br>Paid to Date: | \$362,000.00<br>\$252,069.15 |
|   |                           |                                    |  |                    | I ald to Date.                  | \$252,009.15                 |
| roject Schedule   |                           | P                                  | roject Photograph  | 1                  | 100 4400                        |                              |
| 0% Status Bar 100   |                           |                                    |  | Aug                |                                 | and the file                 |
| o. Milestone  | Date Completed            | СМ                                 | The Caller   | 1- VA              |                                 | MARX.                        |
| 1 SEQRA   | 1/1/2007                  |                                    | all the second   | A STATE            | A DESCRIPTION OF                |                              |
| 2 Develop RFP   | 5/15/2007                 | ✓<br>✓<br>✓                        |  |                    |                                 | The second second            |
| Advertise RFP   | 6/15/2007                 |                                    | NU/A   |                    |                                 | A COMPANY                    |
| <ul> <li>4 Notice to Proceed (NTP) Design</li> <li>5 Recommendation of Award A/E</li> </ul> | 4/2/2008<br>11/19/2007    |                                    |  | and and the second |                                 |                              |
| 6 Project Sign-Off  | 6/23/2010                 | ✓<br>✓<br>✓                        | A MARTIN CONTRACTOR  |                    |                                 |                              |
| 7 Technical Design Report (TDR)   | 11/28/2008                |                                    |  | 2 J                |                                 | - Alexandra                  |
| 3 Construction  | 6/20/2010                 |                                    | and the second   |                    |                                 |                              |
|   |                           |                                    | the second se  | 1                  |                                 |                              |
|   |                           |                                    |  | 1                  | y part                          | 0                            |
|   |                           |                                    | The state of   |                    | 1 and the second                | 3                            |
|   |                           |                                    | and the  |                    | A State -                       |                              |
|   |                           |                                    | A STATE AND A STATE OF   |                    | Contraction of                  | Can The                      |
|   |                           |                                    | CONTRACT OF A DESCRIPTION OF A DESCRIPTI |                    | And a second second             |                              |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                 | Jurisdiction   | Project Type               |   | Project Title       | Legislative Districts / Location / Address   |
|-----------------|--|----------------------------|---|---------------------|--|
|                 | Nassau County  | SW                         | 009   | Catch Basin Inserts | Unassigned / Various Locations   |
| This p<br>These |  | ts are easily ins          | talled in exist                             |                     | r runoff and trap floatable trash and debris at selected locations throughout the County.<br>a drain curb inlets and are designed to reduce the loading of sediment, hydrocarbons, |
| Statu           | us   |                            |   |                     | Financial Data   |
|                 | ct Completed.  |                            |   |                     | Sub Project: 9E100-019   |
| 5               | 1  |                            |   |                     | Budget EBA Funding: \$25,000.00  |
|                 |  |                            |   |                     | Budget Matching: \$0.00  |
|                 |  |                            |   |                     | Total Budget: \$25,000.00  |
|                 |  |                            |   |                     | Amount Bonded:         \$55,000.00           Paid to Date:         \$21,678.00   |
| 1<br>2          | Image: Project complete           Milestone           Complete Purchase Order           Kick-Off Design           Construction | <b>Date (</b><br>6/<br>10/ | Completed<br>66/2009<br>(15/2008<br>21/2011 | CM<br>♥<br>♥        |  |
|                 |  |                            |   |                     | Catch Basin Inserts.jpg  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                                  | Jurisdiction Proj<br>Nassau County  | ect Type Number<br>SW 016  | Project Title               | ater Treatment System            |   | Districts / Location / Ac<br>ncks Circle, Hewlett Harbo |  |
|----------------------------------|---|--|-----------------------------|----------------------------------|---|---|--|
|                                  | -   | SW 010   | willow Folid Storill w      | ater Treatment System            | LD-07 / Sche  | icks circle, Hewlett Harbo                              | 1  |
| Proj                             | ect Description   |  |                             |                                  |   |   |  |
| his                              | project is for the installation of inline st  | orm water treatment  | on a 24-inch diameter outfa | all pipe. This structure will tr | eat storm water rund  | off from a localized watersh                            | hed through the  |
| ise o                            | of Best Management Practices (BMP's)  | approved in the New  | York State Storm Water D    | esign Manual.                    |   |   |  |
|                                  |   |  |                             |                                  |   |   |  |
|                                  |   |  |                             |                                  |   |   |  |
|                                  |   |  |                             |                                  |   |   |  |
| Stat                             |   |  |                             |                                  |   | Financial Data  |  |
| Proje                            | ect Completed.  |  |                             |                                  |   | Sub Project:  | 9E100-021  |
|                                  |   |  |                             |                                  |   | Budget EBA Funding:                                     | \$202,000.00   |
|                                  |   |  |                             |                                  |   | Budget Matching:  | \$0.00   |
|                                  |   |  |                             |                                  |   | Total Budget:   | \$202,000.00   |
|                                  |   |  |                             |                                  |   | Amount Bonded:  | \$237,200.00   |
|                                  |   |  |                             |                                  |   | Paid to Date:   | \$232,142.50   |
| Proj                             | ect Schedule  |  |                             | Project Photograph               |   |   |  |
| 10J                              | 0% Status Bar 100%  |  |                             | roject rhotograph                | A ANT   | All and a second second                                 | 1000   |
|                                  | PROJECT COMPLETE  | 100.0%   |                             |                                  |   | ALL DESCRIPTION OF                                      | 17   |
| No.                              | Milestone   | Date Completed   | СМ                          |                                  | INF- AND TO A   | 1 4 5 (10)  |  |
| 1                                |   | -  |                             | 128                              |   | A REAL PROPERTY AND                                     | Plant La   |
| 1                                | Construction Documents  | 12/13/2010<br>1/15/2008  |                             | Stranger and                     | S. M. C.  |   | and the second   |
|                                  | SEQRA<br>Develop RFP  | 1/15/2008  |                             |                                  | THE REAL PROPERTY AND   | STATE OF STREET   | and the second |
|                                  | Advertise RFP   | 2/21/2008  |                             |                                  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1  |   |  |
| 4                                |   |  |                             | ALC: NO.                         | In the second second  | Telling of the  | A  |
| 4                                | Notice to Proceed (NTP) Design  | 8/4/2008   |                             |                                  | the second se |   | A CONTRACTOR OF  |
| 4<br>5                           | Notice to Proceed (NTP) Design<br>Recommendation of Award A/E   | 8/4/2008<br>5/1/2008   |                             | and the second                   | AL CONTRACTOR   |   | 12 -   |
| 4<br>5<br>6                      | . ,   |  |                             | and show                         | 1000  | (-/- A  |  |
| 4<br>5<br>6<br>7<br>8            | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction   | 5/1/2008<br>4/1/2012<br>9/1/2011                                       |                             | - 44<br>- 14                     | AN  | V SP  |  |
| 4<br>5<br>6<br>7<br>8<br>9       | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)  | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011                           | ✓<br>✓<br>✓<br>✓            |                                  |   | X   |  |
| 4<br>5<br>6<br>7<br>8<br>9<br>10 | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR)                     | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011<br>1/15/2009              |                             |                                  | 羽   |   | at a   |
| 4<br>5<br>7<br>8<br>9<br>10      | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR)<br>Permits Approved | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011<br>1/15/2009<br>11/1/2010 | V<br>V<br>V<br>V            |                                  | 洞   |   |  |
| 4<br>5<br>6<br>7<br>8<br>9       | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR)                     | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011<br>1/15/2009              |                             |                                  | 刑   |   |  |
| 4<br>5<br>7<br>8<br>9<br>10      | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR)<br>Permits Approved | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011<br>1/15/2009<br>11/1/2010 | V<br>V<br>V<br>V            |                                  | 理   |   |  |
| 4<br>5<br>7<br>8<br>9<br>10      | Recommendation of Award A/E<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR)<br>Permits Approved | 5/1/2008<br>4/1/2012<br>9/1/2011<br>8/4/2011<br>1/15/2009<br>11/1/2010 | V<br>V<br>V<br>V            |                                  | AP.   |   |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Nassau County   | SW 026  | Merokee Pond, Merrick   | LD-19 / Smith Street, Bellmore/Merrick  |   |
|---|---|---|---|---|---|
|   | •   |   |   |   |   |
| _   | ect Description   | C 1 1 1 .   |   |   |   |
|   |   |   |   | f two stream corridors. Although dredged in 1996, additional dredging signed concurrently. This project located in the Smith Street Right |   |
|   |   |   |   | ee Pond from sediment and floatable trash and debris.   | OI way  |
|   |   |   |   |   |   |
|   |   |   |   |   |   |
| itat  | us  |   |   | Financial Data  |   |
| roje  | ect Completed.  |   |   | 5   | E100-022  |
|   |   |   |   | 6 6   | 00,000.00   |
|   |   |   |   | Budget Matching:  | \$0.00  |
|   |   |   |   | C   | 00,000.00   |
|   |   |   |   |   | 00,000.00   |
|   |   |   |   | Paid to Date: \$6   | 10,801.77   |
| roj   | ect Schedule  |   | Project Ph  | otograph  |   |
|   | 0% Status Bar 10  | 0%  |   |   |   |
|   |   |   |   |   |   |
|   |   | 100.0%  |   |   |   |
| lo.   | Milestone   | 100.0%<br>Date Completed  | СМ  |   | -   |
|   |   |   |   |   |   |
| 1   | Milestone<br>Construction Documents<br>SEQRA  | <b>Date Completed</b><br>5/15/2010<br>4/3/2009  |   |   | No.   |
| 1<br>2<br>3   | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts  | Date Completed 5/15/2010 4/3/2009 6/25/2010   |   |   |   |
| 1<br>2<br>3<br>4  | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP   | <b>Date Completed</b><br>5/15/2010<br>4/3/2009<br>6/25/2010<br>4/1/2007   |   |   | The second second   |
| 1<br>2<br>3<br>4<br>5   | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date   | Date Completed<br>5/15/2010<br>4/3/2009<br>6/25/2010<br>4/1/2007<br>7/1/2007  |   |   | The second second   |
| 1<br>2<br>3<br>4<br>5   | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals  | Date Completed           5/15/2010           4/3/2009           6/25/2010           4/1/2007           7/1/2007           11/1/2007 |   |   | William Barrison  |
| 1<br>2<br>3<br>4<br>5<br>5<br>7   | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP   | Date Completed<br>5/15/2010<br>4/3/2009<br>6/25/2010<br>4/1/2007<br>7/1/2007<br>11/1/2007<br>6/1/2007                               |   |   | The second se |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                                    | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals  | Date Completed           5/15/2010           4/3/2009           6/25/2010           4/1/2007           7/1/2007           11/1/2007 |   |   |   |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                               | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design   | Date Completed<br>5/15/2010<br>4/3/2009<br>6/25/2010<br>4/1/2007<br>7/1/2007<br>11/1/2007<br>6/1/2007<br>4/1/2008                   | V       V       V       V       V       V       V       V       V       V       V       V       V       V   |   | A REAL PROPERTY.  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                               | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Technical Design Report (TDR)                     | Date Completed<br>5/15/2010<br>4/3/2009<br>6/25/2010<br>4/1/2007<br>1/1/2007<br>6/1/2007<br>4/1/2008<br>3/1/2008                    | V       V       V       V       V       V       V       V       V       V       V       V       V       V       V       V   |   |   |
| 1<br>2<br>3<br>4<br>4<br>5<br>6<br>6<br>7<br>8<br>8<br>9<br>0<br>1<br>2 | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Technical Design Report (TDR)<br>Permits Approved | Date Completed 5/15/2010 4/3/2009 6/25/2010 4/1/2007 7/1/2007 11/1/2007 6/1/2007 4/1/2008 3/1/2008 9/30/2013 1/1/2009 10/19/2009    | V       V |   |   |
| 1<br>2<br>3<br>3<br>4<br>5<br>5<br>5<br>5<br>7<br>8<br>9<br>0<br>1      | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Technical Design Report (TDR)                     | Date Completed 5/15/2010 4/3/2009 6/25/2010 4/1/2007 7/1/2007 11/1/2007 6/1/2007 4/1/2008 3/1/2008 9/30/2013 1/1/2009               | V       V       V       V       V       V       V       V       V       V       V       V       V       V       V       V   |   |   |
| 1<br>2<br>3<br>4<br>5<br>5<br>5<br>5<br>7<br>8<br>8<br>9<br>0<br>1<br>2 | Milestone<br>Construction Documents<br>SEQRA<br>Advertise Construction Contracts<br>Develop RFP<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Technical Design Report (TDR)<br>Permits Approved | Date Completed 5/15/2010 4/3/2009 6/25/2010 4/1/2007 7/1/2007 11/1/2007 6/1/2007 4/1/2008 3/1/2008 9/30/2013 1/1/2009 10/19/2009    | V       V |   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction F                         | Project Type Number        | Project Title              |                                 | Legislative Districts / Location / A   | Address                      |
|--------|--|----------------------------|----------------------------|---------------------------------|--|------------------------------|
|        | Nassau County                          | SW 037                     | Massapequa Preserve        | SW Treatment System             | LD-12 / Massapequa Preserve Watersh  | ed, Massapequa               |
| rojec  | t Description                          |                            |                            |                                 |  |                              |
| -      |  | m water treatment structur | es at one outfall and at f | ve sluiceways located along the | ne western perimeter of the Preserve. These s  | tructures will treat         |
|        | vater runoff from several localized    |                            |                            |                                 |  |                              |
|        |  | C C                        |                            |                                 | , and the second s   |                              |
|        |  |                            |                            |                                 |  |                              |
|        |  |                            |                            |                                 |  |                              |
| Status |  |                            |                            |                                 | Financial Data   |                              |
| roject | Completed.                             |                            |                            |                                 | Sub Project:   | 9E100-020                    |
|        |  |                            |                            |                                 | Budget EBA Funding:  | \$158,000.00                 |
|        |  |                            |                            |                                 | Budget Matching:<br>Total Budget:  | \$226,270.40<br>\$384,270.40 |
|        |  |                            |                            |                                 | Amount Bonded:   | \$183,600.00                 |
|        |  |                            |                            |                                 | Paid to Date:  | \$158,000.00                 |
|        |  |                            |                            |                                 |  | \$120,000,00                 |
|        | t Schedule                             |                            |                            | Project Photograph              |  | - 14 7 d                     |
|        |  | 0%                         |                            |                                 |  |                              |
| L      | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |                            | <u>OM</u>                  | A MILT MAN                      |  |                              |
|        | lilestone                              | Date Completed             | CM                         |                                 |  |                              |
|        | EQRA                                   | 4/30/2009                  | ✓<br>✓                     | <b>時 美洲</b> 家                   | Star Starts Western  |                              |
|        | onstruction Documents<br>evelop RFP    | 8/15/2009<br>1/15/2008     |                            |                                 |  | S                            |
|        | FP Due Date                            | 3/21/2008                  |                            |                                 |  |                              |
|        | dvertise RFP                           | 2/21/2008                  | ✓                          |                                 |  | and the second second        |
| 6 No   | otice to Proceed (NTP) Design          | 6/23/2008                  |                            |                                 |  | S. 4                         |
|        | ecommendation of Award A/E             | 4/21/2008                  |                            |                                 | and the first state of the second state of the |                              |
|        | echnical Design Report (TDR)           | 1/21/2009                  |                            | and the second                  |  |                              |
|        | onstruction                            | 10/15/2010                 |                            | 10 million (1997)               | and the second   | A State                      |
| l0 Fi  | eld Verified                           | 10/25/2010                 |                            | and the second second           | and the second of the second s | 7 7 1                        |
|        |  |                            |                            |                                 |  | A LE MARK                    |
|        |  |                            |                            | and the second second           | and the second second second   |                              |
|        |  |                            |                            |                                 |  | Provide State                |
|        |  |                            |                            | and and the second              |  | Martin Carl                  |
|        |  |                            |                            |                                 | 037 Massapequa Preserve SW Treatment.jpg   |                              |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| <b>Jurisdi</b><br>Nassau C                   |                                | Ct TypeNumberW043  | <b>Project Title</b><br>Silver Lake Floatable D | ebris Control                 | Legislative Districts / Location /<br>LD-05 / Foxhurst Road, Baldwin  | Address   |
|--|--------------------------------|--|---|-------------------------------|---|---|
| Project Descripti<br>This project is for the |                                | ore floatable debris con   | ntrol devices to protect Si                     | ver Lake and downstream areas | from floating trash and debris.   |   |
| Status<br>Project Complete                   |                                |  |   |                               | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-030<br>\$45,000.00<br>\$0.00<br>\$45,000.00<br>\$54,000.00<br>\$45,000.00 |
| No.Milestone1SEQRA                           | tatus Bar 100%<br>ECT COMPLETE | 100.0%<br>Date Completed<br>2/22/2008<br>8/17/2010<br>6/11/2010<br>12/31/2018<br>5/12/2009<br>12/8/2010<br>11/1/2018 | CM<br>V<br>V<br>V<br>V<br>V                     | Project Photograph            | Silver Lake Floatable Debris Control.jpg  |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction P<br>Town of Hempstead  | Project TypeNumberSW017    | <b>Project Title</b><br>Brookside Preserve | Legislative Districts / Location / Address<br>LD-05 / Brookside Avenue, Freeport  |
|---|--|----------------------------|--|---|
| This p  | <b>ct Description</b><br>roject is for the installation of four<br>rk in this preserve.  | in-line storm water treatm | ent devices. Nassau Cour                   | has Inter-municipal Agreements with the Town of Hempstead and the Village of Freeport   |
| Status<br>Project                               | S<br>t Completed.  |                            |  | Financial Data           Sub Project:         9E100-041           Budget EBA Funding:         \$202,000.00           Budget Matching:         \$10,000.00           Total Budget:         \$212,000.00           Amount Bonded:         \$222,200.00           Paid to Date:         \$147,117.41 |
| No. M<br>1 C<br>2 S<br>3 I<br>4 F<br>5 M<br>6 C | ct Schedule         0%       Status Bar       100         Image: Status Bar       100         Wilestone       Image: Status Bar       100         Vilestone         Construction Documents       SEQRA         nter-Municipal Agreement       Professional Certification         Municipal Certification       Construction         Construction       Final Payment |                            | CM<br>V<br>V<br>V<br>V                     | <image/>  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Village of Sea Cliff Project Description This project is for the installation of a swirl s Scudders Pond. The 2006 Environmental Bo  |  |   | of sediment from the pond. This project | 1 / Shore Rd. & Little Worth Lane<br>is linked to the 2006 EBA project                      |  |
|--|--|---|---|---|--|
| Status   |  |   |   |   | SW-058<br>9E100-050  |
| Project is complete. Project Schedule  |  |   | Project Photograph                      | Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | \$338,000.00<br>\$691,442.50<br>\$1,029,442.50<br>\$338,000.00<br>\$338,000.00 |
| 0%       Status Bar       100%         Image: | 100.0%<br>Date Completed<br>2/5/2014<br>6/23/2008<br>6/23/2008<br>2/19/2014<br>2/7/2014<br>2/5/2014<br>9/30/2014<br>4/28/2015<br>11/5/2014<br>11/13/2014 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V |   |   |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction<br>Village of Roslyn  | Project Type N  | Number<br>024                                 | Project Title<br>Skillman Street and Lumber Road         | Legislative Districts / Location / Address<br>LD-11 / Roslyn  |
|--|--|---|---|--|---|
|  | t Description  | two in-line storm   | water treat                                   | ment devices.  |   |
| Status<br>Project (  | Complete.  |   |   |  | Financial Data           Sub Project:         9E100-028           Budget EBA Funding:         \$151,000.00           Budget Matching:         \$50,000.00           Total Budget:         \$201,000.00           Amount Bonded:         \$151,000.00           Paid to Date:         \$151,000.00 |
| 0           No.         M           1         SE           2         Co           3         Int           4         Min           5         Pro           6         Co | t Schedule         %       Status Bar       14         Millestone       Illestone         EQRA       SQRA         nstruction Documents       ter-Municipal Agreement         unicipal Certification       ofessional Certification         onstruction       nal Payment | 00%<br>Date Cor<br>4/6/20<br>8/20/2<br>10/3/2<br>3/28/2<br>3/28/2<br>3/16/2<br>8/16/2 | 007<br>014<br>006<br>007<br>007<br>007<br>016 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Town of Hempstead  | Project TypeNumberSW028   | Project Title<br>Meadowbrook Creek                                  | Legislative Districts / Location / A<br>LD-05 / East Meadowbrook Watershed                                   |   |
|--|---|---|--|---|
| Project Description<br>This project is for the installation of a<br>Treeport for work in this preserve.  | aight in-line storm water treatm  | ent devices. Nassau County has Inter-m                              | unicipal Agreements with the Town of Hempstead and the   | Village of  |
| Status<br>Project Completed.   |   |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded: | 9E100-042<br>\$354,000.00<br>\$350,000.00<br>\$704,000.00<br>\$389,400.00 |
| O%       Status Bar         0%       Status Bar         Imministry       PROJECT COMPLETE         Io.       Milestone         1       SEQRA         2       Construction Documents         3       Inter-Municipal Agreement         4       Professional Certification         5       Municipal Certification         6       Construction         7       Final Payment | 100%         100.0%         Date Completed         8/18/2009         3/1/2008         11/29/2006         2/1/2011         2/1/2011         2/1/2011         8/10/2011 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | Paid to Date:  | \$214,021.58  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | JurisdictionProTown of Oyster Bay   | ject TypeNumberSW033   | Project Title<br>Florence Avenue Area   | SW                       |                 | Districts / Location / Ac | ddress  |
|--|---|--|---|--------------------------|-----------------|---------------------------|---|
| This Stat Proje Proj                         | ect Description         project is for the installation of 17 in-li         us         ect Completed.         ect Schedule         0% Status Bar       100%         Image: Milestone         Construction Documents         SEQRA         Inter-Municipal Agreement | ne storm water treatmen  | t devices.  | SW<br>Project Photograph | LD-12 / Flore   | rce Avenue, Massapequa    | 9E100-054<br>\$420,000.00<br>\$420,000.00<br>\$840,000.00<br>\$504,000.00<br>\$216,499.54 |
| 4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | Notice to Proceed (NTP) Construction<br>Municipal Certification<br>Cost Estimate<br>Professional Certification<br>Permits Approved<br>Final Payment<br>Field Verified<br>Voucher Submitted<br>As-Built Certification  | 3/24/2008<br>2/8/2008<br>3/21/2008<br>1/31/2008<br>11/21/2007<br>6/13/2014<br>8/1/2014<br>6/13/2014<br>8/10/2014 | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>> |                          | SW-033 Florence | Avenue SW.jpg             |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|          | Jurisdiction<br>Town of Oyster Bay                   | Project TypeNumberSW042        | <b>Project Title</b><br>Roosevelt Marina SW |  | Legislative Districts / Location / A<br>LD-18 / West End Avenue, Oyster Bay                                     | ddress  |
|----------|--|--------------------------------|---|--|---|---|
|          | ect Description<br>project is for the installation o | f in line stormwater treatment | devices                                     |  |   |   |
| THIS     | project is for the instantation o                    | i m-ine stornwater treatment   | devices.                                    |  |   |   |
|          |  |                                |   |  |   |   |
| Stat     | us   |                                |   |  | Financial Data  |   |
| Proje    | ect Completed.                                       |                                |   |  | Sub Project:  | 9E100-055   |
|          |  |                                |   |  | Budget EBA Funding:<br>Budget Matching:   | \$135,000.00<br>\$135,000.00  |
|          |  |                                |   |  | Total Budget:   | \$135,000.00  |
|          |  |                                |   |  | Amount Bonded:  | \$162,000.00  |
|          |  |                                |   |  | Paid to Date:   | \$135,000.00  |
| Proi     | ect Schedule   |                                |   | Project Photograph   |   |   |
| ,        | 0% Status Bar  | 100%                           |   | in ejeet i netegraph   |   |   |
|          | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII               | TE 100.0%                      |   |  |   |   |
| No.      | Milestone  | Date Completed                 |   |  |   |   |
| 1        | Construction Documents                               | 8/4/2005                       |   | 4  |   |   |
| 2<br>3   | SEQRA<br>Inter-Municipal Agreement                   | 9/17/2008<br>9/7/2006          |   | Red K  |   | N   |
| 5<br>4   | Professional Certification                           | 4/14/2008                      |   |  | Y   | LAc-  |
| 5        | Municipal Certification                              | 6/11/2008                      |   | and the second second  | NY  | and to be supported   |
| 6        | Permits Approved                                     | 8/14/2005                      |   | Contraction of the local division of the loc |   |   |
| 7        | Construction   | 8/22/2008                      | <   |  |   |   |
|          | Final Payment  | 10/28/2009                     |   |  |   |   |
| 9        | Field Verified<br>Voucher Submitted                  | 8/22/2008                      | ><br>><br>><br>><br>><br>><br>><br>>        | A STREET   | The second se |   |
| 10<br>11 | As-Built Certification                               | 2/10/2008<br>5/7/2008          |   |  |   | the second s  |
| 11       | ns built certification                               | 5/1/2000                       | <u> </u>                                    |  |   |   |
|          |  |                                |   | the second se  | the second s  | and the second se |
|          |  |                                |   | and the second se  |   |   |
|          |  |                                |   | Contra in  |   | Sec   |
|          |  |                                |   |  | SW-042 Roosevelt Marina SW.jpg  |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| ricts / Location / Address   |
|--|
| e Avenue, Freeport   |
| empstead and the Village of Freeport   |
| inancial Data           ub Project:         9E100-051           udget EBA Funding:         \$240,000.00           udget Matching:         \$10,000.00           otal Budget:         \$250,000.00           mount Bonded:         \$240,000.00           aid to Date:         \$214,284.27   |
|  |
| REEPORT<br>BOOKSIDE AVENUE<br>BOOKSIDE AVENUE<br>BOOKSI |
| serve SW.jpg   |
|  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                          | Jurisdiction                   | Project Type Number   | Project Title                         | Legislative                                   | Districts / Location / A  | ddress  |
|--------------------------|--------------------------------|---|---------------------------------------|---|---|---|
| In                       | corporated Village of Freeport | SW 043  | Meadowbrook Creek                     | LD-05 / East                                  | Meadow Brook Watershed  |   |
| This<br>wor              | k in this preserve.            | -line storm water treatment o   | levices. Nassau County ha             | s Inter-municipal Agreements with the Town of |   | e of Freeport for   |
| Sta<br>Proj              | tus<br>ect complete.           |   |                                       |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-052<br>\$225,000.00<br>\$250,000.00<br>\$250,000.00<br>\$225,000.00<br>\$215,928.71 |
| Pro                      | ject Schedule                  |   |                                       | Project Photograph                            |   |   |
| No. 1 2 3 4 5 6 7 8 9 10 |                                | 00% 100.0% 100.0% Date Completed 12/21/2009 8/18/2009 4/19/2007 5/1/2016 3/17/2016 11/30/2011 2/20/2015 5/25/2016 3/17/2016 3/17/2016 3/17/2016 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V |   | TY, NEW YORK<br>1 BROOKSIDE AVEN<br>DOWBROOK PARK<br>ATMENT PROJECT   | WAY<br>INTEL  |
|                          |                                |   |                                       | SW-043 Brookside                              | e Preserve SW.jpg   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction<br>Village of Valley Stream   | Project TypeNumberSW047  | Project Title<br>Mill Pond Park |                    | egislative Districts / Location / A<br>D-06 / Valley Stream Blvd., Valley St  |  |
|---|--|--|---------------------------------|--------------------|---|--|
|   | ject Description<br>project will be revised to include   | dredging of Mill Pond and  | include the removal of in       | vasive vegetation. |   |  |
| Stat<br>Proje                           | tus<br>ect Completed.  |  |                                 |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-053<br>\$425,000.00<br>\$75,000.00<br>\$500,000.00<br>\$531,250.00<br>\$425,000.00 |
| <b>Proj No.</b> 1 2 3 4 5 6 7 8 9 10 11 | Status Bar         0%       Status Bar         Immediate       PROJECT COMPLETE         Milestone       SEQRA         Construction Documents       Inter-Municipal Agreement         Professional Certification       Municipal Certification         Municipal Certification       Permits Approved         Construction       Final Payment         Field Verified       Voucher Submitted         As-Built Certification       As-Built Certification | 100%           100.0%           Date Completed           4/23/2009           12/8/2011           9/7/2006           4/11/2017           3/31/2017           6/6/2011           11/22/2016           9/20/2017           5/1/2017           5/24/2017           4/11/2017 | CM<br>V<br>V<br>V<br>V          | Project Photograph | ill Pond and Village Green Park.jpg   |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|             | JurisdictionFTown of North Hempstead   | Project Type Nu   | u <b>mber</b><br>049             | Project Title<br>Roslyn Pond Park |                                 | Legislative I<br>LD-11 / Main | Districts / Location / Ac<br>Street, Roslyn   | ddress  |
|-------------|--|---|----------------------------------|-----------------------------------|---------------------------------|-------------------------------|---|---|
|             | ject Description<br>project is for the installation of a se  | diment collection b   | basin, flo                       | atable control boom and w         | etland plantings.               |                               |   |   |
| Stat<br>The | tus<br>project is in construction and is asso  | ciated with 2004 E  | EBA proj                         | ect at Gerry Park Pond. Fir       | nal payment is being processed. |                               | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-046<br>\$205,000.00<br>\$200,000.00<br>\$405,000.00<br>\$205,000.00<br>\$0.00 |
|             | ject Schedule<br>0% Status Bar 10<br>SUBSTANTIALLY COMPLET<br>Milestone<br>SEQRA<br>Construction Documents<br>Inter-Municipal Agreement<br>Cost Estimate<br>Municipal Certification<br>Permits Approved<br>Construction<br>Voucher Submitted<br>As-Built Certification | 9%           E              98.5%           Date Comj           8/4/200           1/15/201           9/8/200           3/15/201           4/16/202           6/30/201           4/16/202           4/16/202 | 15<br>15<br>15<br>21<br>18<br>21 | CM<br>V<br>V<br>V<br>V<br>V<br>V  | Project Photograph              | SW-049 Roslyn                 | Pond Park.jpg   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                      | Jurisdiction F<br>Town of North Hempstead   | Project TypeNumberSW051  | Project Title<br>Mill Pond Park |                                     | Legislative Districts / Location / A<br>LD-11 / Shore Road & Harbor Road, Po  |   |
|----------------------|---|--|---------------------------------|-------------------------------------|---|---|
|                      | ject Description<br>project is for the installation of sedi   | ment collection basin and  | wetland plantings, elimi        | nation of direct private connectior | ns, and removal of sediment.  |   |
| <b>Sta</b> t<br>Proj | tus<br>ect Completed.   |  |                                 |                                     | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E100-048<br>\$403,000.00<br>\$1,790,000.00<br>\$2,193,000.00<br>\$483,600.00<br>\$403,000.00 |
| Pro. 1 2 3 4 5 6 7 8 | ject Schedule           0%         Status Bar         10           Image: Imag | 0%<br>100.0%<br>Date Completed<br>11/28/2006<br>9/28/2006<br>9/7/2006<br>2/14/2008<br>12/5/2007<br>6/15/2007<br>8/1/2010<br>7/15/2010<br>7/15/2010 | CM<br>V<br>V<br>V<br>V          | Project Photograph                  | W-051 Mill Pond Park.jpg  |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |   | Project Type Number        | Project Title                             |  | _                     | istricts / Location / Ad   | dress                      |
|--------|---|----------------------------|---|--|-----------------------|--|----------------------------|
|        | Town of North Hempstead                               | SW 052                     | Manorhaven Park/ N                        | orth Sheets Creek  | LD-11 / Manor         | haven Blvd., Manorhaven  |                            |
| Proj   | ect Description                                       |                            |   |  |                       |  |                            |
|        | project is for the installation of six                | in-line treatment devices. |   |  |                       |  |                            |
|        |   |                            |   |  |                       |  |                            |
|        |   |                            |   |  |                       |  |                            |
|        |   |                            |   |  |                       |  |                            |
| Stat   | us  |                            |   |  |                       | Financial Data   |                            |
| Proje  | ect Completed.  |                            |   |  |                       | Sub Project:   | 9E100-047                  |
|        |   |                            |   |  |                       | Budget EBA Funding:  | \$74,000.00                |
|        |   |                            |   |  |                       | Budget Matching:   | \$25,000.00                |
|        |   |                            |   |  |                       | Total Budget:<br>Amount Bonded:  | \$99,000.00                |
|        |   |                            |   |  |                       | Amount Bonded:<br>Paid to Date:  | \$88,800.00<br>\$74,000.00 |
|        |   |                            |   |  |                       | Tud to Dute.   | \$71,000.00                |
| Proj   | ect Schedule<br>0% Status Bar 1                       | 00%                        |   | Project Photograph   |                       |  |                            |
|        | PROJECT COMPLETE                                      |                            |   |  |                       |  |                            |
| lo.    | Milestone   | Date Completed             | СМ  |  | ,                     |  |                            |
| 1      | SEQRA   | 5/28/2008                  |   |  | A                     |  |                            |
| 2      | Construction Documents                                | 2/14/2017                  | $\checkmark$                              |  | 1                     |  |                            |
| 3      | Inter-Municipal Agreement                             | 9/9/2006                   |   |  | ///                   |  |                            |
| 4<br>5 | Professional Certification<br>Municipal Certification | 3/1/2017<br>3/1/2017       | ✓<br>✓                                    |  | / 11                  |  |                            |
| 5<br>6 | Permits Approved                                      | 2/14/2017                  |   |  | 19                    | and the state of the state   | r in her                   |
| 7      | Construction  | 6/30/2016                  | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b> |  | - Harrison            | Restoration  | and a second second        |
|        | Final Payment   | 4/24/2017                  |   | A DECEMBER OF THE OWNER OWNER OF THE OWNER OF THE OWNER OWNE OWNER O | and the second second | Part Washington Prev<br>liberal Vision Comm  | eteten                     |
| 9      | Voucher Submitted                                     | 3/1/2017                   |   |  |                       | The second secon | Same P                     |
|        |   |                            |   | and the second second second   | and the second second | and the same   |                            |
|        |   |                            |   |  |                       |  |                            |
|        |   |                            |   |  |                       |  |                            |
|        |   |                            |   |  |                       | the second   |                            |
|        |   |                            |   |  |                       |  |                            |
|        |   |                            |   |  | SW-052 Manorh         | aven Park.ipg  |                            |

# 2006 Environmental Bond Act

### 2020/2021 Annual Report 9E200

This quarterly report provides details of the major accomplishments of the 2006 Environmental Bond Act (EBA) program for the period from 9/1/2020 through 8/31/2021. The data contained herein includes new data and changes to the database as of the run date which was used to generate the attached report; all information is current to September 1, 2021. The format for this report is as follows:

Executive summary of the major accomplishments for the past period:

- Attachment 1- Financial Report Summary
- Attachment 2- County Open Space Acquisitions
- Attachment 3- County Brownfield Projects
- Attachment 4- Non-County Brownfield Projects
- Attachment 5- County Park Improvement Projects
- Attachment 6- Non-County Park Improvement Projects
- Attachment 7- County Storm Water Quality Improvement Projects
- Attachment 8- Non-County Storm Water Quality Improvement Projects
- Attachment 9- Project Details

### EXECUTIVE SUMMARY

The 2006 Environmental Bond Act (EBA) program is comprised of one hundred three (103) projects.

Bonding has been completed for the 2006 Environmental Bond Act (EBA) projects in the amount of \$98,639,815 which represents 98.58% of the EBA budget for Open Space acquisitions; County & Non-County Brownfield, Park Improvement; and Storm Water Quality Improvement projects.

Overall program progress continued with expenditures increasing during the period by \$1,577,892, or 1.66%. Current expenditures total \$94,960,326 or 94.9% of the program wide spending on designated Open Space acquisitions; County & Non-County Brownfield, Park Improvement; and Storm Water Quality Improvement projects.

Attachment 1 provides a program level financial summary for the 2006 Environmental Bond Act. The summary is broken into County, Non-County and Program levels. Please note that the columns, "Bonded", "Encumbered" and "Paid to Date" as reported herein represent values for EBA funds and are based on the EBA Budget; matching funds are noted but not tracked in this report.

### <u>County ~ Open Space Acquisitions (OS)</u>

The open space acquisitions are managed, and reported, by the Department of Real Estate, Planning & Development. There are sixteen (16) County Open Space Acquisitions; all are complete.

The paid to date value of Open Space Acquisitions is 67,824,581; representing (100.00%) of the total budget for Open Space Acquisitions. Expenditures for Open Space Acquisitions have increased by 33,051 or (0.05%) during this reporting period.

The open space acquisition summary can be found in Attachment 2.

### County ~ Brownfield Projects (BR)

There are two (2) County Brownfield Projects; one (1) is complete.

The paid to date value of Brownfield Projects is \$99,885; representing (22.2%) of the total budget for Brownfield Projects.Expenditures for Brownfield Projects have not changed during this reporting period.

BR-016 County Brownfield Tax Lein Properties has been cancelled from the program.

Summary information can be found in Attachments #1 and 3; detailed information is provided for each project in Attachment #9.

### County ~ Park Improvement Projects (PI)

There are thirty seven (37) County Park Improvement Projects; thirty three (33) are complete.

The paid to date value of Park Improvement Projects is \$9,627,782; representing (94.39%) of the total budget for Park Improvement Projects. Expenditures for Park Improvement Projects have increased by \$138,620 or (1.44%) during this reporting period.

PI-009&050 Water Trail Master Plan had been added to the Inter-municipal Agreement for the Incorporated Village of Freeport and will hereon be reported in the Municipal section of this report.

PI-N03 Dutch Broadway Athletic Complex will be completed as part of the 2006 Environmental Bond Act.

PI-035 Harold Walker Memorial Park Trail has been cancelled.

PI-089 SB#132 Garden City Park Bird Sanctuary has been cancelled.

Two additional projects have been completed during this reporting period.

- PI-082 Cedarmere Mill
- PI-083 Artificial Field at 59 East Fulton Street

Summary information can be found in Attachments #1 and 5; detailed information is provided for each project in Attachment #9.

### County ~ Storm Water Quality Improvement Projects (SW)

There are fifteen (15) County Storm Water Quality Improvement Projects; all are complete or nearly complete.

The paid to date value of Storm Water Quality Improvement Projects is \$4,679,874; representing (77.69%) of the total budget for Storm Water Quality Improvement Projects. Expenditures for Storm Water Quality Improvement Projects have not changed during this reporting period.

SW-060 SWB 62 East Meadow Soccer Field has been added to the County Storm Water Quality Improvement projects and will hereon be reported in this section.

Two additional projects have been completed during this reporting period.

- SW-011 Massapequa Creek Sediment Removal
- SW-029 & 030 Urban Forest Master Plan

Summary information can be found in Attachments #1 and 7; detailed information is provided for each project in Attachment #9.

### Non-County ~ Brownfield Projects (BR)

There are three (3) Non-County Brownfield Projects; all are complete.

One additional project has been completed during the reporting period.

The paid to date value of Brownfield Projects is \$1,918,838; representing (100%) of the total budget for Brownfield Projects. Expenditures for Brownfield Projects have increased by \$90,838 or (4.73%) during this reporting period.

Summary information can be found in Attachments #1 and 4; detailed information is provided for each project in Attachment #9.

### Non-County ~ Park Improvement Projects (PI)

There are seventeen (17) Non-County Park Improvement Projects; fourteen (14) are complete.

The paid to date value of Park Improvement Projects is \$3,126,175; representing (84.75%) of the total budget for Park Improvement Projects. Expenditures for Park Improvement Projects have not changed during this reporting period.

PI-N05 Improvements at Secatogue Ave/Front St. (VOFR) has been cancelled

Summary information can be found in Attachments #1 and 6; detailed information is provided for each project in Attachment #9.

### Non-County ~ Storm Water Quality Improvement Projects (SW)

There are thirteen (13) Non-County Storm Water Quality Improvement Projects; twelve (12) are complete.

One additional project has been completed during the reporting period. The paid to date value of Storm Water Quality Improvement Projects is \$4,944,682; representing (91.24%) of the total budget for Storm Water Quality Improvement Projects. Expenditures for Storm Water Quality Improvement Projects have increased by \$1,288,000 or (26.05%) during this reporting period.

One additional project has been completed during this reporting period.

• SW-042 Gerry (Roslyn Pond) Park (TONH)

Summary information can be found in Attachments #1 and 8; detailed information is provided for each project in Attachment #9.

### Catch Basin Insert Projects (Subset - Storm Water Quality Improvements)

There are nine (9) EBA County and Non-County storm water quality improvement projects that contain the installation of catch basin inserts (CBI). Approximately 2,270 CBI's will be installed under this program; 1,998 (88%) are complete.

### Nassau County 2006 Environmental Bond Act Financial Report ~ Summary (Attachment 1)

| EBA Budget       | % EBA   | Matching Funds   | Total Budget   | Bonded†   | Encumbered†  | Paid to Date†  | % Pd   |
|------------------|---|--|--|---|--|--|--|
| \$4,300,000.00   | 4.3%  | \$0.00   | \$4,300,000.00   | \$0.00  | \$3,453,459.72   | \$2,738,509.14   | 63.7   |
| \$68,062,000.00  | 68.1%   | \$2,438,000.00   | \$70,500,000.00  | \$69,349,765.00   | \$40,417,511.98  | \$67,824,580.61  | 99.7   |
| \$450,000.00     | 0.5%  | \$0.00   | \$450,000.00   | \$337,500.00  | \$71,000.00  | \$99,884.81  | 22.2   |
| \$10,200,000.00  | 10.2%   | \$5,942,033.62   | \$16,142,033.62  | \$10,591,650.00   | \$9,261,314.06   | \$9,627,781.91   | 94.4   |
| \$6,024,000.00   | 6.0%  | \$1,245,000.00   | \$7,269,000.00   | \$6,636,500.00  | \$6,085,952.64   | \$4,679,874.04   | 77.7   |
| \$89,036,000.00  | 89.0%   | \$9,625,033.62   | \$98,661,033.62  | \$86,915,415.00   | \$59,289,238.40  | \$84,970,630.51  | 95.4   |
| ects:            |   |  |  |   |  |  |  |
| EBA Budget       | % EBA   | Matching Funds   | Total Budget   | Bonded†   | Encumbered†  | Paid to Date <sup>†</sup>  | % Pd   |
| \$1,918,838.08   | 1.9%  | \$1,793,000.00   | \$3,711,838.08   | \$1,888,000.00  | \$1,918,838.09   | \$1,918,838.09   | 100.0  |
| \$3,688,500.00   | 3.7%  | \$4,677,700.00   | \$8,366,200.00   | \$3,965,150.00  | \$3,651,000.00   | \$3,126,175.09   | 84.8   |
| \$5,419,161.92   | 5.4%  | \$4,936,000.00   | \$10,355,161.92  | \$5,871,250.00  | \$5,327,798.77   | \$4,944,682.02   | 91.2   |
| \$11,026,500.00  | 11.0%   | \$11,406,700.00  | \$22,433,200.00  | \$11,724,400.00   | \$10,897,636.86  | \$9,989,695.20   | 90.6   |
|                  |   |  |  |   |  |  |  |
| EBA Budget       | % EBA   | Matching Funds   | Total Budget   | Bonded†   | Encumbered†  | Paid to Date <sup>†</sup>  | % Pd   |
| \$4,300,000.00   | 4.3%  | \$0.00   | \$4,300,000.00   | \$0.00  | \$3,453,459.72   | \$2,738,509.14   | 63.7   |
| \$68,062,000.00  | 68.1%   | \$2,438,000.00   | \$70,500,000.00  | \$69,349,765.00   | \$40,417,511.98  | \$67,824,580.61  | 99.79  |
| \$2,368,838.08   | 2.4%  | \$1,793,000.00   | \$4,161,838.08   | \$2,225,500.00  | \$1,989,838.09   | \$2,018,722.90   | 85.29  |
| \$13,888,500.00  | 13.9%   | \$10,619,733.62  | \$24,508,233.62  | \$14,556,800.00   | \$12,912,314.06  | \$12,753,957.00  | 91.8   |
| \$11,443,161.92  | 11.4%   | \$6,181,000.00   | \$17,624,161.92  | \$12,507,750.00   | \$11,413,751.41  | \$9,624,556.06   | 84.19  |
| \$100,062,500.00 | 100.1%  | \$21,031,733.62  | \$121,094,233.62   | \$98,639,815.00   | \$70,186,875.26  | \$94,960,325.71  | 94.9   |
|                  |   |  |  | Amount Pai  | id & Reconciled:   | \$94,994,202.77  |  |
|                  |   |  |  |   |  |  |  |
|                  |   |  |  | Amount Pai  | id Not- Reconciled:  | (\$33,877.06)  |  |
|                  | \$4,300,000.00<br>\$68,062,000.00<br>\$450,000.00<br>\$10,200,000.00<br>\$6,024,000.00<br>\$89,036,000.00<br><b>ECTS:</b><br>EBA Budget<br>\$1,918,838.08<br>\$3,688,500.00<br>\$5,419,161.92<br>\$11,026,500.00<br>\$5,419,161.92<br>\$11,026,500.00<br>\$5,419,161.92 | \$4,300,000.00       4.3%         \$68,062,000.00       68.1%         \$450,000.00       68.1%         \$450,000.00       0.5%         \$10,200,000.00       10.2%         \$6,024,000.00       6.0%         \$89,036,000.00       89.0% <b>EEA Budget</b> % EBA         \$1,918,838.08       1.9%         \$1,918,838.08       1.9%         \$3,688,500.00       3.7%         \$5,419,161.92       5.4%         \$11,026,500.00       11.0% <b>EBA Budget</b> % EBA         \$4,300,000.00       4.3%         \$68,062,000.00       68.1%         \$2,368,838.08       2.4%         \$13,888,500.00       13.9%         \$11,443,161.92       11.4% | \$4,300,000.00       4.3%       \$0.00         \$68,062,000.00       68.1%       \$2,438,000.00         \$450,000.00       0.5%       \$0.00         \$10,200,000.00       10.2%       \$5,942,033.62         \$6,024,000.00       6.0%       \$1,245,000.00         \$89,036,000.00       89.0%       \$9,625,033.62         Ects:         EBA Budget       % EBA       Matching Funds         \$1,918,838.08       1.9%       \$1,793,000.00         \$3,688,500.00       3.7%       \$4,677,700.00         \$5,419,161.92       5.4%       \$4,936,000.00         \$11,026,500.00       11.0%       \$11,406,700.00         \$4,300,000.00       4.3%       \$0.00         \$68,062,000.00       68.1%       \$2,438,000.00         \$2,368,838.08       2.4%       \$1,793,000.00         \$13,888,500.00       13.9%       \$10,619,733.62         \$11,443,161.92       11.4%       \$6,181,000.00 | \$4,300,000.00       4.3%       \$0.00       \$4,300,000.00         \$68,062,000.00       68.1%       \$2,438,000.00       \$70,500,000.00         \$450,000.00       0.5%       \$0.00       \$450,000.00         \$10,200,000.00       10.2%       \$5,942,033.62       \$16,142,033.62         \$6,024,000.00       6.0%       \$1,245,000.00       \$7,269,000.00         \$89,036,000.00       89.0%       \$9,625,033.62       \$98,661,033.62 <b>ECTS:</b> EBA Budget       % EBA       Matching Funds       Total Budget         \$1,918,838.08       1.9%       \$1,793,000.00       \$3,711,838.08         \$3,688,500.00       3.7%       \$4,677,700.00       \$8,366,200.00         \$5,419,161.92       5.4%       \$4,936,000.00       \$10,355,161.92         \$11,026,500.00       11.0%       \$11,406,700.00       \$22,433,200.00         \$4,300,000.00       4.3%       \$0.00       \$4,300,000.00         \$68,062,000.00       68.1%       \$2,438,000.00       \$70,500,000.00         \$2,368,838.08       2.4%       \$1,793,000.00       \$4,161,838.08         \$13,888,500.00       13.9%       \$10,619,733.62       \$24,508,233.62         \$11,443,161.92       11.4%       \$6,181,000.00 | \$4,300,000.00         4.3%         \$0.00         \$4,300,000.00         \$0.00           \$68,062,000.00         68.1%         \$2,438,000.00         \$70,500,000.00         \$69,349,765.00           \$450,000.00         0.5%         \$0.00         \$450,000.00         \$337,500.00           \$10,200,000.00         10.2%         \$5,942,033.62         \$16,142,033.62         \$10,591,650.00           \$6,024,000.00         6.0%         \$1,245,000.00         \$7,269,000.00         \$6,636,500.00           \$89,036,000.00         89.0%         \$9,625,033.62         \$98,661,033.62         \$86,915,415.00 <b>EEA Budget</b> % EBA         Matching Funds         Total Budget         Bonded†           \$1,918,838.08         1.9%         \$1,793,000.00         \$3,711,838.08         \$1,888,000.00           \$3,688,500.00         3.7%         \$4,677,700.00         \$8,366,200.00         \$3,965,150.00           \$5,419,161.92         5.4%         \$4,936,000.00         \$10,355,161.92         \$5,871,250.00           \$11,026,500.00         11.0%         \$11,406,700.00         \$22,433,200.00         \$11,724,400.00           \$4,300,000.00         4.3%         \$0.00         \$4,300,000.00         \$69,349,765.00           \$2,368,838.08         2.4%         \$1, | \$4,300,000.00         4.3%         \$0.00         \$4,300,000.00         \$0.00         \$3,453,459,72           \$68,062,000.00         68.1%         \$2,438,000.00         \$70,500,000.00         \$69,349,765.00         \$40,417,511.98           \$450,000.00         0.5%         \$0.00         \$450,000.00         \$3337,500.00         \$71,000.00           \$10,200,000.00         10.2%         \$5,942,033.62         \$16,142,033.62         \$10,591,650.00         \$9,261,314.06           \$6,024,000.00         6.0%         \$1,245,000.00         \$7,269,000.00         \$6,636,500.00         \$6,6085,952.64           \$89,036,000.00         89.0%         \$9,625,033.62         \$98,661,033.62         \$86,915,415.00         \$59,289,238.40           Cetts:           EBA Budget         % EBA         Matching Funds         Total Budget         Bonded†         Encumbered†           \$1,918,838.08         1.9%         \$1,793,000.00         \$3,711,838.08         \$1,888,000.00         \$1,918,838.09           \$3,688,500.00         3.7%         \$4,677,700.00         \$8,366,200.00         \$3,965,150.00         \$3,53,27,798.77           \$11,026,500.00         11.0%         \$11,406,700.00         \$22,433,200.00         \$11,724,400.00         \$10,897,636.86           EBA Budget <td< td=""><td>\$4,300,000.0         4.3%         \$0.00         \$4,300,000.00         \$0.00         \$3,453,459,72         \$2,738,509,14           \$68,062,000.0         68.1%         \$2,438,000.00         \$70,500,000.00         \$69,349,765.00         \$40,417,511.98         \$67,824,580,61           \$450,000.00         0.5%         \$0.00         \$450,000.00         \$5337,500.00         \$71,000.00         \$99,884.81           \$10,200,000.00         10.2%         \$5,942,033.62         \$16,142,033.62         \$10,591,650.00         \$9,261,314.06         \$9,627,781.91           \$6,024,000.00         6.0%         \$1,245,000.00         \$7,269,000.00         \$6,636,500.00         \$6,085,952.64         \$4,679,874.04           \$89,036,000.00         89.0%         \$9,625,033.62         \$98,661,033.62         \$86,915,415.00         \$59,289,238.40         \$84,970,630.51           <b>EETS EBA Budget % EBA Matching Funds Total Budget Bonded† Encumbered† Paid to Date†</b>           \$1,918,838.08         3.7%         \$4,477,700.00         \$8,366,200.00         \$3,965,150.00         \$3,651,000.00         \$3,126,175.09           \$1,1026,500.00         11.406,700.00         \$22,433,200.00         \$11,724,400.00         \$10,835,459,72         <t< td=""></t<></td></td<> | \$4,300,000.0         4.3%         \$0.00         \$4,300,000.00         \$0.00         \$3,453,459,72         \$2,738,509,14           \$68,062,000.0         68.1%         \$2,438,000.00         \$70,500,000.00         \$69,349,765.00         \$40,417,511.98         \$67,824,580,61           \$450,000.00         0.5%         \$0.00         \$450,000.00         \$5337,500.00         \$71,000.00         \$99,884.81           \$10,200,000.00         10.2%         \$5,942,033.62         \$16,142,033.62         \$10,591,650.00         \$9,261,314.06         \$9,627,781.91           \$6,024,000.00         6.0%         \$1,245,000.00         \$7,269,000.00         \$6,636,500.00         \$6,085,952.64         \$4,679,874.04           \$89,036,000.00         89.0%         \$9,625,033.62         \$98,661,033.62         \$86,915,415.00         \$59,289,238.40         \$84,970,630.51 <b>EETS EBA Budget % EBA Matching Funds Total Budget Bonded† Encumbered† Paid to Date†</b> \$1,918,838.08         3.7%         \$4,477,700.00         \$8,366,200.00         \$3,965,150.00         \$3,651,000.00         \$3,126,175.09           \$1,1026,500.00         11.406,700.00         \$22,433,200.00         \$11,724,400.00         \$10,835,459,72 <t< td=""></t<> |

### Nassau County 2006 Environmental Bond Act County Open Space Acquisitions (Attachment 2) 2020/2021 Annual Report

| Project Number - Title                                 | EBA Budget     | Bonded       | Encumbered   | Paid         | Status   |
|--|----------------|--------------|--------------|--------------|--|
| OS-001 Red Spring Woods Extension                      | \$667,287      | \$711,000    | \$600,000    | \$605,287    | Property purchase has been completed.                            |
| OS-002 Trout Lake Property                             | \$1,316,775    | \$1,340,000  | \$1,300,000  | \$1,306,775  | Property purchase has been completed.                            |
| OS-007-089 Old Mill Horse Farm                         | \$12,059,009   | \$12,305,000 | \$12,000,000 | \$12,059,009 | Property purchase has been completed.                            |
| OS-016, 017 & 029 Parkway Drive Properties             | \$885,000      | \$885,000    | \$402,443    | \$884,960    | Property purchase has been completed.                            |
| OS-019 490 North Central Avenue                        | \$1,407,967    | \$1,440,000  | \$468,941    | \$1,407,967  | Property purchase has been completed.                            |
| OS-021 Held Property                                   | \$2,912,845    | \$3,011,000  | \$1,390,867  | \$2,912,845  | Property purchase has been completed.                            |
| OS-025 Cutting Property                                | \$3,046,282    | \$3,085,000  | \$541,454    | \$3,057,936  | 'roperty purchase completed. Parking lot construction completed  |
| OS-042 Humes Estate                                    | \$5,246,334    | \$5,335,000  | \$0          | \$5,220,334  | Property purchase has been completed.                            |
| OS-049, 074 & 107 Banfi Vinters Estate, Old Brookville | \$7,702,483    | \$7,931,355  | \$7,667,000  | \$7,702,483  | Property purchase has been completed.                            |
| OS-053, 073 Schwab Property                            | \$2,041,723    | \$2,060,000  | \$1,040,278  | \$2,051,824  | Property purchase has been completed.                            |
| OS-055, 117 Smithers Property                          | \$7,876,042    | \$8,040,000  | \$432,450    | \$7,882,230  | Property purchase completed. Parking lot installation completed. |
| OS-063 Gold Property                                   | \$643,000      | \$643,000    | \$632,011    | \$641,107    | Property purchase has been completed.                            |
| OS-064 Fruggies Farm                                   | \$2,112,781    | \$2,160,000  | \$2,147,219  | \$2,160,000  | Property purchase has been completed.                            |
| OS-068, 059 Brooklyn Water Works                       | \$4,832,180    | \$4,832,000  | \$3,187,309  | \$4,571,251  | Property purchase has been completed.                            |
| OS-104 Hall/Wood Wentworth Estate                      | \$8,744,192    | \$8,811,000  | \$8,607,540  | \$8,744,192  | Property purchase has been completed.                            |
| OS-12,32,33,36,82&106 Grossmans Farm                   | \$6,568,099    | \$6,760,410  | \$0          | \$6,616,381  | Property purchase has been completed.                            |
| Su   | n \$68,062,000 | \$69,349,765 | \$40,417,512 | \$67,824,581 |  |

(County Open Space Acquisitions - 16 total)

### Nassau County 2006 Environmental Bond Act County Brownfield Projects (Attachment 3) 2020/2021 Annual Report

| Project Number - Title                       | EH  | BA Budget | Matching | Total Budget | Bonded†   | Encumbered* | Paid†    | Progress Bar      | Page† |
|--|-----|-----------|----------|--------------|-----------|-------------|----------|-------------------|-------|
| BR-016 County Brownfield Tax Lien Properties |     | \$0       | \$0      | \$0          | \$0       | \$0         | \$0      | PROJECT CANCELLED | 1     |
| BR-018 Coes Neck Park                        |     | \$450,000 | \$0      | \$450,000    | \$337,500 | \$71,000    | \$99,885 |                   | 2     |
|  | Sum | \$450,000 | \$0      | \$450,000    | \$337,500 | \$71,000    | \$99,885 |                   |       |

(County Brownfield Projects - 2 total)

### Nassau County 2006 Environmental Bond Act Non-County Brownfield Projects (Attachment 4) 2020/2021 Annual Report

| Project Number - Title                  |     | EBA Budget  | Matching    | Total Budget | Bonded†     | Encumbered* | Paid†       | <b>Progress Bar</b> | Page† |
|---|-----|-------------|-------------|--------------|-------------|-------------|-------------|---------------------|-------|
| BR-004 St Paul's and Ellis Hall (VGC)   |     | \$300,000   | \$1,265,000 | \$1,565,000  | \$360,000   | \$300,000   | \$300,000   |                     | 3     |
| BR-006 Bruce Terrace Improvements (VOM) |     | \$28,000    | \$28,000    | \$56,000     | \$28,000    | \$28,000    | \$28,000    |                     | 4     |
| BR-014 Morris Avenue Incinerator (CGC)  |     | \$1,590,838 | \$500,000   | \$2,090,838  | \$1,500,000 | \$1,590,838 | \$1,590,838 |                     | 5     |
|   | Sum | \$1,918,838 | \$1,793,000 | \$3,711,838  | \$1,888,000 | \$1,918,838 | \$1,918,838 |                     |       |

(Non-County Brownfield Projects - 3 total)

### Nassau County 2006 Environmental Bond Act County Park Improvement Projects (Attachment 5) 2020/2021 Annual Report

| Project Number - Title                                 | EBA Budget  | Matching    | Total Budget | <b>Bonded</b> † | Encumbered† | Paid†       | Progress Bar P                             | 'age† |
|--|-------------|-------------|--------------|-----------------|-------------|-------------|--|-------|
| PI-007 Solar Panels at Hempstead Plains                | \$45,000    | \$0         | \$45,000     | \$45,000        | \$45,000    | \$45,000    | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIIII | 6     |
| PI-021 Solar Powered Trash Compactors                  | \$82,000    | \$15,987    | \$97,987     | \$92,000        | \$83,579    | \$83,579    |  | 7     |
| PI-025 Viceroy Section of the Massapequa Preserve      | \$85,000    | \$0         | \$85,000     | \$85,000        | \$75,000    | \$75,000    | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 8     |
| PI-034 Fruggies/Friendly Farm                          | \$205,000   | \$231,547   | \$436,547    | \$205,000       | \$182,922   | \$222,345   |  | 9     |
| PI-035 Harold Walker Memorial Park Trail               | \$30,000    | \$0         | \$30,000     | \$37,500        | \$0         | \$7,578     | PROJECT CANCELLED                          | - 10  |
| PI-038 & 066 Old Bethpage Village Restoration          | \$209,000   | \$848,000   | \$1,057,000  | \$209,000       | \$0         | \$209,000   |  | 11    |
| PI-040 Brookside Preserve Improvement                  | \$160,000   | \$6,000     | \$166,000    | \$187,500       | \$7,360     | \$26,932    |  | 12    |
| PI-041 Washington Avenue Park                          | \$35,000    | \$0         | \$35,000     | \$35,000        | \$35,000    | \$35,000    |  | 13    |
| PI-046 Roderick Cockerham Botanical Peace Garden       | \$225,000   | \$0         | \$225,000    | \$251,250       | \$193,726   | \$208,487   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 14    |
| PI-052 Cantiague Park Turf Field                       | \$1,500,000 | \$0         | \$1,500,000  | \$1,500,000     | \$1,432,746 | \$1,435,169 |  | 15    |
| PI-054 Hicksville Soccer Field                         | \$250,000   | \$80,000    | \$330,000    | \$300,000       | \$194,420   | \$206,638   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 16    |
| PI-059 Tractor and Chipper for Bailey Arboretum        | \$55,000    | \$0         | \$55,000     | \$55,000        | \$52,990    | \$52,990    |  | 17    |
| PI-060 Hempstead Plains Interpretive Center            | \$542,000   | \$47,000    | \$589,000    | \$635,400       | \$657,207   | \$670,383   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 18    |
| PI-061 9/11 Memorial Park                              | \$8,000     | \$0         | \$8,000      | \$8,000         | \$6,060     | \$7,013     |  | 19    |
| PI-062 Muttontown Preserve                             | \$100,000   | \$150,000   | \$250,000    | \$100,000       | \$100,000   | \$100,000   | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII  | 20    |
| PI-063 Welwyn Preserve Survey                          | \$6,000     | \$0         | \$6,000      | \$6,000         | \$3,950     | \$3,950     |  | 21    |
| PI-064 Museums at Mitchel Field                        | \$1,225,000 | \$1,275,000 | \$2,500,000  | \$1,225,000     | \$1,200,116 | \$1,200,269 | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII  | 22    |
| PI-065 Garvies Point Museum Trail                      | \$163,000   | \$300,000   | \$463,000    | \$163,000       | \$84,923    | \$116,868   | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII  | 23    |
| PI-067 Fosters Brook Fence                             | \$20,000    | \$0         | \$20,000     | \$20,000        | \$13,982    | \$13,982    | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 24    |
| PI-072 Support Barn - Old Bethpage Village Restoration | \$320,000   | \$0         | \$320,000    | \$320,000       | \$407,750   | \$413,806   | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII  | 25    |
| PI-073 Accessible Playground at Eisenhower Park        | \$1,175,000 | \$750,000   | \$1,925,000  | \$1,328,000     | \$1,490,646 | \$1,272,870 | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 26    |
| PI-074 Fitness Trail at Cedar Creek Park               | \$15,000    | \$0         | \$15,000     | \$15,000        | \$15,000    | \$15,000    |  | 27    |
| PI-074a Athletic Field at Cedar Creek Park             | \$1,000,000 | \$200,000   | \$1,200,000  | \$1,000,000     | \$999,512   | \$999,434   | IIIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII  | 28    |
| PI-076 Equipment at Roslyn Grist Mill                  | \$250,000   | \$1,750,000 | \$2,000,000  | \$250,000       | \$250,000   | \$219,994   |  | 29    |
| PI-078 Elderfields Historic Preserve                   | \$60,000    | \$18,500    | \$78,500     | \$60,000        | \$80,492    | \$88,204    | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIIII   | 30    |
| PI-080 Nature Education Program - Various Parks        | \$155,000   | \$20,000    | \$175,000    | \$155,000       | \$76,176    | \$98,644    |  | 31    |
| PI-081 Herricks Pond Park Education Area               | \$100,000   | \$115,000   | \$215,000    | \$115,000       | \$134,521   | \$155,845   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII     | 32    |
| PI-082 Cedarmere Mill                                  | \$135,000   | \$135,000   | \$270,000    | \$135,000       | \$130,000   | \$134,074   |  | 33    |
| PI-083 Artificial Field at 59 East Fulton Street       | \$130,000   | \$0         | \$130,000    | \$130,000       | \$26,240    | \$58,614    | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII     | 34    |
| PI-085 Centennial Gardens Bird Sanctuary               | \$211,000   | \$0         | \$211,000    | \$211,000       | \$211,000   | \$211,000   |  | 35    |
|  |             |             |              |                 |             |             |  |       |

### Nassau County 2006 Environmental Bond Act County Park Improvement Projects (Attachment 5) 2020/2021 Annual Report

| Project Number - Title                        | EBA Budget       | Matching    | Total Budget | <b>Bonded</b> <sup>†</sup> | Encumbered† | Paid†       | Progress Bar                           | Page† |
|---|------------------|-------------|--------------|----------------------------|-------------|-------------|--|-------|
| PI-087 Wantagh Park Marine Playground         | \$400,000        | \$0         | \$400,000    | \$400,000                  | \$225,349   | \$433,936   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 36    |
| PI-089 SB#132 Garden City Park Bird Sanctuary | \$55,000         | \$0         | \$55,000     | \$55,000                   | \$0         | \$0         | PROJECT CANCELLED                      | 37    |
| PI-090 SB#232 Garden City Bird Sanctuary      | \$55,000         | \$0         | \$55,000     | \$55,000                   | \$55,000    | \$54,569    |  | 38    |
| PI-091 Nicole Schiffman Preserve - Overlook   | \$45,000         | \$0         | \$45,000     | \$54,000                   | \$54,000    | \$54,000    | IIIIIIIIIII PROJECT COMPLETE IIIIIIIII | 39    |
| PI-N01 Long Island Motor Parkway              | \$500,000        | \$0         | \$500,000    | \$500,000                  | \$500,000   | \$511,422   |  | 40    |
| PI-N02 Stannards Brook Park                   | \$150,000        | \$0         | \$150,000    | \$150,000                  | \$150,626   | \$149,332   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIII | 41    |
| PI-N03 Dutch Broadway Athletic Center         | \$499,000        | \$0         | \$499,000    | \$499,000                  | \$86,020    | \$36,856    | 1                                      | 42    |
|   | Sum \$10,200,000 | \$5,942,034 | \$16,142,034 | \$10,591,650               | \$9,261,314 | \$9,627,782 | 21                                     |       |

(County Park Improvement Projects - 37 total)

### Nassau County 2006 Environmental Bond Act Non-County Park Improvement Projects (Attachment 6) 2020/2021 Annual Report

| Project Number - Title                                 | EBA Budget         | Matching    | Total Budget | Bonded†     | Encumbered† | Paid†       | Progress Bar                            | Page† |
|--|--------------------|-------------|--------------|-------------|-------------|-------------|---|-------|
| PI-005 Kennedy Memorial Park (TOB)                     | \$15,000           | \$55,000    | \$70,000     | \$15,000    | \$15,000    | \$15,000    | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 43    |
| PI-009 & 050 Water Trail Master Plan (VOF)             | \$50,000           | \$290,000   | \$340,000    | \$62,500    | \$75,000    | (\$61,625)  | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 44    |
| PI-011 New Beach Park (VSC)                            | \$275,000          | \$275,000   | \$550,000    | \$275,000   | \$275,000   | \$275,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 45    |
| PI-029 Oyster Bay Rail Museum (TOB)                    | \$262,000          | \$262,000   | \$524,000    | \$322,000   | \$262,000   | \$31,773    | IIII                                    | 46    |
| PI-031 Greis Park (VOL)                                | \$50,000           | \$40,000    | \$90,000     | \$50,000    | \$50,000    | \$50,000    | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 47    |
| PI-039 Centennial Park (VRC)                           | \$325,000          | \$325,000   | \$650,000    | \$406,250   | \$325,000   | \$305,904   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 48    |
| PI-042 Bay Walk Waterfront Park (VPWN)                 | \$100,000          | \$450,000   | \$550,000    | \$100,000   | \$100,000   | \$100,042   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 49    |
| PI-055 Mill Pond Park (TONH)                           | \$138,000          | \$1,159,000 | \$1,297,000  | \$138,000   | \$138,000   | \$138,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 50    |
| PI-069 Clark Street Playground (CLB)                   | \$750,000          | \$750,000   | \$1,500,000  | \$750,000   | \$750,000   | \$750,000   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIII | 51    |
| PI-088 Swalm Street and Prospect Avenue (TONH)         | \$36,000           | \$36,000    | \$72,000     | \$36,000    | \$36,000    | \$36,000    |   | 52    |
| PI-092 Park Improvements to Freeport High School (FSD) | \$500,000          | \$500,000   | \$1,000,000  | \$600,000   | \$500,000   | \$500,000   | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIII | 53    |
| PI-093 Park Improvements to Uniondale Schools (UPS)    | \$400,000          | \$34,000    | \$434,000    | \$480,000   | \$400,000   | \$400,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 54    |
| PI-094 Park Improvements in East Rockaway (VER)        | \$200,000          | \$39,200    | \$239,200    | \$200,000   | \$200,000   | \$200,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 55    |
| PI-N04 Park Improvements to Village Green (VOFR)       | \$62,500           | \$62,500    | \$125,000    | \$65,200    | \$62,500    | \$60,670    | IIIIIIIIIII PROJECT COMPLETE IIIIIIIIII | 56    |
| PI-N05 Improvements at Secatogue Ave/Front St. (VOFR)  | \$62,500           | \$62,500    | \$125,000    | \$65,200    | \$0         | \$0         | PROJECT CANCELLED                       | 57    |
| PI-N06 Park Improvements Project Triangle Park (VOFR)  | \$137,500          | \$12,500    | \$150,000    | \$75,000    | \$137,500   | \$0         | III                                     | 58    |
| PI-New Lincoln Park (VOH)                              | \$325,000          | \$325,000   | \$650,000    | \$325,000   | \$325,000   | \$325,411   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII  | 59    |
| Sun  | <b>\$3,688,500</b> | \$4,677,700 | \$8,366,200  | \$3,965,150 | \$3,651,000 | \$3,126,175 | <u>.</u>                                |       |

(Non-County Park Improvement Projects - 17 total)

### Nassau County 2006 Environmental Bond Act County Storm Water Quality Improvement Projects (Attachment 7) 2020/2021 Annual Report

| Project Number - Title                         | EBA Budget      | Matching    | Total Budget | <b>Bonded</b> † | Encumbered† | Paid†       | Progress Bar                   | Page†         |
|--|-----------------|-------------|--------------|-----------------|-------------|-------------|--------------------------------|---------------|
| SW-003&009 Merokee Pond Dredge                 | \$1,850,000     | \$0         | \$1,850,000  | \$2,250,000     | \$1,849,073 | \$1,833,771 |                                | 60            |
| SW-004 Lofts Pond Debris Control               | \$5,000         | \$0         | \$5,000      | \$5,000         | \$5,000     | \$5,000     |                                | 61            |
| SW-005 Milburn Pond Debris Control             | \$12,000        | \$100,000   | \$112,000    | \$12,000        | \$12,000    | (\$13,000)  |                                | 62            |
| SW-006 Mill Basin Debris Dock                  | \$54,000        | \$0         | \$54,000     | \$54,000        | \$50,585    | \$50,585    |                                | 63            |
| SW-008 Willow Pond Dredging at North End       | \$150,000       | \$100,000   | \$250,000    | \$175,000       | \$147,693   | \$48,010    |                                | 64            |
| SW-010 Water Storm Basin 500 Debris Control    | \$300,000       | \$0         | \$300,000    | \$300,000       | \$300,000   | \$205,484   |                                | 65            |
| SW-011 Massapequa Creek Sediment Removal       | \$250,000       | \$250,000   | \$500,000    | \$275,000       | \$116,913   | \$116,913   |                                | 66            |
| SW-013 South Shore Estuary Storm Water Control | \$200,000       | \$0         | \$200,000    | \$210,000       | \$123,070   | \$124,937   |                                | 67            |
| SW-024 Floatable Debris Nets                   | \$65,000        | \$0         | \$65,000     | \$65,000        | \$120,000   | \$65,000    |                                | 68            |
| SW-029 & 030 Urban Forest Master Plan          | \$130,000       | \$20,000    | \$150,000    | \$130,000       | \$130,000   | \$60        |                                | 69            |
| SW-052 Massapequa Creek Storm Water Treatment  | \$75,000        | \$0         | \$75,000     | \$82,500        | \$84,965    | \$81,275    |                                | 70            |
| SW-054 West Gate & East Gate Roads             | \$170,000       | \$0         | \$170,000    | \$170,000       | \$98,838    | \$98,838    |                                | 71            |
| SW-059 Bannister Creek Storm Water Project     | \$388,000       | \$0         | \$388,000    | \$388,000       | \$249,668   | \$152,175   |                                | 72            |
| SW-060 SWB 62 East Meadow Soccer Field         | \$725,000       | \$0         | \$725,000    | \$870,000       | \$958,604   | \$1,031,364 |                                | 73            |
| SW-07, 35, 36, & 40 Catch Basin Inserts        | \$1,650,000     | \$775,000   | \$2,425,000  | \$1,650,000     | \$1,839,544 | \$879,461   | IIIIIIIII SUBSTANTIALLY COMPLE | ETE        74 |
|  | Sum \$6,024,000 | \$1,245,000 | \$7,269,000  | \$6,636,500     | \$6,085,953 | \$4,679,874 |                                |               |

(County Storm Water Quality Improvement Projects - 15 total)

### Nassau County 2006 Environmental Bond Act Non-County Storm Water Quality Improvement Projects (Attachment 8) 2020/2021 Annual Report

| Project Number - Title                                | EBA Budget  | Matching    | Total Budget | Bonded†     | Encumbered <sup>†</sup> | Paid†       | Progress Bar P                         | 'age† |
|---|-------------|-------------|--------------|-------------|-------------------------|-------------|--|-------|
| SW-002 & 061 Pearson Avenue Storm Drain System (VOH)  | \$200,000   | \$100,000   | \$300,000    | \$200,000   | \$200,000               | \$200,000   |  | 75    |
| SW-017 Purchase Vacuum Truck (VOF)                    | \$43,000    | \$43,000    | \$86,000     | \$43,000    | \$43,000                | \$43,000    |  | 76    |
| SW-019 Mill Pond Improvements (VVS)                   | \$510,000   | \$90,000    | \$600,000    | \$637,500   | \$510,000               | \$510,000   |  | 77    |
| SW-020 Hendrickson Pond and Village Green Park (VVS)  | \$935,000   | \$165,000   | \$1,100,000  | \$1,168,750 | \$935,000               | \$935,000   |  | 78    |
| SW-034 Purchase Debris Collection Vessels (VOF)       | \$70,000    | \$0         | \$70,000     | \$70,000    | \$70,000                | \$69,990    |  | 79    |
| SW-038 Swirl Separators - SW Treatment Controls (VIP) | \$410,000   | \$0         | \$410,000    | \$410,000   | \$410,000               | \$144,776   | III                                    | 80    |
| SW-042 Gerry (Roslyn Pond) Park (TONH)                | \$1,288,000 | \$3,285,000 | \$4,573,000  | \$1,288,000 | \$1,288,000             | \$1,288,000 |  | 81    |
| SW-043 Manorhaven Park & N. Sheets Creek (TONH)       | \$177,000   | \$177,000   | \$354,000    | \$177,000   | \$177,000               | \$177,000   |  | 82    |
| SW-044 Mill Pond - Glen Cove (CGC)                    | \$388,162   | \$220,000   | \$608,162    | \$479,000   | \$388,162               | \$390,292   |  | 83    |
| SW-045 Dogwood Lane (TOB)                             | \$120,000   | \$0         | \$120,000    | \$120,000   | \$120,000               | \$0         |  | 84    |
| SW-049 Catch Basin Inserts (VMP)                      | \$450,000   | \$68,000    | \$518,000    | \$450,000   | \$358,637               | \$358,637   |  | 85    |
| SW-057 Leeds Pond (VPM)                               | \$40,000    | \$0         | \$40,000     | \$40,000    | \$40,000                | \$39,987    | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 86    |
| SW-058 Scudders Pond (VSC)                            | \$788,000   | \$788,000   | \$1,576,000  | \$788,000   | \$788,000               | \$788,000   | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 87    |
| Sum   | \$5,419,162 | \$4,936,000 | \$10,355,162 | \$5,871,250 | \$5,327,799             | \$4,944,682 |  |       |

(Non-County Storm Water Quality Improvement Projects - 13 total)



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County            | Project Type<br>BR         | Number<br>016  | Project Title<br>County Brownfield Tax | Lien Properties    | Legislative Districts / Location / A<br>Multiple LD's / Varies | ddress           |
|--|----------------------------|----------------|--|--------------------|--|------------------|
| Project Description                      |                            |                | -                                      | -                  | Multiple ED 57 Valles  |                  |
| This Brownfield project is to            | perform Phase 1 & Phase    | 2 Environm     | ental Assessments to vario             | ous properties.    |  |                  |
|  |                            |                |  |                    |  |                  |
|  |                            |                |  |                    |  |                  |
| Status<br>This project is scheduled to b | be cancelled. Budget sched | luled for this | s project has been reallocat           | ted.               | Financial Data<br>Sub Project:                                 | 9E200-084        |
|  | C C                        |                |  |                    | Budget EBA Funding:  | \$0.00           |
|  |                            |                |  |                    | Budget Matching:<br>Total Budget:                              | \$0.00<br>\$0.00 |
|  |                            |                |  |                    | Amount Bonded:   | \$0.00           |
|  |                            |                |  |                    | Paid to Date:  | \$0.00           |
| Project Schedule                         |                            |                |  | Project Photograph |  |                  |
| 0% Status Ba                             |                            | 1              |  |                    |  |                  |
| No. Milestone                            |                            | ompleted       | СМ                                     |                    |  |                  |
| 1 Project Cancelled                      |                            | 2/2011         |  | 7 6 T              |  |                  |
|  |                            |                |  | v                  | -  |                  |
|  |                            |                |  |                    | 11   |                  |
|  |                            |                |  | h                  | Concelle   | d                |
|  |                            |                |  | Proj               | iect Calle   | P                |
|  |                            |                |  | -10                | ject Cancelle  |                  |
|  |                            |                |  | -                  | -  |                  |
|  |                            |                |  |                    |  | 0                |
|  |                            |                |  |                    |  |                  |
|  |                            |                |  |                    | •  |                  |
|  |                            |                |  |                    | Project-Cancelled.jpg  |                  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project Type Number<br>BR 018  | Project Title<br>Coes Neck Park | Legislative Districts / Location / Address<br>LD-05 / Coes Neck Road, Baldwin   |
|---|--|---------------------------------|---|
| Project Description<br>This Brownfield project provides re  | mediation of soil contamination  | n and access improvemer         | le site.  |
|   |  |                                 |   |
| Status<br>Project Completed.  |  |                                 | Financial DataSub Project:9E200-085Budget EBA Funding:\$450,000.00Budget Matching:\$0.00Total Budget:\$450,000.00Amount Bonded:\$337,500.00Paid to Date:\$99,884.81 |
| Project Schedule<br>0% Status Bar<br>PROJECT COMPLET<br>No. Milestone<br>1 Construction Documents<br>2 Kick-Off Construction<br>3 Project Sign-Off<br>4 Kick-Off Design | 100%           E         100.0%           Date Completed           12/1/2009           12/22/2009           3/19/2010           11/12/2008 | CM<br>V<br>V<br>V               | <image/>  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Inco          | Jurisdiction Pr<br>rporated Village of Garden City   | Dject TypeNumberBR004   | Project Title<br>St Paul's and Ellis Hall                | Legislative Districts / Location / Address<br>LD-14 / 295 Stewart Avenue, Garden City  |
|---------------|--|---|--|--|
| Proj          | ect Description  |   |  | estos and lead paint remediation at St Paul's.   |
| Stat<br>Proje | <b>us</b><br>ect Completed.  |   |  | Financial Data           Sub Project:         9E200-016           Budget EBA Funding:         \$300,000.00           Budget Matching:         \$1,265,000.00           Total Budget:         \$1,565,000.00           Amount Bonded:         \$360,000.00           Paid to Date:         \$300,000.00 |
| -             | ect Schedule         0%       Status Bar       100°         Milestone         Milestone         SEQRA         Construction Documents         Inter-Municipal Agreement         Municipal Certification         Cost Estimate         Permits Approved         Voucher Submitted         As-Built Certification | 100.0%           Date Completed           2/3/2011           4/1/2014           2/10/2014           3/13/2014           3/13/2014           3/13/2014           4/8/2015           4/5/2015 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM | <image/> <image/>  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|      | Jurisdiction<br>Village of Mineola          | Project Type Number<br>BR 006 | Project Title<br>Bruce Terrace Improv | romonto                      | Legislative Districts / Location /<br>LD-09 / Between Liberty & Westbury   |                            |
|------|---|-------------------------------|---------------------------------------|------------------------------|--|----------------------------|
| Proj | ect Description                             | DR 000                        | Brace Terrace Imploy                  |                              | ED-077 Detween Elberty & Westonly  | 7 Tvendes, winteola        |
|      | Brownfield project is managed b             | y the Village of Mineola to   | perform Phase 1 & Phase               | 2 Environmental Assessments. |  |                            |
|      |   |                               |                                       |                              |  |                            |
|      |   |                               |                                       |                              |  |                            |
| Stat |   |                               |                                       |                              | Financial Data   |                            |
|      | ect completed.                              |                               |                                       |                              | Sub Project:   | 9E200-036                  |
| 10,0 |   |                               |                                       |                              | Budget EBA Funding:  | \$28,000.00                |
|      |   |                               |                                       |                              | Budget Matching:   | \$28,000.00                |
|      |   |                               |                                       |                              | Total Budget:  | \$56,000.00                |
|      |   |                               |                                       |                              | Amount Bonded:<br>Paid to Date:  | \$28,000.00<br>\$28,000.00 |
|      |   |                               |                                       |                              | T and to Date.   | \$28,000.00                |
| roj  | ect Schedule                                | 1000/                         |                                       | Project Photograph           |  |                            |
|      | 0% Status Bar<br>PROJECT COMPLETE           | 100%                          |                                       |                              |  | EF #                       |
| ю.   | Milestone                                   | Date Completed                | СМ                                    | Land Martin                  |  | the second                 |
|      | SEQRA                                       | 12/15/2008                    |                                       |                              |  | The second second          |
| 2    | Inter-Municipal Agreement                   | 12/15/2008                    | <b>V</b><br><b>V</b>                  |                              |  | A STATE                    |
|      | Municipal Certification                     | 10/1/2016                     |                                       |                              | and the second se  | 2.5.6                      |
|      | Professional Certification<br>Final Payment | 10/1/2016<br>10/1/2016        | ✓                                     |                              |  | 100100                     |
|      | Field Verified                              | 6/15/2016                     |                                       |                              | and the second   | - and an                   |
| 7    | Voucher Submitted                           | 7/15/2014                     | <ul><li>✓</li></ul>                   |                              |  | 1. 1. 1.                   |
|      |   |                               |                                       |                              | A CARLEN AND A CARLEN  | and the state              |
|      |   |                               |                                       |                              | and the second second  | Marson T                   |
|      |   |                               |                                       |                              |  | and the second             |
|      |   |                               |                                       |                              | A REAL PROPERTY OF THE REAL PR |                            |
|      |   |                               |                                       | State Concerns               |  | and the second             |
|      |   |                               |                                       |                              |  | The Parel                  |
|      |   |                               |                                       |                              | BR-006 Bruce Terrace.jpg   |                            |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>City of Glen Cove  | Project TypeNumberBR014  | Project Title<br>Morris Avenue Incinerator                          | Legislative Districts / Location / Address<br>LD-11 / Morris Avenue - Glen Cove  |
|--|--|---|--|
| Project Description<br>This Brownfield project is managed l  | by the City of Glen Cove to de   | emolish the incinerator and perform asbestos and                    | lead paint remediation.  |
| Status<br>Project is complete.   |  |   | Financial Data           Sub Project:         9E200-041           Budget EBA Funding:         \$1,590,838.08           Budget Matching:         \$500,000.00           Total Budget:         \$2,090,838.08           Amount Bonded:         \$1,500,000.00           Paid to Date:         \$1,590,838.09 |
| Ovo       Status Bar         0%       Status Bar         Image: PROJECT COMPLETE         io       Milestone         1       SEQRA         2       Construction Documents         3       Inter-Municipal Agreement         4       Municipal Certification         5       Professional Certification         6       Cost Estimate         7       Permits Approved         8       Construction         9       Final Payment         0       As-Built Certification | 100%           100.0%           Date Completed           12/15/2008           7/21/2015           12/15/2008           5/9/2016           5/9/2016           7/21/2015           6/10/2017           7/1/2017           10/29/2020           9/11/2018 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | ph   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                      | Jurisdiction Proje<br>Nassau County   | PI 007  | Project Title<br>Solar Panels at Hem | astead Dlains  | Legislative Districts / Location / Ad<br>LD-02 / Nassau Community College - Ea   |                 |
|----------------------|---|---|--------------------------------------|--|--|-----------------|
|                      | •   | FI 007  | Solar Fallels at Hellij              |  | LD-02 / Nassau Community Conege - Ea   | st Galdell City |
|                      | ject Description  |   |                                      |  |  |                 |
| nsta                 | ll a Solar Photovoltaic System to augme   | nt PI-061 Hempstead                           | Plains Intrepretive Cent             | er.  |  |                 |
|                      |   |   |                                      |  |  |                 |
|                      |   |   |                                      |  |  |                 |
|                      |   |   |                                      |  |  |                 |
| Stat                 | us  |   |                                      |  | Financial Data   |                 |
| Com                  | bined with the Hempstead Plains Interpr   | etive Center; the sola                        | r panel portion of the pr            | oject is complete.   | Sub Project:   | 9E200-042       |
|                      |   |   |                                      |  | Budget EBA Funding:  | \$45,000.00     |
|                      |   |   |                                      |  | Budget Matching:   | \$0.00          |
|                      |   |   |                                      |  | Total Budget:  | \$45,000.00     |
|                      |   |   |                                      |  | Amount Bonded:   | \$45,000.00     |
|                      |   |   |                                      |  | Paid to Date:  | \$45,000.00     |
| Proj                 | ect Schedule  |   |                                      | Project Photograph   |  |                 |
| 10                   | 0% Status Bar 100%  |   |                                      | Project Photograph   |  |                 |
|                      | PROJECT COMPLETE  | 100.0%  |                                      |  |  |                 |
| No.                  | Milestone   | Date Completed                                | СМ                                   |  |  |                 |
| 1                    | Construction Documents  | 12/29/2010                                    | $\checkmark$                         |  |  |                 |
| 2                    | SEQRA   | 12/3/2008                                     | ✓                                    | 1. State 1.  | 1  |                 |
| 3                    | Advertise Construction Contracts  | 4/23/2012                                     |                                      | States of Lot of | and the second s |                 |
| 4                    | RFP Due Date  | 3/17/2009                                     |                                      |  | A PARTY OF THE OWNER.  |                 |
| 5                    | Review Design Proposals   | 6/30/2009                                     |                                      |  |  |                 |
| 6                    | Advertise RFP   | 2/3/2009                                      |                                      |  | and the second s |                 |
| 7                    | Notice to Proceed (NTP) Design  | 12/30/2009                                    |                                      |  |  |                 |
| 0                    | Recommendation of Award A/E   | 10/26/2009                                    |                                      |  |  |                 |
| 8                    |   | 7/19/2013                                     |                                      |  |  |                 |
| 8<br>9               | Kick-Off Construction   |   |                                      |  |  |                 |
| 10                   | Legislative Approval (CONSTRUCTION)   | 2/4/2013                                      |                                      |  |  |                 |
| 10<br>11             | Legislative Approval (CONSTRUCTION)<br>Kick-Off Design  | 2/4/2013<br>1/7/2010                          |                                      | 2. 11  | A da   |                 |
| 10<br>11<br>12       | Legislative Approval (CONSTRUCTION)<br>Kick-Off Design<br>Technical Design Report (TDR)             | 2/4/2013<br>1/7/2010<br>3/15/2010             | <b>&gt;</b><br><b>&gt;</b>           |  | AL AN  |                 |
| 10<br>11<br>12<br>13 | Legislative Approval (CONSTRUCTION)<br>Kick-Off Design<br>Technical Design Report (TDR)<br>Bid Date | 2/4/2013<br>1/7/2010<br>3/15/2010<br>6/5/2012 |                                      | 2-4  | T da   |                 |
| 10<br>11             | Legislative Approval (CONSTRUCTION)<br>Kick-Off Design<br>Technical Design Report (TDR)             | 2/4/2013<br>1/7/2010<br>3/15/2010             | <b>&gt;</b><br><b>&gt;</b>           |  | AL AN  |                 |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  | Project Type Number<br>PI 021   | Project Title<br>Solar Powered Trash Compactors  |   | Districts / Location / Ad<br>/ Various County Parks  | ldress   |
|--|---|--|---|--|--|
| Project Description<br>Install solar powered trash compac  | ctors at various County Facility  | *  |   |  |  |
| Eisenhower Park Administration E<br>Park, and the Village of Sea Cliff I<br>Eleven (11) new units have been d<br>Roosevelt Executive Building (2),   | Building, the Nickerson Beach C<br>Park. An additional \$50,000 w<br>lelivered on January 26, 2012 at<br>Police Headquaters, Supreme C  | at the Old Bethpage Village Restoration Ad<br>Concession Area, Tackapausha Museum, Can<br>as added to the scope of this project to purch<br>d ten (10) have been installed at the followin<br>Court Building, County Courthouse, 240 Old<br>o be installed at 1 West Street when construct | nmann's Pond, Dock Hill<br>hase additional compactors.<br>ng locations: Theodore<br>County Road (2), 60 and | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-043<br>\$82,000.00<br>\$15,986.62<br>\$97,986.62<br>\$92,000.00<br>\$83,579.16 |
| Project Schedule         0%       Status Bar         0%       Status Bar         PROJECT COMPLE         No.       Milestone         1       SEQRA         2       Request Purchase Order         3       Approve Purchase Order         4       Complete Purchase Order         5       Project Sign-Off         6       Kick-Off Design         7       Final Payment | 100%           TE         100.0%           Date Completed           12/3/2008           1/27/2009           2/11/2009           4/1/2009           6/1/2009           10/7/2008           3/12/2009 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V   | tograph   |  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                       | Jurisdiction<br>Nassau County   | Project Type Number<br>PI 025                                | <b>Project Title</b><br>Viceroy Section of the | Massapagua Prasarya  | Legislative Districts / Location / A<br>LD-17 / Viceroy Section - Farmingdale   | ddress   |
|-----------------------|---|--|--|----------------------|---|--|
| Pro                   | ject Description  | 11 025   | vicerby section of the                         | Wassapequa i leseive | LD-177 Viceloy Section - Lammiguae  |  |
| Surv                  |   |  |  |                      | Il fencing to prevent encroachment and dump   | ing. Improve   |
|                       | tus<br>berty boundary map of the Viceroy  | V Section has been prepared.                                 | Project Completed.                             |                      | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:   | 9E200-077<br>\$85,000.00<br>\$0.00<br>\$85,000.00<br>\$85,000.00 |
| Proj                  | ject Schedule   |  |  | Project Photograph   | Paid to Date:   | \$75,000.00  |
| No.                   |   | 100%<br>100.0%<br>Date Completed                             | СМ   |                      |   |  |
| 1<br>2<br>3<br>4<br>5 | SEQRA<br>Notice to Proceed (NTP) Design<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR) | 5/15/2008<br>5/8/2009<br>11/2/2009<br>10/20/2008<br>9/1/2009 |  |                      | MASSAPERA<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERSENT<br>PERS |  |
|                       |   |  |  |                      |   |  |
|                       |   |  |  | PI-025               | _SW-11_SW-052 Massapequa Preserve.j   | pg   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Pro   | Dject TypeNumberPI034  | <b>Project Title</b><br>Fruggies/Friendly Farm | Legislative Districts / Location / Address<br>LD-01 / Luddington Road, East Meadow   |
|---|--|--|--|--|
|   | ject Description<br>project will construct a farm stand to b   | e used for the organic p   | roduce.  |  |
| <b>Stat</b><br>Proj                     | ect Completed.   |  |  | Financial Data           Sub Project:         9E200-044           Budget EBA Funding:         \$205,000.00           Budget Matching:         \$231,547.00           Total Budget:         \$436,547.00           Amount Bonded:         \$205,000.00           Paid to Date:         \$222,344.53 |
| Pro.<br>1<br>2<br>3<br>4<br>5<br>6<br>7 | ect Schedule         0% Status Bar       100%         Image: PROJECT COMPLETE       PROJECT COMPLETE         Milestone       Construction Documents         SEQRA       Project Sign-Off         Notice to Proceed (NTP) Construction       Kick-Off Design         Technical Design Report (TDR)       Construction | 100.0%         Date Completed         11/13/2009         12/3/2008         12/20/2011         5/1/2011         2/10/2009         8/1/2009         12/20/2011 | CM<br>♥<br>♥<br>♥<br>♥                         | <section-header><section-header></section-header></section-header>   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project Type Number<br>PI 035      | Project Title<br>Harold Walker Memoria | ıl Park Trail                     | Legislative Districts / Location / A<br>LD-02 / Woodfield Road, Lakeview  | Address   |
|---|------------------------------------|--|-----------------------------------|---|---|
| Project Description<br>Construct a trail to access Hempstead La   | ake State Park. The projec         | t will be amended for a pede           | estrian bridge to connect the tra | ail to the NYS Park.  |   |
| Status<br>Proposed project is not on County Land  | and cannot move forward            | l at this time.                        |                                   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-089<br>\$30,000.00<br>\$30,000.00<br>\$30,000.00<br>\$37,500.00<br>\$7,577.93 |
| Project Schedule         0% Status Bar 10         PROJECT CANCELLED         No.       Milestone         1       SEQRA         2       Construction Documents         3       Project Sign-Off         4       Notice to Proceed (NTP) Construction         5       Kick-Off Design         6       Technical Design Report (TDR)         7       Construction | Date Completed 12/3/2008 3/15/2010 | CM<br>V<br>V<br>V                      | Project Photograph                | 035 Harold Walker Memorial Park.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| This proje   | JurisdictionProNassau CountyDescriptionect will provide for the installation<br>tion of a barn; and the installation of |  | and cooling system; electrical up | Legislative Districts / Loo<br>LD-16 / Old Bethpage<br>grades; window and siding repa   |   |
|--|---|--|-----------------------------------|---|---|
| Status<br>Project C  | Completed.  |  |                                   | Financial D<br>Sub Project:<br>Budget EBA F<br>Budget Matchi<br>Total Budget:<br>Amount Bonde<br>Paid to Date:  | 9E200-045<br>Yunding: \$209,000.00<br>ing: \$848,000.00<br>\$1,057,000.00 |
| 0%           No.         Mi           1         SEQ           2         Proj           3         Noti           4         Kicl | Schedule<br>Status Bar 100%<br>PROJECT COMPLETE   | 1       100.0%         Date Completed         12/3/2008         3/15/2010         4/6/2009         10/7/2009         11/1/2009 | Project Photograph                | Official of the sector of the secto | Fration.jpg   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                              | <b>Jurisdiction</b><br>Nassau County   | Project Type<br>PI   | Number<br>040                                   | Project Title<br>Brookside Preserve Imp | provement          |                 | Districts / Location / Ac   | ddress   |
|------------------------------|--|----------------------|---|---|--------------------|-----------------|---|--|
|                              | ect Description<br>project scope was modified to inclu   | ide invasive pla     | int species re                                  | emoval.                                 |                    |                 |   |  |
| Statu<br>Projec              | IS<br>ct has commenced and is ongoing  | by DPW forces        | . The projec                                    | t budget was increased by               | 7 \$100,000.       |                 | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-046<br>\$160,000.00<br>\$6,000.00<br>\$166,000.00<br>\$187,500.00<br>\$26,932.42 |
| No.<br>1<br>2<br>3<br>4<br>5 | O%       Status Bar       10         O%       Status Bar       10         Milestone       SEQRA       SEQRA       Seconstruction Documents         Project Sign-Off       Kick-Off Design       Technical Design Report (TDR)       Construction | 12/3<br>12/1<br>12/1 | ompleted<br>//2009<br>/2010<br>5/2008<br>//2010 |   | Project Photograph | Pl 040 Brackeid | e Preserve 4.jpg  |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |   | Project Type Number       | Project Title              |   | Legislative Distric   |  | dress  |
|--------|---|---------------------------|----------------------------|---|---|--|--|
|        | Nassau County                           | PI 041                    | Washington Avenue P        | ark   | LD-17 / Washington  | Avenue, Seaford  |  |
| _      | ect Description                         |                           |                            |   |   |  |  |
|        | project is intended to improve storm    | water drainage. The proje | ct includes grading of the | site and installation of drywell  | s in the parking area. Thi  | s project is linked to   | a 2004 EBA   |
| oroje  | ect for major park renovation.          |                           |                            |   |   |  |  |
|        |   |                           |                            |   |   |  |  |
|        |   |                           |                            |   |   |  |  |
| Stat   | us                                      |                           |                            |   | Fin   | ancial Data  |  |
|        | ect Completed.                          |                           |                            |   |   | Project:   | 9E200-047  |
| J      | r i i i i i i i i i i i i i i i i i i i |                           |                            |   | Budg  | get EBA Funding:   | \$35,000.00  |
|        |   |                           |                            |   | Budg  | get Matching:  | \$0.00   |
|        |   |                           |                            |   |   | l Budget:  | \$35,000.00  |
|        |   |                           |                            |   |   | unt Bonded:  | \$35,000.00  |
|        |   |                           |                            |   | Paid  | to Date:   | \$35,000.00  |
| Proj   | ect Schedule                            |                           |                            | Project Photograph  |   |  |  |
|        | 0% Status Bar 100                       | 0%                        |                            |   | A COMPANY   |  | 165.7  |
|        |   | 100.0%                    |                            | States and  |   | Contract of the  | Carlos Carlos  |
| No.    | Milestone                               | Date Completed            | СМ                         | State of the  |   | Real The   | 300 \$   |
| 1      | SEQRA                                   | 2/1/2008                  |                            |   | State State   | # / /  |  |
| 2      | Construction Documents                  | 6/15/2009                 |                            |   |   | · Com  |  |
| 3<br>4 | Develop RFP<br>Review Design Proposals  | 1/15/2008<br>3/24/2008    |                            |   | I MARK BURGER   | State Party  | and the second second  |
| 4<br>5 | Advertise RFP                           | 2/7/2008                  |                            |   | A TIME  |  | Contraction of the local division of the loc |
| 6      | Notice to Proceed (NTP) Design          | 3/24/2008                 |                            |   | a 2 4   |  |  |
| 7      | Recommendation of Award A/E             | 2/7/2008                  |                            | Destation   | ESS E   |  |  |
| 8      | Project Sign-Off                        | 8/1/2010                  |                            |   |   |  |  |
| 9      | Technical Design Report (TDR)           | 12/15/2008                |                            |   | And Andrew  | - Allen Contract   | -  |
| 10     | Construction                            | 8/20/2009                 |                            |   | A long  | 1  |  |
|        |   |                           |                            | COLUMN TRANS  |   |  |  |
|        |   |                           |                            | We the second   |   | there a  |  |
|        |   |                           |                            |   | CONTRACTOR OF   | and the second s |  |
|        |   |                           |                            | the second se | And the second se | and the second sec   | the second se  |
|        |   |                           |                            | a series the second  | PI-004 Washington Avenu   | CONTRACTOR OF THE OWNER  | The second   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                        | Jurisdiction Pro   | Dject TypeNumberPI046  | Project Title<br>Roderick Cockerham B | otanical Peace Garden | Legislative Districts / Location / A<br>LD-02 / Woodfield Road, Lakeview  | ddress  |
|------------------------|--|--|---------------------------------------|-----------------------|---|---|
|                        | ect Description<br>project will turn an abandoned strip of   | park land into a peace   | garden.                               |                       |   |   |
| <b>Stat</b> t<br>Proje | us<br>ect Completed.   |  |                                       |                       | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-048<br>\$225,000.00<br>\$0.00<br>\$225,000.00<br>\$251,250.00<br>\$208,487.18 |
| <b>No.</b> 1 2 3 4     | ect Schedule         0% Status Bar       100%         PROJECT COMPLETE         Milestone         Construction Documents         SEQRA         Project Sign-Off         Notice to Proceed (NTP) Construction         Kick-Off Design         Technical Design Report (TDR)         Construction | 100.0%         Date Completed         9/17/2010         12/3/2008         5/20/2013         5/25/2011         11/20/2008         2/1/2010         2/4/2013 | CM<br>V<br>V<br>V                     | Project Photograph    |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|              | Jurisdiction Proj   | Project Title              | Legislative Districts / Location / Addr   |                        |  | ddress                |  |
|--------------|---|----------------------------|---|------------------------|--|-----------------------|--|
|              | Nassau County   | PI 052                     | Cantiague Park Turf Fiel  | d                      | LD-14 / Cantia   | gue Park - Hicksville |  |
|              | ject Description  |                            |   |                        |  |                       |  |
| his          | project will add seating capacity and ins                                   | tall an artificial turf so | ccer field.   |                        |  |                       |  |
|              |   |                            |   |                        |  |                       |  |
|              |   |                            |   |                        |  |                       |  |
|              |   |                            |   |                        |  |                       |  |
| Stat         | us  |                            |   |                        |  | Financial Data        |  |
|              | ect Completed.  |                            |   |                        |  | Sub Project:          | 9E200-003  |
| - <b>j</b> - | 1   |                            |   |                        |  | Budget EBA Funding:   | \$1,500,000.00   |
|              |   |                            |   |                        |  | Budget Matching:      | \$0.00   |
|              |   |                            |   |                        |  | Total Budget:         | \$1,500,000.00   |
|              |   |                            |   |                        |  | Amount Bonded:        | \$1,500,000.00   |
|              |   |                            |   |                        |  | Paid to Date:         | \$1,435,168.80   |
| Proi         | ect Schedule  |                            |   | Project Photograph     |  |                       |  |
|              | 0% Status Bar 100%  |                            |   | g a p                  | Contraction of the local division of the loc |                       | -1958  |
|              |   | 100.0%                     |   | the state of the state | a series and   |                       | and the second s |
| lo.          | Milestone   | Date Completed             | СМ  |                        |  | -                     | 100  |
| 1            | Construction Documents  | 11/3/2009                  | ✓   | 16220                  | and the second s | Alt .                 | -  |
| 2            | SEQRA   | 12/3/2008                  |   | A STATE OF             | 1 1/2  |                       | 61 St.   |
| 3            | Advertise Construction Contracts  | 8/6/2010                   |   | State State            | Section and  | and the               | 1000   |
| 4            | Project Sign-Off  | 8/15/2011                  |   | a sugar                |  | Ser i li del          | an agent   |
| 5<br>6       | Notice to Proceed (NTP) Construction<br>Legislative Approval (CONSTRUCTION) | 3/9/2011<br>11/15/2010     |   | 30 ////                | 1112   | a collection of       |  |
| 7            | Evaluate Contractor Bids  | 9/15/2010                  |   |                        | 11140  | NE                    |  |
| /            | Kick-Off Design   | 1/6/2009                   |   |                        | Section 1  | 177 7 94              |  |
| 8            | KICK-OII Design   |                            |   |                        | Statement of the local division of the local |                       |  |
| 7<br>8<br>9  | Bid Date  | 8/24/2010                  |   |                        |  |                       |  |
| 9            | Bid Date<br>Recommendation of Award Contractor                              | 8/24/2010<br>10/21/2010    |   | 1 mars                 |  | 16                    | +  |
|              | Bid Date  | 8/24/2010                  | > |                        |  | Ke the second         | J.   |
| 9<br>10      | Bid Date<br>Recommendation of Award Contractor                              | 8/24/2010<br>10/21/2010    |   |                        |  | A State               | Lan  |
| 9<br>10      | Bid Date<br>Recommendation of Award Contractor                              | 8/24/2010<br>10/21/2010    |   |                        |  |                       |  |
| 9<br>10      | Bid Date<br>Recommendation of Award Contractor                              | 8/24/2010<br>10/21/2010    |   |                        |  |                       |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| JurisdictionProject TypeNumberProject TitleNassau CountyPI054Hicksville Soccer Field   |                         |   | Legislative Districts / Location / Address<br>LD-14 / SWB #376 - South Oyster Bay Road - Hicksville   |
|--|-------------------------|---|---|
| Project Description<br>This project provides for the installation of   | a grass practice field. |   |   |
| Status<br>Project Completed.   |                         |   | Financial DataSub Project:9E200-067Budget EBA Funding:\$250,000.00Budget Matching:\$80,000.00Total Budget:\$330,000.00Amount Bonded:\$300,000.00Paid to Date:\$206,637.73 |
| Project Schedule         0%       Status Bar       100%         Image: PROJECT COMPLETE       PROJECT COMPLETE         Ionumber 2       SEQRA         3       Project Sign-Off         4       Notice to Proceed (NTP) Construction         5       Kick-Off Design         6       Technical Design Report (TDR)         7       Construction |                         | CM<br>♥ 0<br>♥ 1<br>♥ 1<br>♥ 1<br>♥ 1<br>♥ 1<br>♥ 1<br>♥ 1<br>♥ 1 | <image/>  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                       | Jurisdiction<br>Nassau County   | Project TypeNumberPI059  | Project Title<br>Tractor and Chipper for                 | r Bailey Arboretum | Legislative Districts / Location / Ad<br>LD-18 / Bailey Arboretum    | ddress  |
|-----------------------|---|--|--|--------------------|--|---|
| A ne <sup>o</sup>     | ect Description<br>w tractor and chipper will be purc<br>us<br>ect Completed.                             | chased for Bailey Arboretum.                                   |  |                    | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:         | 9E200-049<br>\$55,000.00                            |
| Proj                  | ect Schedule  |  |  | Project Photograph | Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | \$0.00<br>\$55,000.00<br>\$55,000.00<br>\$52,990.06 |
| <b>No.</b> 1 2        | 0%     Status Bar       PROJECT COMPLETE       Milestone       SEQRA       Request Purchase Order         | 100%<br>100.0%<br>Date Completed<br>12/3/2008<br>1/27/2009     | CM<br>V  |                    |  |   |
| 3<br>4<br>5<br>6<br>7 | Approve Purchase Order<br>Complete Purchase Order<br>Project Sign-Off<br>Kick-Off Design<br>Final Payment | 2/17/2009<br>4/30/2009<br>6/22/2009<br>11/18/2009<br>5/11/2009 | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b> |                    |  |   |
|                       |   |  |  | PI-059 T           | ractor and Chipper for Bailey Arboretum.bmp                          |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Proje<br>Nassau County   | PI060   | Project Title<br>Hempstead Plains Inter   | pretive Center   |   | tricts / Location / Adomnunity College -Ea   |                |
|---|---|---|---|--|---|--|----------------|
| )ro   | ject Description  |   | Thempsteria Thans Inter   |  |   | oninianity contege 24  |                |
|   | project provides the park with an interpr   | estive contan new onte  | www.aducational.aianaaa   | nothing and notice DI  | 7 Solor Donals of Har   | nnstaad Dlains is an ad  | dition to the  |
|   | e of work for this project.   | reuve center, new enu   | yway, educational signage   | , pathways, and restroom. P1-0   | J7 Solar Pallels at Hel   | iipstead Plains is an ad   | idition to the |
| cop   | e of work for this project.   |   |   |  |   |  |                |
|   |   |   |   |  |   |  |                |
|   |   |   |   |  |   |  |                |
| Stat  | tus   |   |   |  | F   | inancial Data  |                |
| roj   | ect is complete.  |   |   |  | S   | ub Project:  | 9E200-050      |
| 5   | 1 I   |   |   |  | В   | udget EBA Funding:   | \$542,000.00   |
|   |   |   |   |  | В   | udget Matching:  | \$47,000.00    |
|   |   |   |   |  |   | otal Budget:   | \$589,000.00   |
|   |   |   |   |  |   | mount Bonded:  | \$635,400.00   |
|   |   |   |   |  |   | aid to Date:   | \$670,383.04   |
|   |   |   |   |  |   |  | +              |
| ro  | ject Schedule   |   |   | Project Photograph   |   |  |                |
|   | <b>0% Status Bar 100%</b>   |   |   | and the second s |   |  |                |
|   |   | 100.0%  |   | and the second se  |   |  |                |
| lo.   | Milestone   | Date Completed  | СМ  | The R  |   |  |                |
|   |   | 12/2/2000   |   |  | the second se | the second s |                |
| 1   | SEQRA   | 12/3/2008   |   |  | the second se |  |                |
| 1<br>2  | SEQRA<br>Construction Documents   | 12/3/2008<br>12/29/2011   | $\checkmark$  | C. S. C.   | -   |  |                |
| 2   |   |   |   | 2  | -   | 100 C  | 120            |
| -   | Construction Documents<br>RFP Due Date<br>Review Design Proposals   | 12/29/2011<br>3/17/2009<br>6/30/2009  | <ul><li>✓</li><li>✓</li><li>✓</li></ul>   |  |   | 17   | 100            |
| 2<br>3<br>4   | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP  | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009  | V<br>V<br>V   |  |   | -  |                |
| 2<br>3<br>4<br>5  | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design  | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009  | <b>V</b><br><b>V</b><br><b>V</b><br><b>V</b>  |  |   | La   |                |
| 2<br>3<br>4<br>5<br>6<br>7                                    | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E   | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009  | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b>                                    |  |   |  |                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8                               | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction  | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013   | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b>                     |  |   | HÆ   |                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                          | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)   | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013   | ><br>><br>><br>><br>><br>><br>><br>>  |  |   | hf   | 122            |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                          | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off   | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015  | ><br>><br>><br>><br>><br>><br>><br>><br>>   |  |   |  | 12             |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1                | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Kick-Off Design  | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015<br>1/7/2010                                      | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>>                                    |  |   |  | W.             |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2           | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR)   | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015<br>1/7/2010<br>3/15/2010                         | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>> |  |   |  | A New York     |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3      | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR)<br>Bid Date                                       | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015<br>1/7/2010<br>3/15/2010<br>6/5/2012             | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>> |  |   |  |                |
| 2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>0<br>1<br>2<br>3<br>4 | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR)<br>Bid Date<br>Recommendation of Award Contractor | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015<br>1/7/2010<br>3/15/2010<br>6/5/2012<br>2/7/2013 | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>> |  |   |  |                |
| 2<br>3<br>4<br>5<br>5<br>5<br>7<br>8<br>9<br>0<br>1<br>2<br>3 | Construction Documents<br>RFP Due Date<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR)<br>Bid Date                                       | 12/29/2011<br>3/17/2009<br>6/30/2009<br>2/3/2009<br>12/30/2009<br>10/26/2009<br>7/19/2013<br>2/4/2013<br>8/31/2015<br>1/7/2010<br>3/15/2010<br>6/5/2012             | ><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>><br>> |  | Hempstead Plains Int  |  |                |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|               | Jurisdiction Pro   | oject TypeNumberPI061   | Project Title<br>9/11 Memorial Park |   | e Districts / Location / A wlett Avenue, Merrick  | ddress  |
|---------------|--|---|-------------------------------------|---|---|---|
|               | ect Description  | onument with mounted  | bronze plaque (supplied b           | v others) and supplemental landscaping. |   |   |
| Stat<br>Proje | us<br>ect Completed.   |   |                                     |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-051<br>\$8,000.00<br>\$0.00<br>\$8,000.00<br>\$8,000.00<br>\$7,012.68 |
|               | ect Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       SEQRA         SEQRA       Construction Documents         Request Purchase Order       Approve Purchase Order         Complete Purchase Order       Project Sign-Off         Notice to Proceed (NTP) Construction       Kick-Off Design         Construction       Status Bar | 100.0%         Date Completed         12/3/2008         4/2/2009         6/4/2009         6/25/2009         8/3/2009         12/15/2009         8/6/2009         12/19/2008         11/2/2009 | CM<br>V<br>V<br>V<br>V              | Project Photograph                      |   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction P<br>Nassau County   | Project Type Number<br>PI 062 | Project Title<br>Muttontown Preserve | Legislative I<br>LD-18 / Mutto | Districts / Location / Ac  | ddress  |
|--|---|-------------------------------|--------------------------------------|--------------------------------|--|---|
|  | ect Description<br>project provides Muttontown Preser   | ve with a Master Plan.        |                                      |                                |  |   |
| <b>Stat</b><br>Proje                             | us<br>ect Completed.  |                               |                                      |                                | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-052<br>\$100,000.00<br>\$150,000.00<br>\$250,000.00<br>\$100,000.00<br>\$100,000.00 |
| No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | ect Schedule0%Status Bar100PROJECT COMPLETEPROJECT COMPLETEMilestoneSEQRADevelop RFPReview Design ProposalsAdvertise RFPNotice to Proceed (NTP) DesignRecommendation of Award A/EProfessional CertificationProject Sign-OffKick-Off DesignTechnical Design Report (TDR) |                               | CM                                   | ct Photograph                  |  |   |
|  |   |                               |                                      | PI-062-Muttontow               | n-Preserve.jpg   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|               | Jurisdiction P<br>Nassau County  | Project Type Number<br>PI 063 | Project Title<br>Welwyn Preserve Surve | ey                 | Legislative<br>LD-11 / Glen | Districts / Location / Ac<br>Cove  | ddress  |
|---------------|--|-------------------------------|--|--------------------|-----------------------------|--|---|
|               | ect Description<br>rvey of the property line will be cond  | ducted to address encroacl    | nments.                                |                    |                             |  |   |
| Stat<br>Proje | us<br>ect Completed.   |                               |  |                    |                             | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date:  | 9E200-053<br>\$6,000.00<br>\$6,000.00<br>\$6,000.00<br>\$3,950.00 |
|               | ect Schedule<br>0% Status Bar 100<br>PROJECT COMPLETE<br>Milestone<br>SEQRA<br>Notice to Proceed (NTP) Design<br>Project Sign-Off<br>Kick-Off Design |                               | CM<br>V<br>V<br>V                      | Project Photograph | AND TOL<br>OF NAS           | UST MEMORIAL<br>ERANCE CENTER<br>SAU COUNTY<br>AT THE<br>CLEVEN<br>SAU COUNTY<br>CENERATE<br>SAU COUNTY<br>TRANSPORT<br>COUNTY<br>TRANSPORT<br>SUBJECT<br>COUNTY<br>TRANSPORT<br>COUNTY<br>TRANSPORT<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY<br>COUNTY |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                                  | Jurisdiction Proj<br>Nassau County   | ect TypeNumberPI064  | <b>Project Title</b><br>Museums at Mitchel Fie | eld                | Legislative D<br>LD-02 / Garder | Districts / Location / A  | Address   |
|----------------------------------|--|--|--|--------------------|---------------------------------|---|---|
|                                  | ject Description<br>project will demolish the old structure a  | nd replace it with a Ca  | rousel Building.                               |                    |                                 |   |   |
| <b>Stat</b><br>Proje             | tus<br>ect Completed.  |  |  |                    |                                 | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-002<br>\$1,225,000.00<br>\$1,275,000.00<br>\$2,500,000.00<br>\$1,225,000.00<br>\$1,200,268.81 |
| <b>No.</b><br>1<br>2<br>3        | ject Schedule<br>0% Status Bar 100%<br>PROJECT COMPLETE<br>Milestone<br>SEQRA<br>Construction Documents<br>Advertise Construction Contracts  | 100.0%<br>Date Completed<br>6/1/2008<br>6/1/2008<br>6/1/2008                                 | CM<br>V<br>V                                   | Project Photograph | 1                               |   |   |
| 4<br>5<br>6<br>7<br>8<br>9<br>10 | Develop RFP<br>Review Design Proposals<br>Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Kick-Off Construction<br>Legislative Approval (CONSTRUCTION)<br>Project Sign-Off | 6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>6/1/2008<br>5/2/2009 | ×<br>×<br>×<br>×<br>×<br>×<br>×<br>×<br>×      |                    |                                 |   |   |
| 11<br>12<br>13<br>14             | Kick-Off Design<br>Bid Date<br>Construction  | 5/2/2009<br>6/1/2008<br>6/1/2008<br>5/1/2009   |  | P                  | PI-064 Museums at               | Mitchel Field.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project Type Number<br>PI 065                   | <b>Project Title</b><br>Garvies Point Museum Trail       | Legislative Districts / Location / A<br>LD-11 / Glen Cove   | Adress  |
|---|---|--|---|---|
| Project Description<br>Perform site-related repairs to the G  | Preserve and out to Morgan Park                 | ct includes refurbishing existing dirt paths             | with a bark chip path. The path is approximately 5-foot i<br>d the replacement of a (2-rail) split rail fence. Project incl   |   |
| Status<br>Project Completed.  |   |  | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-054<br>\$163,000.00<br>\$300,000.00<br>\$463,000.00<br>\$163,000.00<br>\$116,867.75 |
| Project Schedule         0%       Status Bar         Image: PROJECT COMPLET         No.       Milestone         1       SEQRA         2       Project Sign-Off         3       Notice to Proceed (NTP) Construct         4       Kick-Off Design         5       Construction | <b>Date Completed</b><br>12/3/2008<br>4/16/2015 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM | tograph   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Nassau County   | pject TypeNumberPI067   | Project Title<br>Fosters Brook Fence | Legislative Districts / Location / Address<br>LD-08 / Shelborne & Catalpa Drives, Franklin Square  |
|---|---|--------------------------------------|--|
| <b>Project Description</b><br>This project will provide a decorative fence  |   |                                      |  |
| Status<br>Project Completed.  |   |                                      | Financial DataSub Project:9E200-069Budget EBA Funding:\$20,000.00Budget Matching:\$0.00Total Budget:\$20,000.00Amount Bonded:\$20,000.00Paid to Date:\$13,982.40 |
| Project Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE       PROJECT COMPLETE         No.       Milestone       PROJECT COMPLETE       PROJECT COMPLETE         1       SEQRA       PROJECT Sign-Off       PROJECT Sign-Off         4       Notice to Proceed (NTP) Construction       SKick-Off Design       Construction         5       Kick-Off Design       Construction       PROJECT Sign-Off | 100.0%         Date Completed         12/3/2008         6/29/2009         11/17/2009         9/15/2009         4/1/2009         11/1/2009 | CM<br>V<br>V<br>V                    | <section-header></section-header>  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Village of Farmingdale  | Project TypeNumberPI072                      |                        | thpage Village Restoration | Legislative Districts / Location / A<br>LD-16 / Round Swamp Road, Bethpage  |   |
|---|--|------------------------|----------------------------|---|---|
| <b>Project Description</b><br>This project will result in the construc  | tion of a barn to support org                | anic farming.          |                            |   |   |
| Status<br>Project Completed.  |  |                        |                            | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-055<br>\$320,000.00<br>\$320,000.00<br>\$320,000.00<br>\$413,806.05 |
| O%       Status Bar         0%       Status Bar         Image: PROJECT COMPLETE [         No.       Milestone         1       Construction Documents         2       SEQRA         3       Project Sign-Off         4       Notice to Proceed (NTP) Constructi         5       Kick-Off Design         6       Construction | Date Completed 7/15/2012 12/3/2008 10/1/2014 | CM<br>✓<br>✓<br>✓<br>✓ | Project Photograph         | PI-072 Support Barn -OBVR 1.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Eisenhower Park<br>LD-13 / Eisenhower Park<br>iate for children with or without disabilities. Additional funding allowed for the<br>Financial Data<br>Sub Project: 9E200-05<br>Budget EBA Funding: \$1,175,000.0<br>Parder Matching: \$750,000.0 |
|--|
| Sub Project:9E200-05Budget EBA Funding:\$1,175,000.0   |
| Budget Matching: \$750,000.0<br>Total Budget: \$1,925,000.0<br>Amount Bonded: \$1,328,000.0<br>Paid to Date: \$1,272,869.5<br>Project Photograph   |
|  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |   | oject Type Number         | Project Title                |                                  | Legislative Districts / Location / A  | ddress                     |
|--------|---|---------------------------|------------------------------|----------------------------------|---|----------------------------|
|        | Nassau County   | PI 074                    | Fitness Trail at Cedar       | Creek Park                       | LD-19 / Wantagh   |                            |
|        | ect Description   | of the project stal shell | dame to allow for the instal | lation of a fance adjacent to Ca | dan Croalt Dark   |                            |
| nis    | project was modified with the consent                   | of the project stakenol   | ters to allow for the instal | fation of a fence adjacent to Ce | dar Creek Park.   |                            |
|        |   |                           |                              |                                  |   |                            |
|        |   |                           |                              |                                  |   |                            |
| Stat   | us  |                           |                              |                                  | Financial Data  |                            |
|        | ect Completed.  |                           |                              |                                  | Sub Project:  | 9E200-057                  |
| v      | -   |                           |                              |                                  | Budget EBA Funding:   | \$15,000.00                |
|        |   |                           |                              |                                  | Budget Matching:  | \$0.00                     |
|        |   |                           |                              |                                  | Total Budget:<br>Amount Bonded:   | \$15,000.00<br>\$15,000.00 |
|        |   |                           |                              |                                  | Paid to Date:   | \$15,000.00                |
|        | ant Sahadula  |                           |                              | Droject Dhotograph               |   | ,                          |
| ro     | ect Schedule<br>0% Status Bar 100%                      | ,                         |                              | Project Photograph               |   | 0XX0/X X                   |
|        | PROJECT COMPLETE  | 100.0%                    |                              |                                  | A.  |                            |
| lo.    | Milestone   | Date Completed            | СМ                           |                                  | 1800  |                            |
| 1      | SEQRA   | 12/3/2008                 |                              | 1                                | A Share and   |                            |
| 2      | Project Sign-Off  | 12/2/2013                 |                              | 1                                | A REAL AND A REAL PROPERTY OF A | 1000                       |
| 3<br>4 | Notice to Proceed (NTP) Construction<br>Kick-Off Design | 10/15/2013<br>1/6/2009    | ✓<br>✓<br>✓                  | the second second                | ALL DEPENDENCE AND A REAL PROPERTY OF   | . Marchal                  |
| 5      | Construction  | 11/30/2013                |                              | · have                           |   | 1100066                    |
|        |   |                           |                              | and the second second            |   | 134.067                    |
|        |   |                           |                              | and the set                      |   | 17466                      |
|        |   |                           |                              | and the second                   |   |                            |
|        |   |                           |                              | and the second second second     |   |                            |
|        |   |                           |                              | Normal Com                       |   |                            |
|        |   |                           |                              |                                  |   | 10.2 9                     |
|        |   |                           |                              | and the second second            |   |                            |
|        |   |                           |                              |                                  |   |                            |
|        |   |                           |                              | PI-074 New Fence                 | e Cedar Creek Park ADJ Island Channel Roa   | d (11) ing                 |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project TypeNumberPI074a  | Project Title<br>Athletic Field at Cedar Creek Park      | Legislative Districts / Location / Address<br>LD-19 / Wantagh  |
|---|---|--|--|
| Project Description<br>This project will build an all-purpose   | e athletic field at Cedar Creek l   | Park.  |  |
| Status<br>Project Completed.  |   |  | Financial Data           Sub Project:         9E200-070           Budget EBA Funding:         \$1,000,000.00           Budget Matching:         \$200,000.00           Total Budget:         \$1,200,000.00           Amount Bonded:         \$1,000,000.00           Paid to Date:         \$999,433.96 |
| Project Schedule         0%       Status Bar         Immunol PROJECT COMPLETE         No.       Milestone         1       Construction Documents         2       SEQRA         3       Advertise Construction Contracts         4       Project Sign-Off         5       Notice to Proceed (NTP) Construct         6       Legislative Approval (CONSTRUC         7       Evaluate Contractor Bids         8       Kick-Off Design         9       Bid Date         10       Recommendation of Award Contra         11       Construction | Date Completed           5/2/2011           12/3/2008           5/16/2011           6/16/2012           tion         8/22/2011           CTION)         7/25/2011           6/23/2011         1/6/2009           6/14/2011         1/2011 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Pro<br>Nassau County   | ject TypeNumberPI076  | <b>Project Title</b><br>Equipment at Roslyn Grist Mill              | Legislative Districts / Location / Address<br>LD-11 / Old Northern Blvd Section 6 Block 53 Lot 37  |
|---|---|---|---|--|
|   | ject Description  | e project is for the resto  | ration and reconstruction of missing equip                          | nent at Roslyn Grist Mill.   |
| Stat<br>Proj  | tus<br>ect is complete.   |   |   | Financial Data           Sub Project:         9E200-058           Budget EBA Funding:         \$250,000.00           Budget Matching:         \$1,750,000.00           Total Budget:         \$2,000,000.00           Amount Bonded:         \$250,000.00           Paid to Date:         \$219,993.70 |
| <b>Pro</b><br><b>No.</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10 | ject Schedule<br>0% Status Bar 100%<br>PROJECT COMPLETE<br>Milestone<br>Construction Documents<br>SEQRA<br>Inter-Municipal Agreement<br>Notice to Proceed (NTP) Construction<br>Professional Certification<br>Municipal Certification<br>Cost Estimate<br>Permits Approved<br>Final Payment<br>As-Built Certification | 100.0%         Date Completed         6/5/2017         2/22/2008         10/11/2018         12/4/2018         3/4/2019         2/27/2019         2/27/2019         1/7/2019         2/27/2019         2/27/2019         2/27/2019         2/27/2019         2/27/2019         2/27/2019 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County   | Project Type Number                                  | er Project Title<br>Elderfields Histo | oric Preserve                | Legislative Districts / Location / A<br>LD-11 / Port Washington Blvd., Port W                         |  |
|---|--|---------------------------------------|------------------------------|---|--|
| Project Description<br>This park improvement project pr<br>o the interior and exterior of the h   |  | bathroom, barrier free                | access, restoration of their | r gardens, the creation of a woodland path, and addition  | al improvements  |
| Status<br>Project Completed.  |  |                                       |                              | Financial DataSub Project:Budget EBA Funding:Budget Matching:Total Budget:Amount Bonded:Paid to Date: | 9E200-059<br>\$60,000.00<br>\$18,500.00<br>\$78,500.00<br>\$60,000.00<br>\$88,203.99 |
| Project Schedule         0%       Status Bar         Image: Project COMPLE         No.       Milestone         1       Construction Documents         2       SEQRA         3       Project Sign-Off         4       Notice to Proceed (NTP) Const         5       Kick-Off Design         6       Construction | Date Complete<br>3/10/2009<br>12/3/2008<br>8/23/2012 | ed CM                                 | Project Photo                | pgraph  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction   | Project Type   |  | Project Title               |                            | Legislative Districts / Location             | Address                     |
|--|--|--|--|-----------------------------|----------------------------|--|-----------------------------|
|  | Nassau County  | PI   | 080                                    | Nature Education Prog       | cam - Various Parks        | Multiple LD's / Various Parks                |                             |
| The pro  | t Description<br>ject will install two (2) Nature<br>ere selected as locations for the   |  | ns that me                             | et the requirements of LIN  | CK, the Long Island Nature | e Collaborative for Kids. Tackapausha Preser | ve and Eisenhower           |
| Status   |  |  |  |                             |                            | Financial Data                               |                             |
| roject i   | is complete.   |  |  |                             |                            | Sub Project:                                 | 9E200-060                   |
|  |  |  |  |                             |                            | Budget EBA Funding:<br>Budget Matching:      | \$155,000.00<br>\$20,000.00 |
|  |  |  |  |                             |                            | Total Budget:                                | \$175,000.00                |
|  |  |  |  |                             |                            | Amount Bonded:                               | \$155,000.00                |
|  |  |  |  |                             |                            | Paid to Date:                                | \$98,643.56                 |
| Io.         M           1         Cc           2         SE           3         Ac           4         Pro           5         Ki           6         Te | Illestone<br>Instruction Documents<br>EQRA<br>dvertise Construction Contracts<br>oject Sign-Off<br>ick-Off Design<br>echnical Design Report (TDR)<br>onstruction | 100.0%           Date Cor           12/1/2           12/3/2           12/7/2           6/1/20           2/19/2           1/7/20           6/1/20 | 011<br>008<br>011<br>016<br>009<br>011 | CM<br>V<br>V<br>V<br>V<br>V |                            |  |                             |
|  |  |  |  |                             | WASKING STOLEN             | PI-080 Nature Explore Playground.jpg         | DEALER INC. SHA             |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|           |  | oject Type Number                  | Project Title                  |   | Districts / Location / Ad  |   |
|-----------|--|------------------------------------|--------------------------------|---|--|---|
|           | Nassau County  | PI 081                             | Herricks Pond Park Education A | LD-10 / Searin  | gtown & Shelter Rock Ro  | ads, Searingtow                         |
|           | ect Description<br>llation of walkway, observation pier, o | utdoor classroom and p             | lantings.                      |   |  |   |
|           |  |                                    |                                |   |  |   |
|           |  |                                    |                                |   |  |   |
| tat       | us   |                                    |                                |   | Financial Data   |   |
| roje      | ect Completed.   |                                    |                                |   | Sub Project:   | 9E200-061                               |
|           |  |                                    |                                |   | Budget EBA Funding:  | \$100,000.00                            |
|           |  |                                    |                                |   | Budget Matching:   | \$115,000.00                            |
|           |  |                                    |                                |   | Total Budget:  | \$215,000.00                            |
|           |  |                                    |                                |   | Amount Bonded:   | \$115,000.00                            |
|           |  |                                    |                                |   | Paid to Date:  | \$155,845.42                            |
| <b>o.</b> | Milestone Construction Documents                           | <b>Date Completed</b><br>7/15/2009 | CM                             |   |  |   |
| 2         | SEQRA  | 6/1/2009                           |                                |   | The Bernster March   | and the second                          |
| 3         | Project Sign-Off   | 11/15/2010                         |                                |   |  | all says it                             |
| 4<br>5    | Notice to Proceed (NTP) Construction<br>Kick-Off Design    | 12/16/2009<br>10/30/2008           |                                | Bash Land Land  |  | 14 - 14 - 14 - 14 - 14 - 14 - 14 - 14 - |
| 5         | Technical Design Report (TDR)                              | 6/12/2009                          |                                | THE REPORT OF LEVEL   | Martine 1 1 11 11  |   |
| 7         | Construction   | 11/15/2010                         |                                |   |  |   |
|           |  |                                    |                                |   | Lipher 1   |   |
|           |  |                                    |                                | A STATE OF A STATE OF   |  | and the second                          |
|           |  |                                    |                                |   |  |   |
|           |  |                                    |                                | Service and the | Bearing and  |   |
|           |  |                                    |                                |   |  |   |
|           |  |                                    |                                |   | A REAL PROPERTY AND A REAL |   |
|           |  |                                    |                                |   | and the second second  | and the second                          |
|           |  |                                    |                                | PI-081 Herricks Pond Park   | Education Program inc  | a gan an an                             |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  | Project TypeNumberPI082 | Project Title<br>Cedarmere Mill | Legislative Districts / Location / AddressLD-11 / Roslyn Harbor  |
|--|-------------------------|---------------------------------|--|
| Project Description<br>This project included restorat<br>Department of Parks, Recreat  |                         | x, gates and controls of the    | ne mill. This work was completed by The Friends of Cedarmere in cooperation with the   |
| Status<br>The work was completed.  |                         |                                 | Financial Data           Sub Project:         9E200-062           Budget EBA Funding:         \$135,000.00           Budget Matching:         \$135,000.00           Total Budget:         \$270,000.00           Amount Bonded:         \$135,000.00           Paid to Date:         \$134,074.00 |
| Project Schedule         0% Status Ban         PROJECT CON         No. Milestone         1       SEQRA         2       Final Payment |                         | CM<br>✓<br>✓                    |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction P<br>Nassau County   | Project Type Number<br>PI 083  | Project Title<br>Artificial Field at 59 E | ast Fulton Street           | _                    | Districts / Location / Ad<br>Fulton Avenue, Roosevelt   | ddress  |
|---|---|--|---|-----------------------------|----------------------|---|---|
|   | ject Description<br>project scope was refined to include  |  |   |                             |                      |   |   |
|   | tus<br>munity opposition to the orignial pla<br>structed an has operated successfully   |  |   | ncept. The Community Garden | has been             | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget: | 9E200-063<br>\$130,000.00<br>\$0.00<br>\$130,000.00 |
|   |   |  |   |                             |                      | Amount Bonded:<br>Paid to Date:   | \$130,000.00<br>\$130,000.00<br>\$58,614.26         |
| No.           1           2           3           4           5           6 | ject Schedule         0%       Status Bar       100         PROJECT COMPLETE       PROJECT COMPLETE       PROJECT COMPLETE         Milestone       Construction Documents         SEQRA       Project Sign-Off         Notice to Proceed (NTP) Construction       Kick-Off Design         Construction       Construction | 0%         100.0%         Date Completed         7/17/2012         12/3/2008         6/15/2018         12/1/2017         10/7/2008         7/31/2018 |   | Project Photograph          | Artificial-Field-at- | General And   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction<br>Nassau County   | Project TypeNumberPI085   | Project Title<br>Centennial Gardens Bir | rd Sanctuary       | Legislative<br>LD-08 / Flora | Districts / Location / A  | ddress  |
|--|---|---|---|--------------------|------------------------------|---|---|
|  | et Description<br>oject includes the installation of a  | a stone path and landscapin   | g.                                      |                    |                              |   |   |
| Status<br>Project                          | Completed.  |   |   |                    |                              | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-068<br>\$211,000.00<br>\$0.00<br>\$211,000.00<br>\$211,000.00<br>\$211,000.00 |
| No. N<br>1 C<br>2 Sl<br>3 R<br>4 Pr<br>5 K | Status Bar       10         PROJECT COMPLETE       Image: Complete Compl | 0%<br>100.0%<br>Date Completed<br>10/1/2008<br>1/15/2008<br>5/1/2008<br>10/1/2009<br>2/26/2008<br>7/15/2009 |   | Project Photograph | Cente                        | Per econe para<br>Anal Gardens<br>Sancuary  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction Proj<br>Nassau County   | ect TypeNumberPI087  | <b>Project Title</b><br>Wantagh Park Marine F | Playground         | Legislative Districts / Location / /<br>LD-19 / Kings Road, Wantagh  | Address   |
|--|--|--|---|--------------------|--|---|
|  | escription<br>et will create a low impact recreati   | onal area.   |   |                    |  |   |
| Status<br>Project Cor  | mpleted.   |  |   |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded: | 9E200-064<br>\$400,000.00<br>\$0.00<br>\$400,000.00<br>\$400,000.00 |
| No. Mile<br>1 Const<br>2 SEQR<br>3 Projec<br>4 Notice<br>5 Kick- | Status Bar     100%       PROJECT COMPLETE     Image: Complete | 100.0%<br>Date Completed<br>10/9/2009<br>12/3/2008<br>12/1/2010<br>10/1/2009<br>1/6/2009<br>11/15/2009 | CM<br>V<br>V<br>V                             | Project Photograph |  | \$433,935.66  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction Pr<br>Nassau County  | oject Type Nu<br>PI ( | mber<br>089 | Project Title<br>SB#132 Garden City Pa | rk Bird Sanctuary                | Legislative<br>LD-09 / New | Districts / Location / Ac   | ddress   |
|---|---|-----------------------|-------------|--|----------------------------------|----------------------------|---|--|
|   | ject Description<br>scope of this project will be revisited   | to determine what     | t can be d  | done to this storm water b             | asin.                            |                            |   |  |
| Star<br>The                             | tus<br>original stakeholder could not be reac   | hed. After repeate    | ed unsucc   | cessful searches for a proj            | ect stakeholder, the project was | s cancelled.               | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-065<br>\$55,000.00<br>\$0.00<br>\$55,000.00<br>\$55,000.00<br>\$0.00 |
| Pro.<br>1<br>2<br>3<br>4<br>5<br>6<br>7 | ject Schedule<br>0% Status Bar 100<br>PROJECT CANCELLED<br>Milestone<br>Construction Documents<br>SEQRA<br>Project Sign-Off<br>Notice to Proceed (NTP) Construction<br>Kick-Off Design<br>Technical Design Report (TDR)<br>Construction |                       |             | CM<br>                                 | Project Photograph               | B132-Garden-Ci             | ty-Park-Bird-Sanctuary.jpg  |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|                      | Jurisdiction Pro<br>Nassau County  | PI 090  | Project Title<br>SB#232 Garden City Bird | Sanctuary          | Legislative Districts / Location /<br>LD-14 / Tanner's Pond Road, Garden   |   |
|----------------------|--|---|--|--------------------|--|---|
|                      | ject Description<br>project will create a wet meadow withi   |   |  |                    |  | ;   |
| <b>Stat</b><br>Proje | ect Completed.   |   |  |                    | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-066<br>\$55,000.00<br>\$0.00<br>\$55,000.00<br>\$55,000.00<br>\$54,568.69 |
|                      | ect Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       SEQRA         SEQRA       Construction Documents         Project Sign-Off       Notice to Proceed (NTP) Construction         Kick-Off Design       Technical Design Report (TDR)         Construction       Status Bar | 100.0%         Date Completed         12/3/2008         10/22/2009         6/18/2010         6/1/2010         12/1/2008         9/17/2009         6/18/2010 |  | Project Photograph | 0 SB232 Garden City Bird Sanctuary.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdictio<br>Nassau Coun  |   | PI 091  | Project Title<br>Nicole Schiffman Pres | erve - Overlook    | Legislative Districts / Location / A<br>LD-19 / Berkley Lane, Merrick   | Address  |
|---|---|---|--|--------------------|---|--|
| Project Description<br>he project will construc   | t an overlook of the                          | Nicole Schiffman Pre  | serve.                                 |                    |   |  |
| Status<br>Project Completed.  |   |   |  |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-096<br>\$45,000.00<br>\$45,000.00<br>\$45,000.00<br>\$54,000.00<br>\$54,000.00 |
| Project Schedule<br>0% Statu<br>PROJECT<br>No. Milestone<br>1 Construction Docum<br>2 Project Sign-Off<br>3 Kick-Off Construction<br>4 Evaluate Contractor<br>5 Kick-Off Design<br>6 Permits Approved<br>7 Construction | COMPLETE ())))))))))))))))))))))))))))))))))) | 100.0%<br>Date Completed<br>10/10/2011<br>1/8/2013<br>11/22/2011<br>11/17/2011<br>12/12/2010<br>7/12/2011<br>1/8/2013 | CM<br>V<br>V<br>V<br>V                 | Project Photograph |   |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction   | Project Type Number                | Project Title                                   | Legislative Districts / Location / Address  |
|--|------------------------------------|---|---|
| Nassau County  | PI N01                             | Long Island Motor Parkway                       | LD-13 / Various Locations   |
| Project Description  |                                    |   |   |
|  |                                    |   | rkway (Vanderbilt Parkway), a historic roadway that could become a and construction of the initial phase of the plan. Nassau County will fund |
| Status   |                                    |   | Financial Data  |
|  |                                    | r 1.8 Million dollars. These funds will be used |   |
| 0%         Status Bar           Image: PROJECT COMPLET           Image: PR | 100%<br>E                          |   |   |
| <ul> <li>SEQRA</li> <li>Advertise Construction Contracts</li> <li>Develop RFP</li> </ul>   | 1/15/2008                          |   |   |
| <ul> <li>Recommendation of Award A/E</li> <li>Legislative Approval (CONSTRU</li> <li>Notice to Proceed (NTP) Constru</li> </ul>  | ction 4/15/2014                    | $\mathbf{Y}$                                    | B. Sim I GAMME LEFER  |
| <ul> <li>8 Kick-Off Design</li> <li>9 Technical Design Report (TDR)</li> <li>0 Construction</li> </ul>   | 10/2/2008<br>6/1/2011<br>9/30/2014 |   |   |
|  |                                    |   | PI-052 Long Island Motor Parkway.jpg  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction Proj<br>Nassau County   | ect TypeNumberPIN02  | Project Title<br>Stannards Brook Park  |                                    | Legislative Districts / Location / A<br>LD-11 / Charles Street & Carlton Aven                                 |   |
|--|--|--|--|------------------------------------|---|---|
| This vege  | tative improvements including removal walkways that will enhance the environr  | of invasive species a  | nd various other park infras   | structure improvements such as bei | ainage improvements, stream channel mo<br>nches, trash receptacles, educational sign<br><b>Financial Data</b> |   |
| This<br>impr<br>expa   | project is a continuation of a 2004 Envirovements at Stannards Brook Park. In a unded section of the Park.   |  |  | ermit construction of improvement  | letion of Sub Project:  | 9E200-098<br>\$150,000.00<br>\$150,000.00<br>\$150,000.00<br>\$150,000.00<br>\$149,332.27 |
| No.           1           2           3           4           5           6           7           8           9           10           11           12 | ject Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       Milestone         Construction Documents       SEQRA         Develop RFP       Advertise RFP         Notice to Proceed (NTP) Design       Recommendation of Award A/E         Project Sign-Off       Notice to Proceed (NTP) Construction         Legislative Approval (CONSTRUCTION)       Technical Design Report (TDR)         Permits Approved       Construction | 100.0%<br>Date Completed<br>1/25/2009<br>5/18/2008<br>1/15/2008<br>2/21/2008<br>6/23/2008<br>4/21/2008<br>12/30/2014<br>9/13/2010<br>5/24/2010<br>1/13/2009<br>6/15/2009<br>12/30/2011 | CM       Y | Project Photograph                 | Pl-058 Stannards Brook.jpg  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction  | Project Type Nun                       | nber Project | Title  | Legislative Districts / Location / Address  |
|---|--|--------------|--|---|
| Nassau County   | PI N                                   | 03 Dutch B   | roadway Athletic Center  | LD-03 / Dutch Broadway & Elmont Road, Elmont  |
| Project Description<br>This project is for the construction of a  | soccer field and a cri                 | cket pitch.  |  |   |
|   |  |              | d in early 2012 through the Parks On-Call E<br>ctive actions necessary to construct playable |   |
| Oroject Schedule         0%       Status Bar       14         I       Oostruction Documents       1         2       SEQRA       3       Advertise Construction Contracts         4       Notice to Proceed (NTP) Design       5         5       Project Sign-Off       6       Notice to Proceed (NTP) Construction         7       Kick-Off Design       8       Bid Date         9       Permits Approved       10       Construction | 00%<br>1.4%<br>Date Compl<br>7/11/2011 |              | Project Photograph   | With a state of the s |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction<br>Town of Oyster Bay                                 | Project TypeNumberPI005   | Project Title<br>Kennedy Memorial Park                              | Legislative Districts / Location / Add<br>LD-17 / Broadway & John Street, Hicksvi   |  |
|---|--|---|---|---|--|
|   | <b>et Description</b><br>a replica steam engine in Kenne           | dy Memorial Park located in   | n Hicksville. The Nassau County 2000                                | 5 Environmental Bond Act will reimburse for the welding.  |  |
| Status<br>Project   | Completed.   |   |   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-018<br>\$15,000.00<br>\$55,000.00<br>\$70,000.00<br>\$15,000.00<br>\$15,000.00 |
| Image: 0         Image: 0           1         Cc           2         SH           3         In           4         M           5         Cc           6         Pe           7         Cc           8         Fi           9         Fi           10         Ve | t Schedule<br>Status Bar 1<br>IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 00%  100.0%  Date Completed  1/27/2008  8/18/2008  1/27/2008  1/27/2008  1/27/2008  1/27/2008  1/27/2010  2/2/2010  3/31/2009  2/25/2009  1/27/2008 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | <image/>  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Incorporated Village of Free   | Project TypeNumbereeportPI009 & 050   | <b>Project Title</b><br>Water Trail Master Plan |                                  | slative Districts / Location / A<br>ple LD's / South Shore Parks | Address  |
|--|---|---|----------------------------------|--|--|
| <b>Project Description</b><br>Create water trail for kayaks  | & canoes from one end of Nassau Cou   | inty's South Shore to the other en              | d in existing County parks.      |  |  |
| Shore Blueway Plan is officia  | an agreement with Going Coastal to p<br>ally On-Line at: www.southshorebluev<br>In December 17, 2014 the Department | vay.com. The Blueway Trail will                 | hold a an official "Launch Event |  | 9E200-017<br>\$50,000.00<br>\$290,000.00<br>\$340,000.00<br>\$62,500.00<br>(\$61,624.62) |
| Office       Office         0%       Status Bar         PROJECT CON         No.       Milestone         1       SEQRA         2       Inter-Municipal Agreement         3       Construction         4       Final Payment | MPLETE         100.0%           Date Completed         9/1/2009   | CM<br>V<br>V                                    | ject Photograph                  | Water Trail Master Plan 1.jpg                                    |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| /  | Jurisdiction<br>Village of Sea Cliff                             | Project TypeNumberPI011   | Project Title<br>New Beach Park   |                    | islative Districts / Location / A<br>11 / Sea Cliff Beach  | ddress  |
|--|--|---|---|--------------------|--|---|
|  | <b>Description</b><br>ge of Sea Cliff will create a r            | new beach park adjacent to the  | e Village's existing beacl  | pavilion.          |  |   |
| Status<br>Project Co                                   | ompleted.  |   |   |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded: | 9E200-010<br>\$275,000.00<br>\$275,000.00<br>\$550,000.00<br>\$275,000.00 |
| 0%   | Schedule<br>Status Bar<br>PROJECT COMPLETE                       | 100%<br>100.0%<br>Date Completed  | СМ  | Project Photograph | Paid to Date:  | \$275,000.00  |
| 1 Con<br>2 SEQ<br>3 Inter<br>4 Mun<br>5 Cost<br>6 Pern | struction Documents  | 6/22/2009<br>6/23/2008<br>6/23/2008<br>6/22/2009<br>6/22/2009<br>6/22/2009<br>6/22/2009 | V       V       V       V       V       V       V       V       V       V       V       V       V       V       V       V       V |                    |  |   |
| 9 Field<br>10 Vou                                      | d Payment<br>d Verified<br>cher Submitted<br>Built Certification | 8/18/2009<br>6/22/2009<br>6/22/2009<br>6/22/2009  |   |                    | TRA  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                                 | Jurisdiction  | Project Type     |                                      | Project Title            |   |                  | Districts / Location / A                |                              |
|---------------------------------|---|------------------|--------------------------------------|--------------------------|---|------------------|---|------------------------------|
|                                 | Town of Oyster Bay  | PI               | 029                                  | Oyster Bay Rail Museu    | ım  | LD-18 / Oys      | ter Bay Train Station, Oyste            | r Bay                        |
|                                 | ect Description   |                  |                                      |                          |   |                  |   |                              |
|                                 | project is managed by the Town<br>hase of the restoration.  | of Oyster Bay to | partially rest                       | ore and relocate Locomot | tive #35 located at the Oyster Ba                             | y Train Station. | The boiler and firebox are r            | not included in              |
| State                           | us  |                  |                                      |                          |   |                  | Financial Data                          |                              |
|                                 |   |                  |                                      |                          | tained by the Oyster Bay Railroa                              |                  | Sub Project:                            | 9E200-019                    |
|                                 |   |                  |                                      |                          | d an Agreement with the Oyster<br>eing completed by OBRM. The |                  | Budget EBA Funding:<br>Budget Matching: | \$262,000.00<br>\$262,000.00 |
|                                 | er Bay shipped parts of the Engi  |                  |                                      |                          | С г у с тыс   |                  | Total Budget:                           | \$524,000.00                 |
|                                 |   |                  |                                      |                          |   |                  | Amount Bonded:                          | \$322,000.00                 |
|                                 |   |                  |                                      |                          |   |                  | Paid to Date:                           | \$31,772.94                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7 | Milestone<br>SEQRA<br>Inter-Municipal Agreement<br>Professional Certification<br>Municipal Certification<br>Cost Estimate<br>Construction<br>Final Payment<br>Field Verified<br>Voucher Submitted<br>As-Built Certification | 9/4<br>11/       | ompleted<br>/2008<br>//2008<br>/2009 | CM                       |   |                  |   |                              |
|                                 |   |                  |                                      |                          |   |                  |   | Contactor III                |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Village of Lynbrook  | Project Type Number<br>PI 031  | Project Title<br>Greis Park | Legislative Districts / Location / Address<br>LD-06 / Greis Park - Lynbrook   |
|--|--|-----------------------------|---|
| Project Description  |  |                             |   |
| Status<br>Project Completed.   |  |                             | Financial DataSub Project:9E200-039Budget EBA Funding:\$50,000.00Budget Matching:\$40,000.00Total Budget:\$90,000.00Amount Bonded:\$50,000.00Paid to Date:\$50,000.00 |
| Oroject Schedule         0%       Status Bar         Image: PROJECT COMPLETE         Io.       Milestone         1       SEQRA         2       Construction Documents         3       Inter-Municipal Agreement         4       Municipal Certification         5       Cost Estimate         6       Construction         7       Final Payment         8       Field Verified         9       Voucher Submitted         0       As-Built Certification | 100%           100.0%           Date Completed           12/15/2008           5/19/2010           12/15/2008           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010           5/19/2010 |                             | <image/>  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                       | Jurisdiction  | Project Type Number                               | Project Title              |  | slative Districts / Location / A                                     |  |
|-----------------------|---|---|----------------------------|--|--|--|
|                       | Village of Rockville Center<br>ject Description   | PI 039  | Centennial Park            | LD-0   | 1 / Centennial Park - Rockville Cen                                  | litte  |
| This<br>will          | project will be managed by the V  | hase 3 will provide for lands                     |                            | our (4) phases. Phase 1 will relocate sanita<br>, overlook platforms and the playground e. |  |  |
| <b>Sta</b> í<br>Proje | tus<br>ect is complete.   |   |                            |  | <b>Financial Data</b><br>Sub Project:<br>Budget EBA Funding:         | 9E200-086<br>\$325,000.00                                    |
|                       |   |   |                            |  | Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | \$325,000.00<br>\$650,000.00<br>\$406,250.00<br>\$305,904.46 |
| Proj                  | ect Schedule<br>0% Status Bar<br>PROJECT COMPLETE  <br>Milestone                        | 100%<br>100.0%<br>Date Completed                  | СМ                         | Project Photograph   |  |  |
| 1<br>2<br>3<br>4      | SEQRA<br>Construction Documents<br>Inter-Municipal Agreement<br>Municipal Certification | 3/10/2009<br>6/11/2013<br>4/20/2009<br>9/30/2014  | $\checkmark$               |  |  |  |
| 5<br>6<br>7<br>8      | Cost Estimate<br>Permits Approved<br>Construction<br>Final Payment                      | 6/11/2013<br>6/11/2013<br>10/11/2014<br>4/17/2017 | V<br>V<br>V<br>V<br>V<br>V |  |  |  |
| 9                     | Voucher Submitted   | 1/6/2017  |                            |  |  |  |
|                       |   |   |                            |  |  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Vil   | Jurisdiction<br>lage of Port Washington North   | Project Type Number<br>PI 042  | Project Title<br>Bay Walk Waterfrom  | nt Park                     | Legislative Districts / Location /<br>LD-11 / Shore Road - Section 4 Block |                  |
|---|---|--|--|-----------------------------|--|------------------|
| Proj  | ject Description  |  |  |                             |  |                  |
|   | project includes the installation of<br>, and a 4 Lane County Road, Shore   |  |  |                             | roject area is bordered by Manhasset Bay and Shee                          | ets Creek to the |
| west  | , and a 4 Lane County Road, Shore   | Road, to the east. Headin  | g north, it begins at the I  | Dayton I ark and ends at th | e Gunway Marina.   |                  |
|   |   |  |  |                             |  |                  |
| Stat  | tus   |  |  |                             | Financial Data   |                  |
| Proje   | ect Completed.  |  |  |                             | Sub Project:   | 9E200-005        |
|   |   |  |  |                             | Budget EBA Funding:  | \$100,000.00     |
|   |   |  |  |                             | Budget Matching:   | \$450,000.00     |
|   |   |  |  |                             | Total Budget:  | \$550,000.00     |
|   |   |  |  |                             | Amount Bonded:   | \$100,000.00     |
|   |   |  |  |                             | Paid to Date:  | \$100,042.00     |
| Proi  | ject Schedule   |  |  | Project Photogra            | ph   |                  |
|   |   |  |  |                             |  |                  |
|   | 0% Status Bar 10  | 0%   |  |                             |  | 1000             |
|   | 0%         Status Bar         10           IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII   | 00%  |  |                             |  | 1000             |
| No.   |   |  | СМ   |                             |  |                  |
| <b>No.</b>  |   | 100.0%   |  |                             |  |                  |
| <b>No.</b><br>1<br>2  | Milestone   | Date Completed   |  |                             |  |                  |
| 1   | Milestone           Construction Documents  | 100.0%           Date Completed           7/21/2008  | <b>V</b><br><b>V</b><br><b>V</b>   |                             | 0 1101   |                  |
| 1<br>2  | Milestone         Construction Documents         SEQRA         Inter-Municipal Agreement         Professional Certification   | 100.0%           Date Completed           7/21/2008           3/24/2008  | <b>V</b><br><b>V</b><br><b>V</b>   | 9                           | 9 1191 919   |                  |
| 1<br>2<br>3<br>4  | Milestone         Construction Documents         SEQRA         Inter-Municipal Agreement         Professional Certification         Professional Certification  | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008  | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b>                                     | -                           |  |                  |
| 1<br>2  | Milestone         Construction Documents         SEQRA         Inter-Municipal Agreement         Professional Certification         Professional Certification         Cost Estimate  | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008   | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b>                      | -                           | 9 19 90  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7                             | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification  | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010  | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b>                      |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8                        | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved   | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008   | <b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b>                         |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9                   | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction  | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009  | <b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b>                         |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10             | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction           Final Payment  | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009           12/29/2010   | <b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b>             |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11       | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction           Final Payment           Field Verified                             | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009           12/29/2010           11/22/2010                      | <b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b> |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction           Final Payment           Field Verified           Voucher Submitted | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009           12/29/2010           11/22/2010           11/22/2010 | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y                                     |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11       | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction           Final Payment           Field Verified                             | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009           12/29/2010           11/22/2010                      | <b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b><br><b>Y</b> |                             |  |                  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12 | Milestone           Construction Documents           SEQRA           Inter-Municipal Agreement           Professional Certification           Professional Certification           Cost Estimate           Municipal Certification           Permits Approved           Construction           Final Payment           Field Verified           Voucher Submitted | 100.0%           Date Completed           7/21/2008           3/24/2008           6/23/2008           4/19/2010           7/21/2008           7/1/2008           11/19/2010           1/8/2008           12/15/2009           12/29/2010           11/22/2010           11/22/2010 | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y                                     |                             |  |                  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction  | Project Type Number                             | Project Title                 |   | Districts / Location / A   |                |
|--------|---|---|-------------------------------|---|--|----------------|
|        | Town of North Hempstead                                 | PI 055  | Mill Pond Park                | LD-11 / Mill P  | ond Park - Port Washing  | ton North      |
| Proj   | ject Description  |   |                               |   |  |                |
| Bond   |   | The work at the park is comp                    | plete and the Town is in      | andscaping, benches, walkways, and signage. Th<br>process of completing requirements for reimbur<br>sond Act. |  |                |
| Stat   | us  |   |                               |   | Financial Data   |                |
| Proje  | ect Completed.  |   |                               |   | Sub Project:   | 9E200-008      |
|        |   |   |                               |   | Budget EBA Funding:  | \$138,000.00   |
|        |   |   |                               |   | Budget Matching:   | \$1,159,000.00 |
|        |   |   |                               |   | Total Budget:  | \$1,297,000.00 |
|        |   |   |                               |   | Amount Bonded:   | \$138,000.00   |
|        |   |   |                               |   | Paid to Date:  | \$138,000.00   |
| 1<br>2 | Milestone SEQRA Construction Documents                  | <b>Date Completed</b><br>11/28/2006<br>4/1/2009 |                               | In the state of the Al  |  | ée:            |
| 3<br>4 | Inter-Municipal Agreement<br>Professional Certification | 8/4/2008<br>2/14/2008                           |                               | Carl and a second second second   | The state of the s | CIC BOOM       |
| 5      | Municipal Certification                                 | 12/5/2007                                       | <ul><li>✓</li><li>✓</li></ul> |   |  | The second     |
| 6      | Cost Estimate   | 4/1/2008  | $\checkmark$                  |   | Party Party -  | - De - Dass    |
| 7      | Permits Approved  | 6/15/2007                                       |                               |   |  | 1              |
| 8      | Final Payment   | 9/20/2010                                       |                               | The second second   | ST-200   |                |
| 9      | Field Verified  | 8/12/2010                                       |                               |   |  |                |
| 10     | Voucher Submitted                                       | 7/30/2010                                       |                               |   | and the first of t |                |
| 11     | As-Built Certification                                  | 8/12/2010                                       | <u>v</u>                      |   |  |                |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|               | Jurisdiction Pro<br>City of Long Beach   | ject TypeNumberPI069  | Project Title<br>Clark Street Playground   | Legislative Districts / Location /<br>LD-04 / Clark Street, Long Beach  | Address   |
|---------------|--|---|--|---|---|
| his           | ect Description<br>project provides Phase II and Phase III   | of the reconstruction p   | lan. It includes the installation of a bulkhead, playgrour<br>play area. The 2006 Nassau County Environmental Bo | nd equipment, rubberized play surfaces, fenc  | ing, landscaping, a   |
| Stat<br>Proje | us<br>ect Completed.   |   |  | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-037<br>\$750,000.00<br>\$750,000.00<br>\$1,500,000.00<br>\$750,000.00<br>\$750,000.00 |
|               | ect Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       SEQRA         SEQRA       Construction Documents         Inter-Municipal Agreement       Notice to Proceed (NTP) Construction         Municipal Certification       Cost Estimate         Construction       Final Payment         Field Verified       Voucher Submitted         As-Built Certification       Submitted | 100.0%           Date Completed           12/15/2008           8/5/2009           12/15/2008           8/17/2009           8/5/2009           6/15/2010           4/7/2011           6/15/2010           2/18/2010           4/7/2011 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM   |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| T  | Jurisdiction Pro   | Dject TypeNumberPI088  | <b>Project Title</b><br>Swalm Street and Prosp  | bect Avenue                    | Legislative Districts / Location / A<br>LD-02 / New Cassel  | ddress   |
|--|--|--|---|--------------------------------|---|--|
|  | ct Description<br>roject will be managed by the Town   | of North Hempstead to c  | construct a passive park at                     | Swalm Street and Prospect Aver | nue in New Cassel.  |  |
| Status<br>Project  | <b>s</b><br>t Completed.   |  |   |                                | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-009<br>\$36,000.00<br>\$36,000.00<br>\$72,000.00<br>\$36,000.00<br>\$36,000.00 |
| No. N<br>1 S<br>2 C<br>3 H<br>4 P<br>5 M<br>6 C<br>7 C<br>8 F<br>9 F | ct Schedule         0%       Status Bar       100%         PROJECT COMPLETE       Image: Complete State St | 46         100.0%           Date Completed           8/4/2008           4/7/2011           8/4/2008           4/7/2011           4/7/2011           4/7/2011           4/7/2011           4/7/2011           4/7/2013           4/18/2017           12/3/2013           4/7/2011 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | Project Photograph             | Walm Street and Prospect Avenue 3.jpg   |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction Pr<br>reeport Union Free School District 9   | roject TypeNumberPI092   | Project Title<br>Park Improvements to Freeport High School | Legislative Districts / Location / Address<br>LD-05 / North Ocean Avenue, Freeport   |
|---|--|--|--|
| Project Description<br>The park improvement project will provid   | e a new synthetic turf fie.  | d and field lighting.                                      |  |
| Status<br>Project Completed.  |  |  | Financial DataSub Project:9E200-092Budget EBA Funding:\$500,000.00Budget Matching:\$500,000.00Total Budget:\$1,000,000.00Amount Bonded:\$600,000.00Paid to Date:\$500,000.00 |
| Oroject Schedule         0%       Status Bar       100         Image: PROJECT COMPLETE       PROJECT COMPLETE       Image: PROJECT COMPLETE         Io.       Milestone         1       Construction Documents         2       SEQRA         3       Inter-Municipal Agreement         4       Municipal Certification         5       Notice to Proceed (NTP) Construction         6       Cost Estimate         7       Professional Certification         8       Permits Approved         9       Construction         0       Final Payment         1       Field Verified | %           100.0%           Date Completed           1/9/2012           3/15/2013           4/2/2013           3/11/2013           6/21/2013           3/15/2012           3/11/2013           12/15/2011           1/15/2012           1/15/2012           1/13/2014           10/1/2013 | CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM<br>CM   |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|             |   | Project Type Number                | Project Title                 |                                 | Legislative Districts / Location /            | Address                      |
|-------------|---|------------------------------------|-------------------------------|---------------------------------|---|------------------------------|
|             | Uniondale Public Schools                                    | PI 093                             | Park Improvements to Uni      | ondale Schools                  | LD-01 / Goodrich Street, Uniondale            |                              |
| Proj        | ject Description  |                                    |                               |                                 |   |                              |
|             | park improvement project will be pe<br>1ghout the district. | erformed by the Uniondale          | Public Schools to provide fo  | the repair of two tennis co     | ourts, and the purchase and installation of v | arious playgrounds           |
| Stat        | us  |                                    |                               |                                 | Financial Data                                |                              |
| Proje       | ect is complete.  |                                    |                               |                                 | Sub Project:                                  | 9E200-093                    |
|             |   |                                    |                               |                                 | Budget EBA Funding:                           | \$400,000.00                 |
|             |   |                                    |                               |                                 | Budget Matching:<br>Total Budget:             | \$34,000.00                  |
|             |   |                                    |                               |                                 | Amount Bonded:                                | \$434,000.00<br>\$480,000.00 |
|             |   |                                    |                               |                                 | Paid to Date:                                 | \$400,000.00                 |
|             | ect Schedule  |                                    |                               | Project Photograph              |   |                              |
| No.         | Milestone   | Date Completed                     | CM                            |                                 | and the second                                |                              |
| 1           | Construction Documents                                      | 8/20/2013                          | <ul><li>✓</li><li>✓</li></ul> |                                 | · Aller                                       | Si de                        |
| 2           | SEQRA<br>Inter-Municipal Agreement                          | 8/20/2013<br>4/2/2013              |                               | in a state                      | Contraction 1                                 | and the second second        |
| 4           | Notice to Proceed (NTP) Design                              | 8/27/2013                          |                               |                                 | Auge the second                               |                              |
| 5           | Professional Certification                                  | 8/20/2013                          |                               |                                 | CARLENT 1 A MAR                               | 2                            |
|             | Municipal Certification                                     | 8/20/2013                          |                               |                                 |   |                              |
| 6           |   | 0/14/2012                          |                               | C Contract of the second second |   |                              |
| 6<br>7<br>8 | Cost Estimate   | 8/14/2013<br>8/1/2014              |                               | a state                         |   |                              |
| 7<br>8      | Cost Estimate<br>Construction<br>Final Payment              | 8/14/2013<br>8/1/2014<br>8/31/2014 | ✓<br>✓                        | Balline"                        |   |                              |
| 7<br>8      | Construction  | 8/1/2014                           | ✓<br>✓<br>✓                   | a start                         |   |                              |
| 7<br>8<br>9 | Construction<br>Final Payment                               | 8/1/2014<br>8/31/2014              | ✓<br>✓                        |                                 |   |                              |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                       | Jurisdiction Pro<br>Village of East Rockaway  | PI 094  | Project Title<br>Park Improvements in | East Rockaway      | Legislative Districts / Location / /<br>LD-07 / Oxbow Park  | Address  |
|-----------------------|---|---|---------------------------------------|--------------------|---|--|
| The l                 | ect Description<br>Park Improvements in the Village of Ea<br>Il new fencing on perimeter of park, ne                                |   |                                       |                    | ted gazebo structure with a new prefabricated caping.   | gazebo structure,  |
| Stat<br>Proje         | us<br>ect Completed.  |   |                                       |                    | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-094<br>\$200,000.00<br>\$39,200.00<br>\$239,200.00<br>\$200,000.00<br>\$200,000.00   |
|                       | ect Schedule 0% Status Bar 100% PROJECT COMPLETE Milestone Construction Documents   | <b>100.0% Date Completed</b> 10/5/2012                            | CM                                    | Project Photograph |   |  |
| 2<br>3<br>4<br>5<br>6 | SEQRA<br>Inter-Municipal Agreement<br>Professional Certification<br>Municipal Certification<br>Notice to Proceed (NTP) Construction | 7/12/2011<br>11/14/2011<br>10/10/2012<br>10/10/2012<br>10/25/2012 |                                       |                    |   |  |
| 7<br>8<br>9<br>10     | Cost Estimate<br>Construction<br>Final Payment<br>Field Verified  | 10/10/2012<br>3/31/2014<br>4/22/2014<br>6/6/2014                  |                                       |                    |   |  |
|                       |   |   |                                       |                    |   | Contraction of the local division of the loc |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction Pro<br>Village of Farmingdale                         | ject TypeNumberPIN04   | Project Title<br>Park Improvements t                                    | o Village Green                | Legislative Districts / Location / A<br>LD-17 / Village Green, Farmingdale   | Address               |
|--------|--|------------------------|---|--------------------------------|--|-----------------------|
|        |  | 11 INU4                | r ark improvements t  | o vinage Oreell                | LD-177 v mage Oreen, Farmingdale   |                       |
|        | ject Description   |                        |   |                                |  |                       |
| he     | project is comprised of the creation of                            | a memorial walkway, ii | icluding the setting of m   | onuments, installation of disp | lay flags, brickwork, and landscaping.   |                       |
|        |  |                        |   |                                |  |                       |
|        |  |                        |   |                                |  |                       |
|        |  |                        |   |                                |  |                       |
| Stat   | us   |                        |   |                                | Financial Data   |                       |
|        | ect Complete.  |                        |   |                                | Sub Project:   | 9E200-100             |
| TOJ    | eet complete.  |                        |   |                                | Budget EBA Funding:  | \$62,500.00           |
|        |  |                        |   |                                | Budget Matching:   | \$62,500.00           |
|        |  |                        |   |                                | Total Budget:  | \$125,000.00          |
|        |  |                        |   |                                | Amount Bonded:   | \$65,200.00           |
|        |  |                        |   |                                | Paid to Date:  | \$60,669.50           |
| _      |  |                        |   |                                |  |                       |
| Pro    | ject Schedule  |                        |   | Project Photograph             |  |                       |
|        | 0% Status Bar 100%   |                        |   | (c)                            | Conception of the local division of the loca | and the second second |
| _      | PROJECT COMPLETE   | 100.0%                 |   |                                |  | -                     |
| No.    | Milestone  | Date Completed         |   |                                | A REAL PROPERTY AND A REAL PROPERTY A REAL PRO |                       |
| 1      | Construction Documents   | 5/1/2015               |   |                                | The second  | 4.5                   |
| 2      | SEQRA  | 7/12/2011              |   |                                |  | E Basis               |
| 3      | Inter-Municipal Agreement  | 6/25/2012              |   |                                | Contractions we will be for the forward of the forw | /                     |
| 4      | Municipal Certification  | 1/9/2015               |   |                                | And Designed and the second se |                       |
| 5<br>6 | Notice to Proceed (NTP) Construction<br>Professional Certification | 5/8/2015<br>5/1/2015   |   |                                | Salar St.  | No. and T             |
| 7      | Cost Estimate  | 5/8/2015               |   |                                |  |                       |
| 8      | Construction   | 8/3/2012               |   | 7-10-5-6-                      |  | STA                   |
| 9      | Final Payment  | 5/19/2015              |   |                                | See Barrie S   | 4265                  |
| 10     | Field Verified   | 10/18/2012             | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b> | A DECEMBER OF                  | and the season of the  |                       |
| 11     | As-Built Certification   | 5/1/2015               | $\checkmark$  |                                |  | AND STREET            |
|        |  |                        |   |                                |  | distant in the        |
|        |  |                        |   | the second                     |  | Carl and the          |
|        |  |                        |   |                                |  | - AND                 |
|        |  |                        |   |                                | A CON  |                       |
|        |  |                        |   | 1000 A. 174 S. 1               | N04 Park Improvements to Village Green.jpg   |                       |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction P  | roject Type Nur      | nber      | Project Title                |                                 | Legislative           | Districts / Location / A   | ddress       |
|--------|---|----------------------|-----------|------------------------------|---------------------------------|-----------------------|--|--------------|
|        | Village of Farmingdale                                | PI N                 | 105       | Improvements at Secate       | ogue Ave/Front St.              | LD-17 / Seca          | togue Ave/Front St.  |              |
| Pro    | ject Description                                      |                      |           |                              |                                 |                       |  |              |
| The    | park improvement project at the Seca                  | togue Avenue/From    | nt Street | t Train Station in the Villa | age of Farmingdale shall compr  | ise the constructi    | on of a pocket park.   |              |
|        |   |                      |           |                              |                                 |                       |  |              |
|        |   |                      |           |                              |                                 |                       |  |              |
|        |   |                      |           |                              |                                 |                       |  |              |
| Stat   | tus   |                      |           |                              |                                 |                       | Financial Data   |              |
| Ame    | endment to IMA with Village of Farm                   | ingdale is certified | l. Funds  | for this project were tran   | sferred to PI-N06 Triangle Park | . This                | Sub Project:   | 9E200-101    |
| proj   | ect is cancelled.                                     |                      |           |                              |                                 |                       | Budget EBA Funding:  | \$62,500.00  |
|        |   |                      |           |                              |                                 |                       | Budget Matching:   | \$62,500.00  |
|        |   |                      |           |                              |                                 |                       | Total Budget:  | \$125,000.00 |
|        |   |                      |           |                              |                                 |                       | Amount Bonded:   | \$65,200.00  |
|        |   |                      |           |                              |                                 |                       | Paid to Date:  | \$0.00       |
| Pro    | ject Schedule   |                      |           |                              | Project Photograph              |                       |  |              |
|        | 0% Status Bar 100                                     | %                    |           |                              |                                 |                       |  |              |
|        | PROJECT CANCELLED                                     |                      |           |                              |                                 | 1 miles               |  |              |
| No.    | Milestone   | Date Comp            | leted     | СМ                           |                                 | Plan and              |  |              |
| 1      | Construction Documents                                |                      |           |                              |                                 |                       | The second   |              |
| 2      | SEQRA   | 7/12/2011            | l         | ✓<br>✓                       | 4.1                             | 1 miles               |  |              |
| 3      | Inter-Municipal Agreement                             | 6/25/2012            | 2         |                              |                                 | and the second        |  |              |
| 4      | Professional Certification                            |                      |           |                              |                                 | Call Car              |  |              |
| 5      | Municipal Certification                               |                      |           |                              |                                 | ALC: ALC: A           |  |              |
| 6<br>7 | Notice to Proceed (NTP) Construction<br>Cost Estimate |                      |           |                              |                                 |                       |  |              |
| 8      | Construction  |                      |           |                              |                                 | and the second second |  |              |
| 9      | Final Payment   |                      |           |                              |                                 |                       |  | A            |
| 10     | Field Verified  |                      |           |                              | 1 million                       |                       |  | and and      |
| 11     | As-Built Certification                                |                      |           |                              | and the second                  |                       | 8 4 8 6  | 2 6 6 6 7    |
|        |   |                      |           |                              |                                 |                       |  |              |
|        |   |                      |           |                              | A DECEMBER OF THE OWNER         |                       |  |              |
|        |   |                      |           |                              |                                 | 1                     | A DESCRIPTION OF THE OWNER OWNER OF THE OWNER OWNER OF THE OWNER OWNE |              |
|        |   |                      |           |                              | PI-N05 Impre                    | ovements at Sec       | atogue Ave & Front Street.j  | DQ           |
|        |   |                      |           |                              | 1 1 1 too impi                  |                       |  | r9           |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Village of Farmingdale   | Project TypeNumPIN0              |   | roject Triangle Park          |                     | Districts / Location / A<br>ngle Park, Farmingdale  | ddress  |
|--|----------------------------------|---|-------------------------------|---------------------|---|---|
|  | Triangle Park in the Village of  | Farmingdale shall comprise ne   | ew brick walkways, new bench  | es, proper lighting |   |   |
| Status<br>Amendment to IMA with Villa<br>been transferred to this project  | age of Farmingdale is certified. | Funds from project PI-N05 Im  | nprovements at Secatogue Ave/ | Front St have       | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-102<br>\$137,500.00<br>\$12,500.00<br>\$150,000.00<br>\$75,000.00<br>\$0.00 |
| Project Schedule         0% Status Bar         0%       Status Bar         II       Construction Documents         2       SEQRA         3       Inter-Municipal Agreement         4       Professional Certification         5       Municipal Certification         6       Notice to Proceed (NTP) Control (NTP |                                  | ted CM<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓<br>↓ | Project Photograph            |                     |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Inco                 | Jurisdiction Proprieted Village of Hempstead   | roject Type Number<br>PI New                    | Project Title<br>Lincoln Park           |                    | tive Districts / Location / A<br>80 East Graham Avenue, Hemp                                |  |
|----------------------|--|---|---|--------------------|---|--|
| Proj                 | ect Description<br>project will be managed by the Villa                                    | ge of Hempstead to insta                        |   |                    |   |  |
| <b>Stat</b><br>Proje | us<br>ect Completed.   |   |   |                    | Financial Data<br>Sub Project:  | 9E200-035  |
|                      |  |   |   |                    | Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | \$325,000.00<br>\$325,000.00<br>\$650,000.00<br>\$325,000.00<br>\$325,410.81 |
|                      | ect Schedule 0% Status Bar 100 PROJECT COMPLETE  |   | СМ                                      | Project Photograph |   | Ŧ  |
| 1<br>2<br>3<br>4     | SEQRA<br>Construction Documents<br>Inter-Municipal Agreement<br>Professional Certification | 7/11/2008<br>1/29/2009<br>10/6/2008<br>7/9/2009 | <b>V</b><br><b>V</b><br><b>V</b>        |                    | haad  |  |
| 6<br>7               | Municipal Certification<br>Cost Estimate<br>Permits Approved<br>Construction               | 7/9/2009<br>1/29/2009<br>7/9/2009<br>6/29/2009  | <ul><li>✓</li><li>✓</li><li>✓</li></ul> |                    |   |  |
| 9                    | Final Payment<br>Field Verified<br>Voucher Submitted<br>As-Built Certification             | 5/19/2009<br>7/9/2009<br>4/10/2009<br>7/9/2009  |   |                    |   |  |
|                      |  |   |   |                    |   |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                              | Jurisdiction F<br>Nassau County  | Project TypeNumberSW003&009   |                             |  | Legislative Districts / Location /<br>LD-19 / Smith Street, Bellmore/Merr  |  |
|------------------------------|--|---|-----------------------------|--|--|--|
|                              | ject Description   |   |                             |  |  |  |
| The j                        | project is to dredge Merokee Pond a  | nd provide catch basin in   | serts around the pond and v | vatershed. The design of the pro   | ject will be funded via the 2004 EBA.  |  |
| Stat                         | tus  |   |                             |  | Financial Data   |  |
|                              | ect Completed.   |   |                             |  | Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date:  | 9E200-071<br>\$1,850,000.00<br>\$1,850,000.00<br>\$2,250,000.00<br>\$1,833,770.97                              |
|                              | ject Schedule  |   |                             | Project Photograph   |  | . , ,  |
| No.                          | 0%         Status Bar         100           PROJECT COMPLETE         Image: Status Bar         100           Milestone         Image: Status Bar         100 | 0% 100.0% Date Completed  | СМ                          |  |  |  |
| 1                            | Construction Documents   | 6/8/2010  |                             |  |  | 34   |
| 2                            | SEQRA  | 5/1/2009  |                             |  |  | 1000   |
| 3                            | Advertise Construction Contracts   | 6/17/2010   |                             | and the second sec |  | -  |
| 4                            | Develop RFP  | 4/1/2007  |                             |  | A COLOR OF THE ACTION OF THE A | A CONTRACTOR OF THE OWNER OF THE |
|                              | RFP Due Date   | 7/1/2007  |                             | A DESCRIPTION OF THE OWNER   | The second se  |  |
| 5                            |  |   |                             |  |  | and the second second  |
| -                            | Review Design Proposals  | 11/1/2007   |                             |  |  | The second   |
| 6<br>7                       | Advertise RFP  | 6/1/2007  | $\checkmark$                |  |  |  |
| 6<br>7<br>8                  | Advertise RFP<br>Notice to Proceed (NTP) Design  | 6/1/2007<br>4/1/2008  |                             |  | PP.  |  |
| 6<br>7<br>8<br>9             | Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E   | 6/1/2007<br>4/1/2008<br>3/1/2008                                      | <b>&gt;</b><br><b>&gt;</b>  |  |  |  |
|                              | Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off   | 6/1/2007<br>4/1/2008<br>3/1/2008<br>6/3/2013                          |                             |  |  |  |
| 6<br>7<br>8<br>9<br>10<br>11 | Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Kick-Off Design  | 6/1/2007<br>4/1/2008<br>3/1/2008<br>6/3/2013<br>4/15/2008             | <b>&gt;</b><br><b>&gt;</b>  |  |  |  |
| 6<br>7<br>8<br>9<br>10<br>11 | Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Kick-Off Design<br>Technical Design Report (TDR)       | 6/1/2007<br>4/1/2008<br>3/1/2008<br>6/3/2013<br>4/15/2008<br>1/1/2009 | <<br></ </ </ </ </ </li    |  |  |  |
| 6<br>7<br>8                  | Advertise RFP<br>Notice to Proceed (NTP) Design<br>Recommendation of Award A/E<br>Project Sign-Off<br>Kick-Off Design  | 6/1/2007<br>4/1/2008<br>3/1/2008<br>6/3/2013<br>4/15/2008             | <b>&gt;</b><br><b>&gt;</b>  |  |  | 01/2011  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|   | Jurisdiction<br>Nassau County                             | Project Type Nu<br>SW   | u <b>mber</b><br>004              | Project Title<br>Lofts Pond Debris ( | Control            |                   | Districts / Location / Ad<br>ick Road, Baldwin  | ldress  |
|---|---|---|-----------------------------------|--------------------------------------|--------------------|-------------------|---|---|
|   | ject Description<br>project will provide nets to catch fl | loating debris.   |                                   |                                      |                    |                   |   |   |
| Stat<br>Proje                                 | t <b>us</b><br>ect Complete                               |   |                                   |                                      |                    |                   | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-072<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00<br>\$5,000.00 |
| <b>No.</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7 | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                    | 00%<br>100.0%<br>Date Com<br>2/22/20<br>8/17/20<br>6/11/20<br>12/31/20<br>12/8/20<br>12/31/20 | 08<br>10<br>10<br>018<br>09<br>10 | CM<br>V<br>V<br>V<br>V               | Project Photograph | SW-004 Lofts Pond | Pabris Control 2 ing  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Nassau County  | Project Type Num<br>SW 000   | -                          | Legislative Districts / Location / LD-05 / Merrick Road, Baldwin  | Address  |
|--|--|----------------------------|---|--|
| Project Description<br>Chis project will provide an acc  |  |                            |   |  |
| Status<br>Project Complete.  |  |                            | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-073<br>\$12,000.00<br>\$100,000.00<br>\$112,000.00<br>\$12,000.00<br>(\$13,000.00) |
| Ovolution       Status Bar         0%       Status Bar         Image: PROJECT COMP         No.       Milestone         1       SEQRA         2       Construction Documents         3       Notice to Proceed (NTP) Dest         4       Recommendation of Award A         5       Project Sign-Off         6       Kick-Off Design         7       Technical Design Report (TI         8       Construction | Date Comple           2/22/2008           2/1/2018           sign         8/17/2010           A/E         6/11/2010           12/31/2018         5/12/2009 | ted CM<br>V<br>V<br>V<br>V | nd of Pipe unit collects trash<br>nets after storm in a city park.  |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction<br>Nassau County                         | Project Type Numbe        | r Project Title<br>Mill Basin Debris Dock | Legislative Districts / Location / Address<br>LD-19 / Mill Road, Freeport  |
|--------|---|---------------------------|---|--|
| Proi   | ect Description                                       | SW 000                    | Mill Basin Debris Dock                    | LD-19 / Mill Road, Freeport  |
|        | project will install a floating deb                   | ris dock and an oil boom. |   |  |
|        | FJ8   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
| Stat   | us  |                           |   | Financial Data   |
| roje   | ect Completed.  |                           |   | Sub Project: 9E200-074   |
|        |   |                           |   | Budget EBA Funding: \$54,000.00  |
|        |   |                           |   | Budget Matching:\$0.00Total Budget:\$54,000.00   |
|        |   |                           |   | Amount Bonded: \$54,000.00   |
|        |   |                           |   | Paid to Date: \$50,585.11  |
| rai    | ect Schedule  |                           |   | Project Photograph   |
| TOJ    | 0% Status Bar   | 100%                      |   | r roject r notograph   |
|        | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                |                           |   |  |
| lo.    | Milestone   | Date Complete             | d CM                                      | and the second sec |
| 1      | SEQRA   | 2/22/2008                 |   |  |
| 2      | Request Purchase Order                                | 2/2/2011                  |   |  |
| 3<br>1 | Approve Purchase Order<br>Recommendation of Award A/E | 7/8/2011<br>6/11/2010     | <b>V</b><br><b>V</b><br><b>V</b>          | The second se  |
| 5      | Project Sign-Off                                      | 12/2/2011                 |   | TANK TOTAL   |
| 5      | Construction  | 12/2/2011                 |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   |  |
|        |   |                           |   | SW-024 Floating Debris Docks.jpg   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|          | -  | SWNumber008            | Project Title<br>Willow Pond Dredging | at North End  |                       | Districts / Location / Ad<br>ck Circle, Hewlett Harbor |  |
|----------|--|------------------------|---------------------------------------|---|-----------------------|--|--|
| Proj     | ect Description  |                        |                                       |   |                       |  |  |
| This     | project is for the dredging of the north e                           | nd of the pond.        |                                       |   |                       |  |  |
|          |  |                        |                                       |   |                       |  |  |
|          |  |                        |                                       |   |                       |  |  |
|          |  |                        |                                       |   |                       |  |  |
| Stat     | us   |                        |                                       |   |                       | Financial Data   |  |
| Proje    | ect Completed.   |                        |                                       |   |                       | Sub Project:   | 9E200-075  |
|          |  |                        |                                       |   |                       | Budget EBA Funding:                                    | \$150,000.00   |
|          |  |                        |                                       |   |                       | Budget Matching:                                       | \$100,000.00   |
|          |  |                        |                                       |   |                       | Total Budget:  | \$250,000.00   |
|          |  |                        |                                       |   |                       | Amount Bonded:   | \$175,000.00   |
|          |  |                        |                                       |   |                       | Paid to Date:  | \$48,010.00  |
| Proi     | ect Schedule   |                        |                                       | Project Photograph  |                       |  |  |
| i i oʻj  | 0% Status Bar 100%   |                        |                                       | Trojoot Thotograph  |                       | A CARLEN STREET  | 3-25   |
|          | PROJECT COMPLETE   | 100.0%                 |                                       | Sold and a feet   |                       | A STREET   | 5  |
| No.      | Milestone  | Date Completed         | СМ                                    |   | PAN TO                | 1 月末 (137)   | Sector Party   |
| 1        | Construction Documents   | 12/18/2010             |                                       |   |                       | AND AND  | The second   |
| 2        | SEQRA  | 1/15/2008              |                                       | and a state from the second   | Contraction of the    |  | 7 10 21  |
| 3        | Advertise Construction Contracts                                     | 1/12/2011              |                                       |   | A COMPANY OF CASE     | CLEWE CALL PLAN  | and the second se  |
| 4        | Develop RFP  | 1/15/2008              |                                       | and the second  | NAME AND              |  | No.  |
| 5        | RFP Due Date   | 3/26/2008              |                                       | and the second se | T STORAGE AND         | Della Part   | 1000 Billion   |
| 6        | Review Design Proposals  | 4/10/2008              | $\checkmark$                          | and the second  | Long State            | A REAL PROPERTY AND                                    | Contraction of the   |
| 7        | Advertise RFP  | 2/21/2008              |                                       |   | 1 Sel                 | CARRY STRANDED   | States of  |
| 8        | Notice to Proceed (NTP) Design                                       | 8/4/2008               |                                       |   |                       | A HAR SHIT   |  |
| 9        | Recommendation of Award A/E  | 5/1/2008               |                                       | 1000  | Mark State            | AND REAL PROPERTY.                                     | State Party  |
| 10       | Kick-Off Construction  | 4/15/2011              |                                       |   | and the second second | Here La  |  |
| 11       | Project Sign-Off   | 4/1/2012<br>3/14/2011  | <ul> <li>✓</li> <li>✓</li> </ul>      | and the second se |                       | A A A A A A A A A A A A A A A A A A A                  | Contrast .   |
| 12<br>13 | Legislative Approval (CONSTRUCTION)<br>Technical Design Report (TDR) | 3/14/2011<br>1/15/2009 |                                       | the second  |                       |  | and the second s |
| 13       | Bid Date   | 2/15/2011              |                                       |   |                       | a the state of the                                     |  |
| 14       | Construction   | 4/1/2012               |                                       | Service and the service   | North ME              |  | Carlos and   |
| -        |  |                        |                                       | A CONTRACTOR OF   |                       |  | CALCULATION OF THE OWNER OF THE O  |
|          |  |                        |                                       |   | SW-016 Willow Por     | nd Dredaina 1 ina                                      |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction<br>Nassau County                             | Project TypeNumberSW010   | Project Title<br>Water Storm Basin 500 Debri              | s Control        | Legislative Districts / Location /<br>LD-05 / North of Sunrise Highway, Ba  |   |
|--|---|---|---|------------------|---|---|
|  | ject Description<br>project will install a weir to collec | t floating debris.  |   |                  |   |   |
| <b>Sta</b> t<br>Proj                         | <b>tus</b><br>ect Complete                                |   |   |                  | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-076<br>\$300,000.00<br>\$0.00<br>\$300,000.00<br>\$300,000.00<br>\$205,484.15 |
| Pro.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 |   | 00%<br>100.0%<br>Date Completed<br>2/22/2008<br>2/1/2018<br>8/17/2010<br>6/11/2010<br>12/15/2018<br>5/12/2009<br>12/8/2010<br>11/1/2018 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | pject Photograph | Water Storm Basin 500 Debris Control.jpc  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction<br>Nassau County                 | Project Type Number<br>SW 011 | Project Title<br>Massapequa Creek Sed | imont Domoval            | Legislative Districts / Location / LD-17 / Farmingdale | Address  |
|--------|---|-------------------------------|---------------------------------------|--------------------------|--|--|
| Proi   | ect Description                               | Sw 011                        | Massapequa Creek Sed                  |                          | LD-17 / Farmingdate                                    |  |
|        | project is intended to reduction stor         | rm water pollution and run    | off into the headwaters of            | the Massapequa Preserve. |  |  |
|        | I .J.   | r                             |                                       | I I I                    |  |  |
|        |   |                               |                                       |                          |  |  |
|        |   |                               |                                       |                          |  |  |
| Stat   |   |                               |                                       |                          | Financial Data   |  |
| 'noje  | ect construction completed.                   |                               |                                       |                          | Sub Project:<br>Budget EBA Funding:                    | 9E200-080<br>\$250,000.00  |
|        |   |                               |                                       |                          | Budget Matching:                                       | \$250,000.00   |
|        |   |                               |                                       |                          | Total Budget:  | \$500,000.00   |
|        |   |                               |                                       |                          | Amount Bonded:   | \$275,000.00   |
|        |   |                               |                                       |                          | Paid to Date:  | \$116,913.00   |
| roj    | ect Schedule                                  |                               |                                       | Project Photograph       |  |  |
|        | 0% Status Bar 10                              | 00%                           |                                       | 10 11                    |  | A  |
| _      | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII        |                               |                                       | and the second           | AT HEAV  | 14   |
| 10.    | Milestone                                     | Date Completed                | CM                                    | 141 - A. H.              |  | NA-  |
| 1<br>2 | SEQRA<br>Construction Documents               | 10/15/2009<br>7/14/2014       |                                       |                          | X  | WA -   |
| 3      | Notice to Proceed (NTP) Design                | 5/8/2009                      |                                       |                          | MASSAPPOLA   | 11 2   |
| 4      | Project Sign-Off                              | 10/15/2018                    |                                       |                          | PRESERVY   | NUN C  |
| 5      | Kick-Off Design                               | 10/20/2008                    |                                       | 14 新闻                    |  |  |
| 6<br>7 | Technical Design Report (TDR)<br>Construction | 11/10/2009<br>4/30/2017       | <ul> <li>✓</li> </ul>                 |                          |  |  |
|        |   |                               |                                       |                          | We sugar consister winders and                         | and the second   |
|        |   |                               |                                       |                          |  | Contraction of the local division of the loc |
|        |   |                               |                                       | a pintana -              |  |  |
|        |   |                               |                                       |                          |  | 1 1 2 2 3 1  |
|        |   |                               |                                       |                          |  | States and   |
|        |   |                               |                                       |                          |  |  |
|        |   |                               |                                       |                          |  |  |
|        |   |                               |                                       | PI-02                    | 5_SW-11_SW-052 Massapequa Preserve.jpg                 | The second s   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Nassau County   | Project Type Number<br>SW 013   | Project Title<br>South Shore Estuary Storm Water Control | Legislative Districts / Location / A<br>Multiple LD's / Various South Shore Lo |                        |
|---|---------------------------------|--|--|------------------------|
| Project Description   |                                 |  | L L  |                        |
| This project will install 100 catch bas   | in inserts in various locations | in Nassau County.  |  |                        |
|   |                                 |  |  |                        |
|   |                                 |  |  |                        |
| Status  |                                 |  | Financial Data   |                        |
| Project Completed.  |                                 |  | Sub Project:   | 9E200-082              |
|   |                                 |  | Budget EBA Funding:<br>Budget Matching:  | \$200,000.00<br>\$0.00 |
|   |                                 |  | Total Budget:  | \$200,000.00           |
|   |                                 |  | Amount Bonded:   | \$210,000.00           |
|   |                                 |  | Paid to Date:  | \$124,936.96           |
| 0%         Status Bar           Image: PROJECT COMPLETE         Image: PROJECT COMPLETE           Io.         Milestone | 100% 100.0% Date Completed      | см   |  | 2                      |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|            |   | Project Type Number     |                       | Legislative Districts / Location / A   | ddress      |
|------------|---|-------------------------|-----------------------|--|-------------|
|            | Nassau County                                 | SW 024                  | Floatable Debris Nets | LD-15 / Various Locations  |             |
|            | ect Description                               | 11.                     |                       |  |             |
| nsta       | ll thirteen (13) nets to catch floatin        | ig debris.              |                       |  |             |
|            |   |                         |                       |  |             |
|            |   |                         |                       |  |             |
| Stat       |   |                         |                       | Financial Data   |             |
|            | ect Complete                                  |                         |                       | Sub Project:   | 9E200-078   |
| roje       |   |                         |                       | Budget EBA Funding:  | \$65,000.00 |
|            |   |                         |                       | Budget Matching:   | \$0.00      |
|            |   |                         |                       | Total Budget:  | \$65,000.00 |
|            |   |                         |                       | Amount Bonded:   | \$65,000.00 |
|            |   |                         |                       | Paid to Date:  | \$65,000.00 |
| roj        | ect Schedule                                  |                         |                       | Project Photograph   |             |
|            |   | 00%                     |                       |  |             |
|            | IIIIIIIIIIIII PROJECT COMPLETE IIII           |                         |                       |  |             |
| <b> 0.</b> | Milestone                                     | Date Complete           |                       |  | 1           |
| 1          | SEQRA<br>Notice to Proceed (NTP) Design       | 2/22/2008<br>8/17/2010  |                       |  |             |
| 2<br>3     | Recommendation of Award A/E                   | 6/11/2010               |                       | A REAL PROPERTY AND A REAL |             |
| 4          | Project Sign-Off                              | 12/15/2018              |                       |  |             |
|            | Kick-Off Design                               | 5/12/2009               |                       | A DESCRIPTION OF THE PARTY OF T | 11111       |
| 5<br>7     | Technical Design Report (TDR)<br>Construction | 12/8/2010<br>11/15/2018 |                       |  |             |
| /          | Construction                                  | 11/13/2018              |                       |  |             |
|            |   |                         |                       |  |             |
|            |   |                         |                       |  |             |
|            |   |                         |                       |  | 1000        |
|            |   |                         |                       |  |             |
|            |   |                         |                       |  |             |
|            |   |                         |                       |  |             |
|            |   |                         |                       | SW-024 Floating Debris Docks.jpg   |             |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|      | Jurisdiction<br>Nassau County   | Project Type<br>SW | e Number<br>029 & 030 | Project Title<br>Urban Forest Master P | l                              |                    | Districts / Location / Ad<br>/ County wide   | ddress   |
|------|---|--------------------|-----------------------|--|--------------------------------|--------------------|--|--|
| Proi | ect Description   | 3₩                 | 029 & 030             | Orban Forest Master F                  | 1411                           | Multiple LD S      | / County wide  |  |
| _    | ntory Nassau County street trees an                                       | nd develop a m     | naster plan.          |  |                                |                    |  |  |
|      |   |                    |                       |  |                                |                    |  |  |
|      |   |                    |                       |  |                                |                    |  |  |
| tat  | us  |                    |                       |  |                                |                    | Financial Data   |  |
|      | greement with the United State De   |                    |                       |  |                                |                    | Sub Project:   | 9E200-079  |
|      | nventory of street and non-street t<br>er Plan. The data was collected du |                    |                       |  |                                |                    | Budget EBA Funding:<br>Budget Matching:  | \$130,000.00<br>\$20,000.00  |
| peci | es recommendations for specific s   | ite conditions     | in Nassau Cou         | inty. DPW has selected th              | e committee members and the fo | rmat for the       | Total Budget:  | \$150,000.00   |
| ata. | Master Plan was finalized and acc   | cepted Spring 2    | 2011.                 |  |                                |                    | Amount Bonded:   | \$130,000.00   |
|      |   |                    |                       |  |                                |                    | Paid to Date:  | \$60.20  |
| roj  | ect Schedule  |                    |                       |  | Project Photograph             |                    |  |  |
|      |   | .00%               |                       |  |                                |                    |  |  |
|      | IIIIIIIIIIII PROJECT COMPLETE III   |                    |                       |  |                                |                    |  |  |
| 0.   | Milestone   |                    | Completed             | CM                                     |                                |                    | The other set  |  |
| 1    | SEQRA<br>Inter-Municipal Agreement  |                    | 2/3/2009<br>./9/2009  |  |                                |                    |  | 100 C  |
|      | Project Sign-Off  |                    | /5/2011               |  |                                | -                  | And Andrews  | Cittle -   |
| ŀ    | Kick-Off Design   |                    | 15/2009               |  |                                | Public Contraction | and the second s | and the second s |
| 5    | Technical Design Report (TDR)   | 4/                 | /5/2011               |  | State Lawrence                 | ALL STATE          |  | e la   |
|      |   |                    |                       |  |                                | 1                  | Saddan and   | 100  |
|      |   |                    |                       |  |                                |                    |  |  |
|      |   |                    |                       |  |                                | ALC: No.           | 10_0   | Contraction of the local division of the loc |
|      |   |                    |                       |  | /                              |                    |  |  |
|      |   |                    |                       |  |                                |                    |  | -  |
|      |   |                    |                       |  |                                |                    |  |  |
|      |   |                    |                       |  | - 10                           |                    | Contraction of the second  | State of the second state  |
|      |   |                    |                       |  |                                |                    |  |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction<br>Nassau County   | Project TypeNumberSW052   | Project Title<br>Massapequa Creek Sto | orm Water Treatment           | Legislative Districts / Location / A<br>LD-17 / Farmingdale   | ddress  |
|--|---|---|---------------------------------------|-------------------------------|---|---|
|  | t Description<br>erosion and flooding, install ca   | tch basin inserts, and rest   | ructure drainage pipes, Mas           | ssapequa Preserve, Massapequa | l.  |   |
| Status<br>Project (                          | Completed.  |   |                                       |                               | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-004<br>\$75,000.00<br>\$0.00<br>\$75,000.00<br>\$82,500.00<br>\$81,275.00 |
| 0°<br>1 SE<br>2 Co<br>3 No<br>4 Pro<br>5 Tea | Schedule<br>% Status Bar 10<br>Image: PROJECT COMPLETE Image: Status Bar 10<br>Image: Status Bar 10<br>Im | 00%<br>100.0%<br>Date Completed<br>5/15/2008<br>1/13/2011<br>5/8/2009<br>12/2/2011<br>8/4/2009<br>12/2/2011 | CM<br>V<br>V<br>V                     | Project Photograph            | SW-11_SW-052 Massapegua Preserve.jpg  |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|      | Jurisdiction<br>Nassau County   | Project Type Number<br>SW 054  | <b>Project Title</b><br>West Gate & East Gate | Roads              | <b>Legislative</b><br>LD-03 / Valle | Districts / Location / A            | ddress                    |
|------|---|--------------------------------|---|--------------------|-------------------------------------|-------------------------------------|---------------------------|
|      | ject Description  |                                |   |                    |                                     |                                     |                           |
| This | project will install benches, lar   | idscaping, and one-hundred (10 | 0) catch basin inserts.                       |                    |                                     |                                     |                           |
|      |   |                                |   |                    |                                     |                                     |                           |
| Stat | tus   |                                |   |                    |                                     | Financial Data                      |                           |
|      | ect Completed.  |                                |   |                    |                                     | Sub Project:<br>Budget EBA Funding: | 9E200-083<br>\$170,000.00 |
|      |   |                                |   |                    |                                     | Budget Matching:<br>Total Budget:   | \$0.00<br>\$170,000.00    |
|      |   |                                |   |                    |                                     | Amount Bonded:                      | \$170,000.00              |
|      |   |                                |   |                    |                                     | Paid to Date:                       | \$98,838.00               |
|      | ject Schedule<br>0% Status Bar<br>Milestone<br>SEQRA<br>Request Purchase Order<br>Approve Purchase Order<br>Complete Purchase Order | 100% E                         | CM<br>V<br>V                                  | Project Photograph | Catch Basin                         | inserts.jpg                         |                           |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                  | Jurisdiction<br>Nassau County  | Project Type Number<br>SW 059                   | Project Title<br>Bannister Creek Storm W | Vater Project      | Legislative  <br>LD-07 / Lawre | Districts / Location / A  | ddress  |
|------------------|--|---|--|--------------------|--------------------------------|---|---|
|                  | ject Description   |   |  |                    |                                |   |   |
| This             | project was slated to install 12   | 5 catch basin inserts and a swirl               | separator in Lawrence and                | Cedarhurst.        |                                |   |   |
|                  |  |   |  |                    |                                |   |   |
| 01-1             |  |   |  |                    |                                | Financial Data  |   |
| Stat<br>Proje    | ect Completed.   |   |  |                    |                                | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-081<br>\$388,000.00<br>\$388,000.00<br>\$388,000.00<br>\$388,000.00<br>\$152,175.13 |
|                  | ect Schedule<br>0% Status Bar<br>PROJECT COMPLET<br>Milestone                        | 100%<br>E 100.0%<br>Date Completed              | СМ                                       | Project Photograph |                                | A A   |   |
| 1<br>2<br>3<br>4 | SEQRA<br>Request Purchase Order<br>Approve Purchase Order<br>Complete Purchase Order | 2/22/2008<br>5/3/2011<br>6/15/2011<br>7/14/2011 |  | R                  |                                |   |   |
|                  |  |   |  |                    |                                |   |   |
|                  |  |   |  |                    | Catch Basin                    | Inserts.jpg   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|                       |  | oject Type Number                   | Project Title        |   | Legislative Districts / Location /    |  |
|-----------------------|--|-------------------------------------|----------------------|---|---------------------------------------|--|
|                       | Nassau County  | SW 060                              | SWB 62 East Meadow   | w Soccer Field  | LD-13 / Salisbury Park Dr., Wantagh S | State Pkwy, Friends  |
|                       | ject Description   |                                     |                      |   |                                       |  |
| This                  | park improvement project is intended   | to create a soccer field            | n East Meadow.       |   |                                       |  |
|                       |  |                                     |                      |   |                                       |  |
|                       |  |                                     |                      |   |                                       |  |
|                       |  |                                     |                      |   |                                       |  |
| Stat                  | tus  |                                     |                      |   | Financial Data                        |  |
| roje                  | ect completed.   |                                     |                      |   | Sub Project:                          | 9E200-095  |
|                       |  |                                     |                      |   | Budget EBA Funding:                   | \$725,000.00   |
|                       |  |                                     |                      |   | Budget Matching:                      | \$0.00   |
|                       |  |                                     |                      |   | Total Budget:                         | \$725,000.00   |
|                       |  |                                     |                      |   | Amount Bonded:<br>Paid to Date:       | \$870,000.00   |
|                       |  |                                     |                      |   | Paid to Date:                         | \$1,031,364.36   |
| roj                   | ject Schedule  |                                     |                      | Project Photograph  |                                       |  |
|                       | 0% Status Bar 100%   |                                     |                      |   |                                       |  |
|                       |  | 100.0%                              |                      |   |                                       |  |
| 0.                    | Milestone  | Date Completed                      | СМ                   |   |                                       |  |
| 1                     | SEQRA  | 7/11/2011                           |                      |   |                                       |  |
| 2                     | Construction Documents   | 12/1/2011                           |                      |   | - 44 44                               | and the second   |
| 2                     | Project Sign-Off   | 5/15/2015                           |                      | and a second second   | and the second second second second   | And a second sec |
|                       | Notice to Proceed (NTP) Construction   | 11/15/2013                          |                      | The second se |                                       | and the  |
| 4                     | Notice to Proceed (NTP) Construction<br>Kick-Off Design                                  | 11/15/2013<br>8/2/2011              | $\checkmark$         | and the second  | and the second second                 | 12   |
| 4<br>5                | Notice to Proceed (NTP) Construction<br>Kick-Off Design<br>Technical Design Report (TDR) | 11/15/2013<br>8/2/2011<br>9/16/2011 | <b>V</b><br><b>V</b> |   |                                       | And and a state of the state of |
| 4<br>5                | Kick-Off Design  | 8/2/2011                            | ✓<br>✓<br>✓<br>✓     |   |                                       | A CONTRACTOR   |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               | ✓<br>✓<br>✓<br>✓     |   |                                       |  |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               | ✓<br>✓<br>✓<br>✓     |   |                                       |  |
| 3<br>4<br>5<br>6<br>7 | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               | Y<br>Y<br>Y          |   |                                       |  |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               | Y<br>Y<br>Y          |   |                                       |  |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               | Y<br>Y<br>Y          |   |                                       |  |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               |                      |   |                                       |  |
| 4<br>5                | Kick-Off Design<br>Technical Design Report (TDR)   | 8/2/2011<br>9/16/2011               |                      |   | 0 SWB 62 East Meadow Soccer Field.jpg |  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdictio<br>Nassau Coun  | ,  | ect Type Number  | Project Title<br>Catch Basin Inserts   |   | <b>Districts / Location / A</b><br>s / County wide  | ddress  |
|---|--|--|--|---|---|---|
| Project Description   | e and install catch bas  |  | of Glen Cove (50), Villages of Bayv<br>mpstead (100); and Town of Oyster 1   | ille (100); East Rockaway (50); Freep                           |   | )); & Rockville   |
| nstallation of CBI's and<br>illages have completed  | l have installed a total<br>their installations: Ba<br>nter, and Town of Her | of approximately 1,0<br>ayville, East Rockawa<br>npstead. **Update as  | to procure catch basin inserts. Muni<br>07 (91%) of the 1,103 total of this pr<br>y, Freeport, Flower Hill, City of Gles<br>s of 12/5/17The Town of North Her<br>d projects. | oject. Projects in the following<br>1 Cove, Town of Oyster Bay, | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-030<br>\$1,650,000.00<br>\$775,000.00<br>\$2,425,000.00<br>\$1,650,000.00<br>\$879,461.16 |
| Milestone           1         SEQRA           2         Advertise Construction           3         Project Sign-Off           4         Kick-Off Construction | ALLY COMPLETE  | 96.6%<br>Date Completed<br>10/10/2008<br>4/9/2009<br>7/1/2009<br>6/8/2009<br>10/10/2008<br>4/21/2009<br>9/5/2014 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V  | t Photograph  |   |   |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |                                      | roject Type Number         | Project Title              |                                | Legislative Districts / Location   |                   |
|--------|--------------------------------------|----------------------------|----------------------------|--------------------------------|--|-------------------|
| Inco   | orporated Village of Hempstead       | SW 002 & 061               | Pearson Avenue Storm       | Drain System                   | LD-01 / Pearson Ave, Dietz to Frazie   | er St., Hempstead |
| Proj   | ect Description                      |                            |                            |                                |  |                   |
| his    | project will be managed by the Villa | ge of Hempstead to install | eighty (80) catch basin in | serts and purchase a vacuum tr | ruck to clean them.  |                   |
|        |                                      |                            |                            |                                |  |                   |
|        |                                      |                            |                            |                                |  |                   |
|        |                                      |                            |                            |                                |  |                   |
| Stat   | us                                   |                            |                            |                                | Financial Data   |                   |
| roje   | ect Completed.                       |                            |                            |                                | Sub Project:   | 9E200-034         |
|        |                                      |                            |                            |                                | Budget EBA Funding:  |                   |
|        |                                      |                            |                            |                                | Budget Matching:   | \$100,000.00      |
|        |                                      |                            |                            |                                | Total Budget:  | \$300,000.00      |
|        |                                      |                            |                            |                                | Amount Bonded:   | \$200,000.00      |
|        |                                      |                            |                            |                                | Paid to Date:  | \$200,000.00      |
| roi    | ect Schedule                         |                            |                            | Project Photograph             |  |                   |
|        | 0% Status Bar 100                    | 1%                         |                            | Contraction Service            |  |                   |
|        |                                      | 100.0%                     |                            |                                |  |                   |
| ю.     | Milestone                            | Date Completed             | СМ                         |                                |  |                   |
| 1      | Construction Documents               | 7/25/2009                  | ✓                          |                                |  |                   |
| 2      | SEQRA                                | 10/6/2008                  | V<br>V<br>V<br>V           |                                |  |                   |
| 3      | Inter-Municipal Agreement            | 10/6/2008                  |                            |                                |  |                   |
| 4      | Professional Certification           | 7/25/2009                  |                            |                                |  |                   |
| 5<br>6 | Final Payment<br>Field Verified      | 3/25/2011<br>3/22/2011     |                            |                                |  |                   |
| 0      | rield vermed                         | 3/22/2011                  |                            |                                |  |                   |
|        |                                      |                            |                            |                                |  |                   |
|        |                                      |                            |                            |                                |  |                   |
|        |                                      |                            |                            |                                |  | A                 |
|        |                                      |                            |                            | New of                         |  | 1                 |
|        |                                      |                            |                            |                                |  | 18-1              |
|        |                                      |                            |                            |                                |  | THE ALL STREET    |
|        |                                      |                            |                            |                                | and the second s |                   |
|        |                                      |                            |                            | Standarda                      |  | ALL STREET        |
|        |                                      |                            |                            |                                | Catch Basin Inserts.jpg  | - ANDING          |



### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Incorporated Village of Freeport  | Project Type Number<br>SW 017   | Project Title<br>Purchase Vacuum Truck                              | Legislative Districts / Location / Address<br>Multiple LD's / Freeport Village Wide   |
|---|---|---|---|
| <b>Project Description</b><br>This project is managed by the Villag   | e of Freeport to purchase a va  | cuum truck to clean catch basins.                                   |   |
| Status<br>Project Completed.  |   |   | Financial DataSub Project:9E200-015Budget EBA Funding:\$43,000.00Budget Matching:\$43,000.00Total Budget:\$86,000.00Amount Bonded:\$43,000.00Paid to Date:\$43,000.00 |
| O%       Status Bar         0%       Status Bar         Image: Status Bar       PROJECT COMPLETE         No.       Milestone         1       SEQRA         2       Inter-Municipal Agreement         3       Municipal Certification         4       Cost Estimate         5       Final Payment         6       Field Verified         7       Voucher Submitted | 100%           100.0%           Date Completed           7/24/2008           11/20/2008           6/1/2011           6/3/2011           6/3/2011           6/3/2011           6/1/2011           6/1/2011 | CM<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V | <image/>  |



### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |                                  | Project Type Number           | Project Title   | Legislative Districts / Location / Address  |
|--------|----------------------------------|-------------------------------|---|---|
|        | Village of Valley Stream         | SW 019                        | Mill Pond Improvement   | s LD-06 / Valley Stream Blvd., Valley Stream  |
|        | ject Description                 |                               |   |   |
| nis    | project will be managed by the v | illage of valley Stream to in | istall wetlands plantings, pe   | form stream bank restoration and for the construction of a Forebay.   |
|        |                                  |                               |   |   |
|        |                                  |                               |   |   |
| Stat   | tus                              |                               |   | Financial Data  |
|        | ect Completed.                   |                               |   | Sub Project: 9E200-087  |
| TOJ    | eet completed.                   |                               |   | Budget EBA Funding: \$510,000.00  |
|        |                                  |                               |   | Budget Matching: \$90,000.00  |
|        |                                  |                               |   | Total Budget: \$600,000.00  |
|        |                                  |                               |   | Amount Bonded: \$637,500.00   |
|        |                                  |                               |   | Paid to Date: \$510,000.00  |
| ro     | ject Schedule                    |                               |   | Project Photograph  |
|        |                                  | 100%                          |   | Bore All  |
|        |                                  | 100.0%                        |   |   |
| lo.    | Milestone                        | Date Completed                | СМ  |   |
| 1      | SEQRA                            | 4/23/2009                     | ✓   |   |
| 2      | Construction Documents           | 12/8/2011                     |   |   |
| 3      | Inter-Municipal Agreement        | 6/7/2010                      |   |   |
| 4      | Professional Certification       | 4/11/2017                     |   |   |
| 5      | Municipal Certification          | 3/31/2017<br>6/6/2011         |   |   |
| 6<br>7 | Permits Approved<br>Construction | 11/22/2016                    |   |   |
| ,<br>8 | Final Payment                    | 10/12/2017                    |   | THE ALLER AND   |
| 9      | Voucher Submitted                | 5/24/2017                     | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b> | and the second se |
| 0      | As-Built Certification           | 4/11/2017                     | $\checkmark$  |   |
|        |                                  |                               |   |   |
|        |                                  |                               |   |   |
|        |                                  |                               |   |   |
|        |                                  |                               |   |   |
|        |                                  |                               |   |   |
|        |                                  |                               |   | SW-047 Mill Pond and Village Green Park.jpg   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|         | Jurisdiction  | Project Type Numbe          | -   |  | Legislative Districts / Location / A   |  |
|---------|---|-----------------------------|---|--|--|--|
|         | Village of Valley Stream                                | SW 020                      | Hendrickson Pone  | d and Village Green Park   | LD-06 / Hendrickson Ave. to Hendrick   | son Pond, V. S.  |
| Proj    | ect Description   |                             |   |  |  |  |
| his     | project will be managed by the                          | Village of Valley Stream to | provide stream bank re  | storation, swirl separators, Forba   | y construction; and to retrofit the footbridge at  | the head of  |
| Iend    | lrickson Pond with a debris trap.                       |                             |   |  |  |  |
|         |   |                             |   |  |  |  |
|         |   |                             |   |  |  |  |
| Stat    | us  |                             |   |  | Financial Data   |  |
|         | ect Complete.   |                             |   |  | Sub Project:   | 9E200-088  |
| 1050    |   |                             |   |  | Budget EBA Funding:  | \$935,000.00   |
|         |   |                             |   |  | Budget Matching:   | \$165,000.00   |
|         |   |                             |   |  | Total Budget:  | \$1,100,000.00   |
|         |   |                             |   |  | Amount Bonded:   | \$1,168,750.00   |
|         |   |                             |   |  | Paid to Date:  | \$935,000.00   |
| Proj    | ect Schedule  |                             |   | Project Photograph   |  |  |
|         | 0% Status Bar   | 100%                        |   |  | APARTICAL APARTICIAL   |  |
|         | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII                  | 100.0%                      |   |  | X MARTER MAX   |  |
| No.     | Milestone   | Date Complete               |   | × 160  | A CHESTELAND   | (1)  |
| 1       | SEQRA   | 4/23/2009                   |   |  | VALXET AREAL   | The second   |
| 2       | Construction Documents                                  | 12/8/2011                   |   | and the second sec | WELCOME  | S  |
| 3<br>4  | Inter-Municipal Agreement<br>Professional Certification | 6/7/2010<br>4/11/2017       | <b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b><br><b>&gt;</b> |  | A.J. HENDRICKSON   | 1 million  |
| 5       | Municipal Certification                                 | 3/31/2017                   | <ul> <li>✓</li> </ul>   |  | PARK & POOL COMPLEX  | Xet - D  |
| 6       | Permits Approved  | 6/6/2011                    | $\checkmark$  | and a second   | MO numeral statements of the statement o |  |
| 7       | Construction  | 11/22/2016                  |   | and the second se  | MARCE A VALUET TOPOL   | de si  |
| 8       | Final Payment   | 10/12/2017                  |   | S. Distance Ol   | THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE   | A CONTRACTOR   |
| 9<br>10 | Voucher Submitted<br>As-Built Certification             | 5/24/2017<br>4/11/2017      | <ul> <li>✓</li> <li>✓</li> </ul>  | The second se  | AGENAL ANTION LITWIN PARTY   |  |
| 10      | As-Built Certification                                  | 4/11/2017                   |   | A DECK OF THE OWNER  |  |  |
|         |   |                             |   |  |  | 1  |
|         |   |                             |   |  | - The Court I have   |  |
|         |   |                             |   |  | SCHOLEN STREET, MICHING  | Contraction of the local division of the loc |
|         |   |                             |   | and the second   | SW-20 Hendrickson Pond Park 2.jpg  |  |
|         |   |                             |   |  |  |  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Jurisdiction<br>Incorporated Village of Freeport                    | Project Type         Number         Project Title           SW         034         Purchase Deb   | ris Collection Vessels  | Legislative Districts / Location / A<br>LD-19 / 161 Westside Avenue | adress                     |
|---|---|---|---|----------------------------|
| Project Description   |   |   |   |                            |
|   | e Village or Freeport to procure two (2) debris co  | ollection vessels to clean various wate   | erways along the south shore.                                       |                            |
|   | ·   |   | ······································                              |                            |
|   |   |   |   |                            |
|   |   |   |   |                            |
| Status  |   |   | Financial Data  |                            |
| Project Completed.  |   |   | Sub Project:  | 9E200-014                  |
|   |   |   | Budget EBA Funding:   | \$70,000.00                |
|   |   |   | Budget Matching:  | \$0.00                     |
|   |   |   | Total Budget:<br>Amount Bonded:                                     | \$70,000.00<br>\$70,000.00 |
|   |   |   | Paid to Date:   | \$70,000.00<br>\$69,990.00 |
|   |   |   |   | +07,77 0000                |
| Project Schedule<br>0% Status Bar                                   | 100%  | Project Photograph  |   |                            |
| PROJECT COMPLET   |   |   |   |                            |
| lo. Milestone   | Date Completed CM   |   |   |                            |
| 1 SEQRA   | -   |   | 5   |                            |
| 2 Inter-Municipal Agreement   | 11/20/2008  |   | a letter do   |                            |
| 3 Complete Purchase Order   | 6/15/2009   |   | North Carl  |                            |
| <ul><li>4 Municipal Certification</li><li>5 Cost Estimate</li></ul> | 7/30/2009 ✔<br>7/24/2009 ✔  |   |   | THE R. L. L.               |
|   | 10/29/2009  | Section Street  |   | -                          |
| 6 Final Payment   |   | the second se |   |                            |
| 7 Field Verified  | 10/9/2009   | The second se | HUNDER ROOM AND SPLASH SE STOP                                      | the second second          |
|   | 7/24/2008       ✓         11/20/2008       ✓         6/15/2009       ✓         7/30/2009       ✓         10/29/2009       ✓         10/9/2009       ✓         7/30/2009       ✓ | Contraction of the Contraction  | STOATED AND AND LOWE /SLAND   | F                          |
| 7 Field Verified  | 10/9/2009 ♥<br>7/30/2009 ♥  |   | Bante Anite Anite SPLASH  |                            |
| 7 Field Verified  | 10/9/2009 ♥<br>7/30/2009 ♥  |   | Barner Record datily SPLASH   |                            |
| 7 Field Verified  | 10/9/2009 ♥<br>7/30/2009 ♥  |   | Banne Room Anth: SPLASH EATPY                                       | F                          |
| 7 Field Verified  | 10/9/2009 ♥<br>7/30/2009 ♥  |   | Barnie Room dally SPLASH  |                            |
| 7 Field Verified  | 10/9/2009 ♥<br>7/30/2009 ♥  |   | Barnie Ricord datily SPLASH   |                            |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction<br>Village of Island Park   | Project Type Number<br>SW 038                | Project Title<br>Swirl Separators - SW Treatment Controls | Legislative Districts / Location / Ac<br>LD-04 / Various Locations, Village of Is  |   |
|--|--|--|---|--|---|
|  | ject Description<br>s project will be managed by the V   | illage of Island Park to inst                | all 51 catch basin inserts, 6 swirl separators and procu  | re a vacuum truck.   |   |
| Гhe  | tus<br>project which was under construct<br>ards drainage improvements and in  |  | impacts of Superstorm Sandy. The remaining funds w        | vill be dedicated<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-012<br>\$410,000.00<br>\$0.00<br>\$410,000.00<br>\$410,000.00<br>\$144,776.03 |
| Project Schedule         0% Status Bar         0%       Status Bar         II       SEQRA         2       Construction Documents         3       Inter-Municipal Agreement         4       Professional Certification         5       Municipal Certification         6       Cost Estimate         7       Permits Approved         8       Construction         9       Final Payment         10       Field Verified         11       Voucher Submitted         12       As-Built Certification | 0%       Status Bar       1         III       Milestone       1         SEQRA       Construction Documents       1         Inter-Municipal Agreement       Professional Certification       1         Professional Certification       Construction       1         Cost Estimate       Permits Approved       1         Construction       Final Payment       1         Field Verified       1       1 | 100% 2.9% Date Completed 3/30/2008 5/28/2009 | CM C                  |  |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction                             | Project TypeNumberSW042   | Project Title                                | Legislative Districts / Location / Addres  | S                     |
|--------|--|---------------------------|--|--|-----------------------|
|        | Town of North Hempstead                  | SW 042                    | Gerry (Roslyn Pond) Park                     | LD-11 / Gerry (Roslyn Pond) Park   |                       |
|        | ect Description                          | own of North Hampstead to | develop a water body management plan and ins | stall drainage controls; catch basin inserts; a swirl separator;   | Jontinge (            |
|        | way; and perform dredging and st         |                           |  | stan dramage controls, catch basin inserts, a swift separator, p   | nantings, a           |
|        |  | 1                         |  |  |                       |
|        |  |                           |  |  |                       |
| Stat   | us                                       |                           |  | Financial Data   |                       |
|        | project is complete.                     |                           |  |  | 9E200-006             |
|        | 5  |                           |  | Budget EBA Funding: \$1,   | 288,000.00            |
|        |  |                           |  |  | 285,000.00            |
|        |  |                           |  | <b>C</b>   | 573,000.00            |
|        |  |                           |  |  | 288,000.00            |
|        |  |                           |  | Paid to Date: \$1,   | 288,000.00            |
| Proj   | ect Schedule                             |                           | Project Photog                               | graph  |                       |
|        |  | 100%                      |  |  | 10.0                  |
|        |  | 100.0%                    |  | Vatani   | 100                   |
| lo.    | Milestone                                | Date Completed            | СМ   | North Land   | 1                     |
| 1      | SEQRA                                    | 8/4/2008                  |  |  |                       |
| 2      | Construction Documents                   | 1/15/2015                 |  |  | 100                   |
| 3      | Inter-Municipal Agreement                | 8/4/2008                  |  | A Statement of the second  |                       |
| 4<br>5 | Municipal Certification<br>Cost Estimate | 4/16/2021<br>3/15/2018    |  |  |                       |
| 5<br>6 | Permits Approved                         | 6/30/2018                 |  | CONTRACTOR A DESCRIPTION OF A DESCRIPTIO |                       |
| 7      | Construction                             | 4/16/2021                 |  |  | CALCULATION OF        |
| 8      | Final Payment                            | 4/16/2021                 |  |  | 1111                  |
| 9      | Field Verified                           | 4/16/2021                 |  |  |                       |
| 10     | Voucher Submitted                        | 4/16/2021                 |  | the same of the same state of  |                       |
| 11     | As-Built Certification                   | 4/16/2021                 |  |  |                       |
|        |  |                           |  |  |                       |
|        |  |                           |  |  | and the second second |
|        |  |                           |  |  | 1000                  |
|        |  |                           |  |  |                       |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

| Town o   | urisdiction<br>f North Hempstead   | Project Type Number<br>SW 043  | Project Title<br>Manorhaven Park & N | N. Sheets Creek                | Legislative Districts / Location / A<br>LD-11 / Manorhaven Park - Manorhave   |   |
|--|--|--|--------------------------------------|--------------------------------|---|---|
| Project Des<br>This project  |  | vn of North Hempstead to   | address erosion using sed            | liment basins, trench drains a | and wetland plantings.  |   |
| Status<br>Project Comj   | pleted.  |  |                                      |                                | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-007<br>\$177,000.00<br>\$177,000.00<br>\$354,000.00<br>\$177,000.00<br>\$177,000.00 |
| <ol> <li>Inter-Mi</li> <li>Municip</li> <li>Cost Es</li> <li>Permits</li> <li>Constru</li> <li>Final Pa</li> </ol> | Status Bar     10       PROJECT COMPLETE     IIIIII       one     IIIIII       ction Documents     IIIIIIIII       unicipal Agreement     IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 0%<br>100.0%<br>Date Completed<br>5/28/2008<br>2/14/2017<br>8/4/2008<br>2/14/2017<br>2/14/2017<br>2/14/2017<br>6/30/2016<br>5/3/2017<br>3/1/2016 | CM<br>V<br>V<br>V<br>V               | Project Photograph             |   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|         | Jurisdiction                       | Project Type Number           | Project Title                             | Legislative Districts / Lo        |   |
|---------|------------------------------------|-------------------------------|---|-----------------------------------|---|
|         | City of Glen Cove                  | SW 044                        | Mill Pond - Glen Cove                     | LD-11 / Glen Cove Avenue,         | Glen Cove                               |
| Proj    | ject Description                   |                               |   |                                   |   |
| his     | project will be managed by the     | City of Glen Cove to construc | a sedimentation basin and install float   | ing debris protection.            |   |
|         |                                    |                               |   |                                   |   |
|         |                                    |                               |   |                                   |   |
|         |                                    |                               |   |                                   |   |
| Stat    | 201                                |                               |   | Financial                         | Data                                    |
|         | ect is complete.                   |                               |   | Sub Project:                      | 9E200-040                               |
| TOJ     | eet is complete.                   |                               |   | Budget EBA                        |   |
|         |                                    |                               |   | Budget Match                      |   |
|         |                                    |                               |   | Total Budget:                     | -                                       |
|         |                                    |                               |   | Amount Bond                       | ded: \$479,000.00                       |
|         |                                    |                               |   | Paid to Date:                     | \$390,292.15                            |
|         | ject Schedule                      |                               | Project                                   | Photograph                        |   |
| 10      | 0% Status Bar                      | 100%                          | Project                                   | Filotograph                       | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|         | PROJECT COMPLETE                   |                               |   |                                   | A STATE AND A                           |
| No.     | Milestone                          | Date Completed                | СМ  |                                   |   |
| 1       | SEQRA                              | 2/22/2008                     |   |                                   | 自己。即信用。如                                |
| 2       | Construction Documents             | 4/15/2015                     |   |                                   |   |
| 3       | Inter-Municipal Agreement          | 12/15/2008                    |   |                                   |   |
| 4       | Municipal Certification            | 4/15/2015                     |   |                                   | A second and                            |
| 5       | Cost Estimate                      | 4/15/2015                     |   | State of the second second second |   |
| 6       | Permits Approved                   | 12/7/2015                     |   |                                   |   |
| 7       | Construction                       | 7/3/2018                      | ><br>><br>><br>><br>><br>><br>><br>><br>> |                                   | Martin Martin                           |
| 8<br>9  | Final Payment<br>Voucher Submitted | 5/6/2019<br>2/8/2017          |   | A CONTRACT LIVE OF                | A LAN                                   |
| 9<br>10 | As-Built Certification             | 9/18/2018                     |   |                                   |   |
|         |                                    |                               | _   | the same have be                  | and the second                          |
|         |                                    |                               |   |                                   | 1 - W                                   |
|         |                                    |                               |   |                                   | That have a                             |
|         |                                    |                               |   |                                   |   |
|         |                                    |                               |   |                                   | and the second second                   |
|         |                                    |                               |   | SW-044 Mill Pond 001.jpg          |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|            | Jurisdiction  | Project Type N   |            | Project Title               |                                   |              | Districts / Location / A  | ddress  |
|------------|---|--|------------|-----------------------------|-----------------------------------|--------------|---|---|
|            | Town of Oyster Bay  | SW   | 045        | Dogwood Lane                |                                   | Unassigned / | Locust Valley / Mill Neck   |   |
|            | ject Description<br>project will be managed by the T  | own of Oyster Bay  | to develop | o a drainage study and inst | tall an outfall treatment device. |              |   |   |
| Bay.       | tus<br>nage study was completed. Const<br>The EBA funds will be used to p<br>fown.  |  |            |                             |                                   |              | Financial Data<br>Sub Project:<br>Budget EBA Funding:<br>Budget Matching:<br>Total Budget:<br>Amount Bonded:<br>Paid to Date: | 9E200-020<br>\$120,000.00<br>\$0.00<br>\$120,000.00<br>\$120,000.00<br>\$0.00 |
| Pro. 1 2 3 | ject Schedule         0%       Status Bar         Inter-Municipal Agreement         Cost Estimate         Technical Design Report (TDR) | 100%<br>100.0%<br>Date Con<br>1/27/2<br>2/2/20<br>9/1/20 | 008<br>010 | CM<br>V<br>V                | Project Photograph                | SW-045-Dogv  | vood-Lane.jpg   |   |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        | Jurisdiction<br>Village of Massapequa Park | Project Type Number<br>SW 049 | Project Title<br>Catch Basin Inserts |                       | 1             | Districts / Location / Adust Village Locations | ddress                       |
|--------|--|-------------------------------|--------------------------------------|-----------------------|---------------|--|------------------------------|
|        | ect Description                            | SW 049                        | Catch Basin inserts                  |                       | LD-12 / Vallo | us vinage Locations                            |                              |
|        | project will be managed by the Vill        | age of Massapequa Park to     | install (230) catch basin inserts    | and purchase a Vacuum | Trailer.      |  |                              |
|        |  |                               |                                      |                       |               |  |                              |
| Stat   |  |                               |                                      |                       |               | Financial Data                                 |                              |
|        | ect Completed.                             |                               |                                      |                       |               | Sub Project:                                   | 9E200-013                    |
|        |  |                               |                                      |                       |               | Budget EBA Funding:                            | \$450,000.00                 |
|        |  |                               |                                      |                       |               | Budget Matching:                               | \$68,000.00                  |
|        |  |                               |                                      |                       |               | Total Budget:<br>Amount Bonded:                | \$518,000.00                 |
|        |  |                               |                                      |                       |               | Amount Bonded:<br>Paid to Date:                | \$450,000.00<br>\$358,636.84 |
|        | IIIIIIIIIIII PROJECT COMPLETE IIIII        |                               | GC                                   | oject Photograph      |               |  |                              |
|        | Milestone                                  | Date Completed                |                                      |                       |               |  |                              |
| 1<br>2 | SEQRA<br>Inter-Municipal Agreement         | 5/28/2008<br>5/28/2008        |                                      |                       |               | 1XXX   | X                            |
| 3      | Approve Purchase Order                     | 7/10/2009                     |                                      |                       |               |  |                              |
| 4      | Municipal Certification                    | 11/17/2009                    |                                      |                       |               |  |                              |
| 5      | Cost Estimate                              | 11/17/2009                    |                                      |                       |               |  | XX                           |
| 6      | Final Payment                              | 4/20/2012                     |                                      |                       |               |  |                              |
| 7<br>8 | Field Verified<br>Voucher Submitted        | 1/5/2011<br>1/5/2011          |                                      |                       |               |  | XY                           |
| 5      | voucher Sublitted                          | 1/3/2011                      |                                      |                       |               |  |                              |
|        |  |                               |                                      | KVI                   |               |  | All                          |
|        |  |                               | 1                                    | Con la la             |               | * < < //                                       | Also and                     |
|        |  |                               | 7                                    |                       |               |  |                              |
|        |  |                               |                                      |                       |               | X  |                              |
|        |  |                               | 1                                    | SA COM                |               |  |                              |
|        |  |                               |                                      |                       |               |  |                              |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|  | Jurisdiction Pro   | ject Type Number   | Project Title               | Legislative Districts / Location / Address   |
|--|--|--|-----------------------------|--|
| Incorp   | orated Village of Plandome Manor   | SW 057   | Leeds Pond                  | LD-09 / N Plandome Rd - Section 5 Block 137 Lot 1  |
|  | ject Description<br>project will be managed by the Village   | e of Plandome Manor to   | develop a study to identif  | sources of pollutants affecting Leeds Pond.  |
| Stat<br>Proj                                       | ect Completed.   |  |                             | Financial DataSub Project:9E200-038Budget EBA Funding:\$40,000.00Budget Matching:\$0.00Total Budget:\$40,000.00Amount Bonded:\$40,000.00Paid to Date:\$39,987.00 |
| Pro<br>No.<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | ect Schedule         0%       Status Bar       100%         PROJECT COMPLETE       PROJECT COMPLETE         Milestone       SEQRA         Inter-Municipal Agreement       Professional Certification         Municipal Certification       Cost Estimate         Technical Design Report (TDR)       Final Payment         Voucher Submitted       Voucher Submitted | 100.0%         Date Completed         12/15/2008         12/15/2008         10/14/2009         11/4/2009         3/23/2009         10/8/2009         1/10/2010         11/9/2009 | CM<br>V<br>V<br>V<br>V<br>V | <text><text><section-header><section-header></section-header></section-header></text></text>   |
|  |  |  |                             | SW-057 Leeds Pond.jpg  |



#### KENNETH G. ARNOLD, P.E COMMISSIONER

|        |                                     | Project Type Number           | Project Title           |  | Ve Districts / Location / A   |                    |
|--------|-------------------------------------|-------------------------------|-------------------------|--|-------------------------------|--------------------|
|        | Village of Sea Cliff                | SW 058                        | Scudders Pond           | LD-11 / 38   | 5 Littleworth Lane, Sea Cliff |                    |
|        | ect Description                     |                               |                         |  |                               |                    |
|        |                                     |                               |                         | eatment device; reinforce stream channel banks;        |                               |                    |
|        |                                     |                               |                         | pillways; convert ornamental ponds to vegetated        |                               |                    |
|        |                                     |                               |                         | d Act will fund the dredging; phragmite removal        | ; goose barrier; conversion o | of ornamental      |
| ona    | s; and outfall treatment. This proj | ect is linked to the 2004 EB. | A project SW-019 Little | worth Lane/Scudders Pond.                              |                               |                    |
| Stat   |                                     |                               |                         |  | Financial Data                |                    |
|        |                                     |                               |                         |  | Sub Project:                  | 9E200-011          |
| roje   | ect Completed.                      |                               |                         |  | Budget EBA Funding:           | \$788,000.00       |
|        |                                     |                               |                         |  | Budget Matching:              | \$788,000.00       |
|        |                                     |                               |                         |  | Total Budget:                 | \$1,576,000.00     |
|        |                                     |                               |                         |  | Amount Bonded:                | \$788,000.00       |
|        |                                     |                               |                         |  | Paid to Date:                 | \$788,000.00       |
|        |                                     |                               |                         |  | I ald to Date.                | \$788,000.00       |
| Proj   | ect Schedule                        |                               |                         | Project Photograph                                     |                               |                    |
|        |                                     | 100%                          |                         | 1  |                               | VI                 |
|        |                                     | 100.0%                        |                         |  |                               | X                  |
| ю.     | Milestone                           | Date Completed                | СМ                      | A  | No                            |                    |
| 1      | SEQRA                               | 6/23/2008                     |                         | and the second second second                           | A PARTY                       |                    |
|        | Construction Documents              | 2/5/2014                      |                         |  | With Martin Participation     | Martin Contraction |
|        | Inter-Municipal Agreement           | 6/23/2008                     |                         |  |                               | and the            |
|        | Municipal Certification             | 2/19/2014                     | ✓<br>✓                  | And in the local division of the local division of the |                               |                    |
| 5<br>6 | Cost Estimate<br>Permits Approved   | 2/7/2014<br>2/5/2014          |                         | A 1970 Color H Balance Inc. of Linese                  |                               | 12-10-1            |
|        | Construction                        | 9/30/2014                     |                         | and the second second second second                    |                               | 1                  |
| 8      | Final Payment                       | 1/15/2015                     |                         |  | and the Aller                 | with               |
| 9      | Voucher Submitted                   | 11/13/2014                    | ✓                       |  |                               | A CALL             |
| 10     | As-Built Certification              | 11/5/2014                     | ✓                       |  | TAK BURG                      |                    |
|        |                                     |                               |                         | III I She I here I                                     |                               |                    |
|        |                                     |                               |                         | A CALLER AND A CALLER                                  | A MARINE                      | California -       |
|        |                                     |                               |                         |  |                               | -16 SM             |
|        |                                     |                               |                         |  | Sh State 101                  | 2 11 3             |
|        |                                     |                               |                         | SW 010 Litt  | e Worth Lane.jpg              |                    |
|        |                                     |                               |                         | SVV-019 Litt   | e wonn Lane.pg                |                    |

### <u>~ A ~</u>

- 1 Aboveground Storage Tank (AST) An aboveground vessel that holds fuel., (also see UST)
- 2 American Society of Testing & Materials (ASTM) ASTM International is one of the largest voluntary standards development organizations in the world, a trusted source for technical standards for materials, products, systems, and services. Known for their high technical quality and market relevancy, ASTM International standards have an important role in the information infrastructure that guides design, manufacturing and trade in the global economy. #http://www.astm.org/#
- 3 Asbestos Containing Materials (ACM) Materials that are suspected of containing asbestos.

#### ~ **B** ~

4 Best Management Practices (BMP) Best Management Practices (BMP) is a term used in the United States to describe a type of water pollution control. Historically the term has referred to auxiliary pollution controls in the fields of industrial wastewater control and municipal sewage control, while in stormwater management (both urban and rural) and wetland management, BMPs may refer to a principal control or treatment technique as well. #http://en.wikipedia.org/wiki/Best management practice for

water\_pollution#

- 5 Bond Anticipation Note (BAN) A short-term interest-bearing security issued in the anticipation of larger future bond issues.
- 6 Brownfield Remediation Projects (BR) Brownfields are abandoned or underused industrial and commercial facilities available for re-use

#### <u>~ C ~</u>

7 Certified Environmental Professional (CEP)

#### #http://www.abcep.org/#

- 8 CGC City of Glen Cove
- 9 CLB City of Long Beach
- 10 Code of Federal Regulations (CFR) Code of Federal Regulations (CFR) is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government. It is divided into 50 titles that represent broad areas subject to Federal regulation. Each volume of the CFR is updated once each calendar year and is issued on a quarterly basis.

#http://www.gpoaccess.gov/cfr/about.html#

- 11 Community Revitalization Program (CRP) Funds used by Nassau County Legislators for projects within their Legislative District.
- 12 Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) The Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), commonly known as Superfund, was enacted by Congress on December 11, 1980. This law created a tax on the chemical and petroleum industries and provided broad Federal authority to respond directly to releases or threatened releases of hazardous substances that may endanger public health or the environment. Over five years, \$1.6 billion was collected and the tax went to a trust fund for cleaning up abandoned or uncontrolled hazardous waste sites. #http://www.epa.gov/superfund/policy/cercla.htm#

### ~ ~

13 Emergency Response Notification System (ERNS) The "Emergency Response Notification System" (ERNS) ERNS is a national database used to store information on releases of oil and hazardous substances. Its primary purpose is to standardize and collect notifications made to the federal government under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), the ... Superfund Amendments and Reauthorization Act (SARA), the Clean Water Act (CWA), and the Hazardous Material Transportation Act. Since its inception in 1986, ERNS has received over 170,000 release notifications. #http://www.epa.gov/records/policy/schedule/sched/060.htm#

14 Environmental Bond Act (EBA) In August 2004 and again in September 2006, the Nassau County Legislature unanimously adopted, and the County Executive signed, Local Law 14-2004 and 10-2006 to create a \$50 million and \$100 million Environmental Programs to be funded by a dedicated bonds that would enable the County to Purchase and protect open space, improve parkland, improve storm water quality, and clean up Brownfield properties.

http://www.nassaucountyny.gov/agencies/DPW/#http://www.nassaucountyny.gov/agencies/DPW/#

- Environmental Protection Agency (EPA) EPA leads the nation's environmental science, research, education and assessment efforts. The mission of the Environmental Protection Agency is to protect human health and the environment. Since 1970, EPA has been working for a cleaner, healthier environment for the American people. #http://www.epa.gov/#
- 16 Environmental Site Assessment (ESA) An environmental site assessment (ESA) is a report generated by a licensed professional engineer to identify recognized environmental conditions (REC's) and environmental concerns that may affect the environmental integrity of the location., (also see REC)

## <u>~ F ~</u>

17 Forebay A reservoir or canal from which water is taken to run equipment (as a waterwheel or turbine)



- 18 Gabion Gabions (from Italian gabbione meaning "big cage"; from Italian gabbia and Latin cavea meaning "cage") are cages, cylinders, or boxes filled with soil or sand that are used in civil engineering, road-building, and military application. For erosion control caged riprap are used. For dams or foundation construction, cylindrical metal structures are used. In a military context, earth or sand-filled gabions are used to protect artillery crews #http://en.wikipedia.org/wiki/Gabion#
- 19 Gore A thin triangular piece of land, the boundaries of which are defined by surveys of adjacent properties. Loosely, an overlap or gap between properties. See also strip. #http://www.directlinesoftware.com/survey.htm#

### <u>~I~</u>

- 20 Inter-Modal Steel Building Unit (ISBU) Industry term for a shipping container modified for construction use.
- 21 Inter-municipal Agreements (IMA) Written agreements between Nassau County and municipalities within the County., (also see UNO)

### ~ L ~

22 Land Remote Sensing Satellite Images (LANDSAT) The Landsat Program is a series of Earth-observing satellite missions jointly managed by NASA and the U.S. Geological Survey. Since 1972, Landsat satellites have collected information about Earth from space. This science, known as remote sensing, has matured with the Landsat Program.

Landsat satellites have taken specialized digital photographs of Earth's continents and surrounding coastal regions for over three decades, enabling people to study many aspects of our planet and to evaluate the dynamic changes caused by both natural processes and human practices. #http://landsat.gsfc.nasa.gov/#

#### 23 Local Finance Law (LFL)

24 Long Island Nature Collaborative for Kids (LINCK) The Long Island Nature Collaborative for Kids (LINCK) is a coalition of environmentalists, early childhood educators, outdoor educators, school teachers, health professionals and business and government leaders who work together to promote and create opportunities to connect children and nature. #http://www.linck.org/#

### <u>~ M ~</u>

- 25 Maintenance and Protection of Traffic (MPT) MPT is used when work must be done in streets with vehicular traffic to protect workres. Consists of mechanical signage, cones, flag person, barrier, etc.
- 26 Manufactured Gas Plant Sites (MGP)
- 27 Methyl Tertiary Butyl Ether (MTBE) A chemical compound that is manufactured by the chemical reaction of methanol and isobutylene. MTBE is produced in very large quantities (over 200,000 barrels per day in the U.S. in 1999) and is almost exclusively used as a fuel additive in motor gasoline. It is one of a group of chemicals commonly known as "oxygenates" because they raise the oxygen content of gasoline. At room temperature, MTBE is a volatile, flammable and colorless liquid that dissolves rather easily in water. #http://www.epa.gov/mtbe/faq.htm#
- 28 Municipal Separate Storm Sewer Systems (MS4) According to the federal law commonly known as Stormwater Phase II, permits will be required for stormwater discharges from Municipal Separate Storm Sewer Systems (MS4s) in urbanized areas and for construction activities disturbing one or more acres. To implement the law, the Department has developed two general permits, one for MS4s in urbanized areas and one for construction activities. The permits are part of the State Pollutant Discharge Elimination System (SPDES). Operators of regulated MS4s and operators of construction activities must obtain permit coverage under either an

individual SPDES permit or one of the general permits no later than March 10, 2003 or prior to commencement of construction., (also see SPDES) #http://www.dec.ny.gov/chemical/8695.html#

## <u>~ N ~</u>

- 29 Nassau County Department of Health (NCDOH) The Nassau County Department of Health promotes and protects the health of the residents of Nassau County. The mission is accomplished through direct services and community partnerships in the following areas:
  - \* Prevention of environmental health hazards through assessment, regulation and remediation.
  - \* Investigation and control of communicable diseases, including agents of bioterrorism.
  - \* Promotion of healthy behaviors through education, outreach and training.
  - \* Promote equal access to culturally and linguistically appropriate healthcare and allied services.
  - \* Development and dissemination of local health data.
  - \* Creation of innovative solutions to public health problems. #http://www.nassaucountyny.gov/agencies/Health/index.html#
- 30 Nassau County Department of Public Works (NCDPW) The Department of Public Works has exclusive charge and supervision of the design, construction, repair, maintenance and cleaning of all streets and bridges under the jurisdiction of the county. It has charge and supervision of the design and construction of county buildings, parks and grounds, drains and drainage structures, and of such sewers, sewage disposal plants, water system and other structures in the nature of Public Works as the county may construct.

The Commissioner and his staff, assisted by support personnel, initiate plans, formulate policy and procedures, provide overall direction, coordinate operations and furnish a variety of support services to a department consisting of over

800 employees working within three (3) subdivisions identified as: Administration, Engineering, and Operations #http://www.nassaucountyny.gov/agencies/DPW/index.html#

31 National Priorities Listing (NPL) The NPL primarily serves as an information and management tool. It is a part of the Superfund cleanup process. The NPL is updated periodically. The http://www.epa.gov/superfund/sites/npl/frlist.htm page provides a list of Federal Register Notices for proposed and final NPL Updates. The list is ordered by year and provides the rule type, rule date, FR citation, and a short content description for each FR.

#http://www.epa.gov/superfund/sites/npl/#

32 Natural Resources Conservation Service (NCRS) Since 1935, the Natural Resources Conservation Service (originally called the Soil Conservation Service) has provided leadership in a partnership effort to help America's private land owners and managers conserve their soil, water, and other natural resources.

NRCS employees provide technical assistance based on sound science and suited to a customer's specific needs. We provide financial assistance for many conservation activities. Participation in our programs is voluntary., (also see SCS) #http://www.nrcs.usda.gov/#

- 33 NC Nassau County
- 34 New York State Inactive Hazardous Waste Site (IHWDS) The Inactive Hazardous Waste Disposal Site (IHWDS) Program is the State's program for identifying, investigating and cleaning up sites where consequential amounts of hazardous waste may exist. These sites go through a process of investigation, evaluation, cleanup and monitoring that has several distinct stages the transformation of the process of the

#http://www.dec.ny.gov/chemical/8439.html#

35 New York State Voluntary and Brownfields Cleanup Program (VCP/BCP) #http://www.dec.ny.gov/chemical/brownfields.html#

- 36 Notice to Proceed (NTP) The notice to proceed NTP date is the date that the contractors are notified that they may commence the work of their agreement. This is the date that they can legally start their billing process.
- 37 NYS New York State

<u>~ 0 ~</u>

38 Old Bethpage Village Restoration (OBVR) The Old Bethpage Village Restoration is a 209-acre mid-19th-century American village includes an assortment of homes, farms and businesses. #http://www.nassaucountyny.gov/agencies/Parks/WhereToGo/ museums/central\_nass\_museum/old\_bethpage\_rest.html#

### <u>~ P ~</u>

39 Periods of Probable Use (PPU) The time periods used to fully amortize the new debt are based on the Periods of Probable Use ("PPUs") typically used by the County in its present debt

structure, and consistent with Local Finance Law.

- 40 Photogrammetric Survey The process of making maps or scale drawings from photographs, especially aerial photographs.
- 41 Polychlorinated Biphenyls (PCB) PCBs belong to a broad family of man-made organic chemicals known as chlorinated hydrocarbons. PCBs were domestically manufactured from 1929 until their manufacture was banned in 1979. They have a range of toxicity and vary in consistency from thin, lightcolored liquids to yellow or black waxy solids. Due to their non-flammability, chemical stability, high boiling point, and electrical insulating properties, PCBs were used in hundreds of industrial and commercial applications including electrical, heat transfer, and hydraulic equipment; as plasticizers in paints, plastics, and rubber products; in pigments, dyes, and carbonless copy paper; and many other industrial applications. #http://www.epa.gov/epawaste/hazard/tsd/pcbs/index.htm#
- 42 Polycyclic Aromatic Hydrocarbons (PAH) Polycyclic

Aromatic Hydrocarbons (PAHs) are chemical compounds that consist of fused aromatic rings and do not contain heteroatoms or carry substituents.[1] PAHs occur in oil, coal, and tar deposits, and are produced as byproducts of fuel burning (whether fossil fuel or biomass). As a pollutant, they are of concern because some compounds have been identified as carcinogenic, mutagenic, and teratogenic.

#http://en.wikipedia.org/wiki/Polycyclic\_aromatic\_hydrocarbo
n#

43 Primary Responsible Party (PRP)



- 44 Recognized Environmental Conditions (REC) A recognized environmental conditions (REC's) is an environmental concern affecting the environmental integrity of the location in question.
- 45 Request for Bid Contract (RFBC) This is a request for a contract to obtain a contractor to provide goods and services to complete a construction project., (also see RTI)
- 6 Request for Proposal (RFP) This is a written request for a proposal from a consultant. It generally consists of two (2) parts: Intellectual approach defined by the scope of work within the request; and for their fees associated with their services., (also see RTI)
- 47 Request for Qualifications (RFQ) This is a written request that is sent to consultants to request their qualifications to participate in a bid for a design project., (also see RTI)
- 48 Request to Initiate (RTI) The RTI is a Nassau County document used by Public Works to acquire approval to initiate an RFQ, RFP, RFBC or Other type of project., (also see RFQ, RFP, and RFBC)
- 49 Resource Conservation and Recovery Act (RCRA) The objectives of the Resource Conservation and Recovery Act (RCRA) are to protect human health and the environment from the potential hazards of waste disposal, to conserve

energy and natural resources, to reduce the amount of waste generated, and to ensure that wastes are managed in an environmentally sound manner. RCRA regulates the management of solid waste (e.g., garbage), hazardous waste, and underground storage tanks holding petroleum products or certain chemicals.

#http://www.epa.gov/agriculture/lrca.html#

50 Right of Way (ROW) A situation in which although a parcel of land has a specific private owner, some other party or the public at large has a legal right to traverse that land in some specified manner.

#### <u>~ S ~</u>

51 Semivolatile Organic Compounds (SVOC) Semi-volatile organic compounds (SVOCs) are compounds with higher vapor pressures than VOCs and therefore are released as gas much more slowly from materials. They are as likely to be transferred to humans by contact or by attaching to dust and being ingested.

Whereas VOCs tend to be emitted rapidly in the first few hours or days after installation of a product then taper off over time, SVOCs will be released by products more slowly and over a longer period of time.

- 52 Sluice A channel serving to drain surplus water., (also see Sluice Gate)
- 53 Sluice Gate The vertical slide gate of a sluice, (also see Sluice)
- 54 Soil Conservation Service (SCS) Since 1935, the Natural Resources Conservation Service (originally called the Soil Conservation Service) has provided leadership in a partnership effort to help America's private land owners and managers conserve their soil, water, and other natural resources., (also see NRCS)

# http://www.nrcs.usda.gov/about/#

55 Soil Survey Geographic (SSURGO) Database (SSURGO)

This data set is a digital soil survey and generally is the most detailed level of soil geographic data developed by the National Cooperative Soil Survey. The information was prepared by digitizing maps, by compiling information onto a planimetric correct base and digitizing, or by revising digitized maps using remotely sensed and other information. This data set consists of georeferenced digital map data and computerized attribute data. The map data are in a 7.5 minute quadrangle format and include a detailed, field verified inventory of soils and nonsoil areas that normally occur in a repeatable pattern on the landscape and that can be cartographically shown at the scale mapped. A special soil features layer (point and line features) is optional. This layer displays the location of features too small to delineate at the mapping scale, but they are large enough and contrasting enough to significantly influence use and management. The soil map units are linked to attributes in the Map Unit Interpretations Record relational database, which gives the proportionate extent of the component soils and their properties.

#http://www.soils.usda.gov/survey/geography/ssurgo/#

- 56 Solid Waste Management Facilities (SWMF) During 2004, New York State residents, institutions, commercial businesses and industries generated approximately 37.2 million tons of solid waste excluding biosolids. In addition, approximately 1.2 million tons of solid waste was imported from other states. The solid waste was managed using an integrated waste management approach of waste reduction, reuse, recycling, waste-to-energy, landfilling and waste exportation. #http://www.dec.ny.gov/chemical/8495.html#
- 57 State Pollutant Discharge Elimination Systems (SPDES) New York State has a state program which has been approved by the United States Environmental Protection Agency for the control of wastewater and stormwater discharges in accordance with the Clean Water Act. Under New York State law the program is known as the State Pollutant Discharge Elimination System (SPDES) and is broader in scope than that

required by the Clean Water Act in that it controls point source discharges to groundwaters as well as surface waters. #http://www.dec.ny.gov/permits/6054.html#

- 58 State Soil Geographic (STATSGO) Database (STATSGO) The U.S. General Soil Map consists of general soil association units. It was developed by the National Cooperative Soil Survey and supersedes the State Soil Geographic (STATSGO) dataset published in 1994. It consists of a broad-based inventory of soils and non-soil areas that occur in a repeatable pattern on the landscape and that can be cartographically shown at the scale mapped., (also see STATSGO2) #http://www.soils.usda.gov/survey/geography/statsgo/descripti on.html#
- 59 Stop Pollution Littering and Save Harbors (SPLASH) Operation SPLASH was formed to provide a solution to the growing problem of waterfront pollution through public education and individual participation. #http://www.operationsplash.net/#
- 60 Storm Water Pollution Prevention Plan (SWPPP)
- 61 Strip A rectangular piece of land adjoining a parcel, created when a resurvey turns up a tiny bit larger than the original survey. The difference is accounted for by temperature or other effects on measuring chains. See also gore. #http://www.directlinesoftware.com/survey.htm#
- 62 Sustainable Sites Initiative (SITES) (SITES) The Sustainable Sites Initiative (SITES<sup>TM</sup>) was created to promote sustainable land development and management practices that can apply to sites with and without buildings including, but not limited to the following:

\* Open spaces such as local, state and national parks, conservation easements and buffer zones and transportation rights-of-way.

\* Sites with buildings including industrial, retail and office parks, military complexes, airports, botanical gardens,

streetscapes and plazas, residential and commercial developments and public and private campuses.

SITES will provide tools for those who influence land development and management practices and can address increasingly urgent global concerns such as climate change, loss of biodiversity, and resource depletion. They can be used by those who design, construct, operate and maintain landscapes, including but not limited to planners, landscape architects, engineers, developers, builders, maintenance crews, horticulturists, governments, land stewards and organizations offering building standards. #http://www.sustainablesites.org#

63 Swirl Separator A storm collection device used to separate sediment from stowm water.

~ T ~

64 The State Environmental Quality Review Act (SEQRA) SEQRA requires a thorough environmental review process be completed prior to undertaking any project that may affect the environment. The SEQRA process typically includes preparing an environmental impact statement describing the potential impacts of the project and strategies to avoid or mitigate those impacts.

The process also provides an opportunity for meaningful public participation, which includes public hearings in some cases. SEQRA culminates with the issuing of a findings statement that summarizes facts and conclusions drawn from the environmental impact statements and input from the public.

- 65 TOB Town of Oyster Bay
- 66 TOH Town of Hempstead
- 67 TONH Town of North Hempstead
- 68 Total Maximum Daily Load (TMDL) A Total Maximum

Daily Load (TMDL) is a regulatory term in the U.S. Clean Water Act (CWA), describing a value of the maximum amount of a pollutant that a body of water can receive while still meeting water quality standards.[ #http://water.epa.gov/lawsregs/lawsguidance/cwa/tmdl/index.c fm#

- 69 Toxic Release Inventory System (TRIS)
- 70 Toxicity Characteristic Leaching Procedure (TCLP) Toxicity characteristic leaching procedure (TCLP) is a soil sample extraction method for chemical analysis employed as an analytical method to simulate leaching through a landfill. The leachate is analyzed for substances appropriate to the protocol. #http://en.wikipedia.org/wiki/TCLP#

## <u>~ U ~</u>

71 U.S. General Soil Map (STATSGO2) The dataset was created by generalizing more detailed soil survey maps. Where more detailed soil survey maps were not available, data on geology, topography, vegetation, and climate were assembled, together with Land Remote Sensing Satellite (LANDSAT) images. Soils of like areas were studied, and the probable classification and extent of the soils were determined.

Map unit composition was determined by transecting or sampling areas on the more detailed maps and expanding the data statistically to characterize the whole map unit.

This dataset consists of geo-referenced vector and tabular digital data. The map data were collected in 1- by 2-degree topographic quadrangle units and merged into a seamless national dataset. It is distributed in state/territory and national extents. The soil map units are linked to attributes in the tabular data, which give the proportionate extent of the component soils and their properties.

The tabular data contain estimated data on the physical and chemical soil properties, soil interpretations, and static and

dynamic metadata. Most tabular data exist in the database as a range of soil properties, depicting the range for the geographic extent of the map unit. In addition to low and high values for most data, a representative value is also included for these soil properties., (also see STATSGO)

#http://www.soils.usda.gov/survey/geography/statsgo/descripti
on.html#

- 2 U.S. Geological Survey (USGS) The USGS serves the Nation by providing reliable scientific information to describe and understand the Earth; minimize loss of life and property from natural disasters; manage water, biological, energy, and mineral resources; and enhance and protect our quality of life. #http://www.usgs.gov/#
- 73 Underground (Petroleum Bulk) Storage Tanks (UST) An underground vessel that holds fuel., (also see AST)
- 74 Underground Injection Control (UIC) The UIC Program is responsible for regulating the construction, operation, permitting, and closure of injection wells that place fluids underground for storage or disposal. This site provides information for owners and operators of injection wells and state regulators on how to safely operate injection wells to prevent contamination of underground drinking water resources.

#http://www.epa.gov/safewater/uic/index.html#

- 75 United States Department of Agriculture (USDA) Provider of leadership on food, agriculture, natural resources, and related issues based on sound public policy, the best available science, and efficient management. #http://www.usda.gov/wps/portal/usdahome#
- 76 US United States Federal Government
- 77 Use & Occupancy Permit (UNO) Written agreement between Nassau County and other profit and not-for-profit companies., (also see IMA)

~ V ~

- 78 VER Village of East Rockaway
- 79 VFH Incorporated Village of Flower Hill
- 80 VGC Incorporated Village of Garden City
- 81 VGN Village of Great Neck
- 82 VIP Village of Island Park
- 83 VMP Village of Massapequa Park
- 84 VOB Incorporated Village of Bayville
- 85 VOF Incorporated Village of Freeport
- 86 VOFR Village of Farmingdale
- 87 VOH Incorporated Village of Hempstead
- 88 VOL Village of Lynbrook
- 89 Volatile Organic Compounds (VOC) Volatile Organic Compounds (VOCs) are organic chemical compounds that have high enough vapor pressures under normal conditions to significantly vaporize and enter the atmosphere.
- 90 VOM Village of Mineola
- 91 VOR Village of Roslyn
- 92 VOW Village of Westbury
- 93 VPM Incorporated Village of Plandome Manor
- 94 VPW Village of Port Washington
- 95 VPWN Village of Port Washington North
- 96 VRC Village of Rockville Center
- 97 VSC Village of Sea Cliff
- 98 VVS Village of Valley Stream

#### <u>~ W ~</u>

99 Weir A dam in a stream or river to raise the water level, divert

LiRo Engineers, Inc.

its flow or to trap floatable debris and sediment.