

## NASSAU COUNTY DEPARTMENT OF HEALTH TEMPORARY EVENT SPONSOR APPLICATION



APPLICATION TO COORDINATE A SPECIAL COMMUNITY EVENT OF NO LONGER THAN FOURTEEN DAYS

| PLEASE SUBMIT AT LEAST 30 DAYS PRIOR TO EVENT TO:    |  |  |  |  |
|--|--|--|--|--|
| OFFICE OF FOOD PROTECTION / TEMPORARY EVENTS PROGRAM |  |  |  |  |
| NASSAU COUNTY HEALTH DEPARTMENT                      |  |  |  |  |
| 200 COUNTY SEAT DRIVE, MINEOLA, NY 11501             |  |  |  |  |
| Phone: 516-227-9717 Fax: 516-227-9559                |  |  |  |  |
| Email: tempevents@nassaucountyny.gov                 |  |  |  |  |

FOR OFFICE USE ONLY:

DATE RECEIVED

**REVIEWED BY** 

**INSTRUCTIONS:** 

Complete both sides of Sponsor Application and submit with \$100 non-refundable Sponsor Fee made payable to Nassau County Department of Health by Certified Check, Money Order, or Credit Card (no AMEX) no less than 30 days prior to Event.

Any Sponsor application received less than 30 days prior to event will be charged a \$100 Late Fee.

- > Contact the Department for an appointment to review the application with a Program Coordinator.
- > Submit list of food and beverage vendors with this application.
- Submit all Vendor applications with respective fees by money order/certified check/credit card at least 3 full business days prior to Event.

| EVENT NAME:                                      |        |               |            |      |               |               |        |
|--|--------|---------------|------------|------|---------------|---------------|--------|
| CIRCLE TYPE BELOW:                               |        |               |            |      |               |               |        |
| CARNIVA  | L      | STREET FAIR   | FUNDRAISEF | R    | -             | TASTING       | OTHER: |
| EVENT LOCATION:                                  |        |               |            |      |               |               |        |
|  |        |               |            |      |               |               |        |
| EVENT DATE(S)                                    |        |               |            |      |               | RAIN DATE(S): |        |
|  |        |               |            |      |               |               |        |
| HOURS OF OPER                                    | ATION: |               |            |      |               |               |        |
| MONDAY   | TUESD  | DAY WEDNESDAY | THURSDAY   | FRID | DAY           | SATURDAY      | SUNDAY |
|  |        |               |            |      |               |               |        |
| CORPORATION / ORGANIZATION / MUNICIPALITY NAME:  |        |               |            |      |               |               |        |
|  |        |               |            |      |               |               |        |
| ADDRESS:   |        |               |            |      |               | PHONE:        |        |
|  |        |               |            |      |               |               |        |
| PRESIDENT/CEO:                                   |        |               |            |      |               | PHONE:        |        |
|  |        |               |            |      |               |               |        |
| EVENT CONTACT:                                   |        |               |            |      |               |               |        |
|  |        |               |            |      |               |               |        |
| E-MAIL ADDRESS (PLEASE PRINT CLEARLY): CELL PHON |        |               |            |      | CELL PHONE #: |               |        |
|  |        |               |            |      |               |               |        |
|  |        |               |            |      |               |               |        |

PLEASE COMPLETE REVERSE SIDE OF THIS FORM AND SIGN BACK OF APPLICATION. ADDITIONAL SHEETS WITH VENDOR INFORMATION MAY BE ATTACHED.

## NASSAU COUNTY DEPARTMENT OF HEALTH SPONSOR APPLICATION FOR TEMPORARY EVENT

Please answer all questions below & provide any pertinent information:

| Motorized Rides:  | Name & Address of Operator: |              |               | Phone #:                   | Email: |
|---|-----------------------------|--------------|---------------|----------------------------|--------|
| YES 🗆 NO 🗆  |                             |              |               |                            |        |
| Pony Rides and/or   | Name & Address              | of Operator: | Phone #:      | Email:                     |        |
| Petting Zoo:  |                             |              |               |                            |        |
| YES 🗆 NO 🗆  |                             |              |               |                            |        |
| Water Supply:<br>Select One:                              | BUILDING                    | HYDRANT      | TANKER        | HOW IS HOT WATER PROVIDED: |        |
| Toilet Facilities:<br>Select One:                         | PERMANENT                   | TEMPORARY    | # OF TRAILERS | # of Food/Beverage TENTS:  |        |
| Describe Method of Continued<br>Garbage Removal/Disposal: |                             |              |               |                            |        |

SPONSORS MUST OBTAIN PERMIT APPLICATION FEE BY MONEY ORDER, CERTIFIED CHECK, OR CREDIT CARD FOR EACH FOOD SERVICE VENDOR PARTICIPATING AT EVENT & FORWARD TO THE DEPARTMENT PROMPTLY. A FINAL UPDATED FOOD & BEVERAGE VENDOR LIST MUST BE SUBMITTED BY SPONSOR ONE WEEK PRIOR TO EVENT INCLUDING ANY MOBILE UNITS. VENDORS WHO SUBMIT APPLICATIONS TO THE DEPARTMENT LESS THAN 3 FULL BUSINESS DAYS PRIOR TO EVENT WILL BE CHARGED A \$100. LATE FEE. PLEASE LIST ALL FOOD & BEVERAGE VENDORS BELOW.

## PLEASE LIST: (If additional space is required, attach another sheet.)

| FOOD & BEVERAGE VENDORS FOR EVENT | OUTSIDE<br>STOREFRONT | ANNUALLY PERMITTED<br>MOBILE TRUCK VENDORS | LAST 4 DIGITS OF<br>VEHICHLE ID # |
|-----------------------------------|-----------------------|--|-----------------------------------|
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |
|                                   | YES 🗆 NO 🗆            |  |                                   |

I hereby apply to operate a temporary event pursuant to the provisions of the Nassau County Public Health Ordinance and the New York State Sanitary Code and agree to comply with the provisions of the Ordinance and the Code. I, the undersigned, attest to the information provided on this application, to the best of my knowledge, is true and correct.

| Print Applicant's Name: | Title: |
|-------------------------|--------|
| Signature:              | Date:  |