

Certified:

E-120-20

Filed with Clerk of the Nassau County Legislature August 31, 2020 3:46pm

#### 

Capital: X

SERVICE: CM Svces-CC/BP Digester Gas Handling S35100-03M

Contract ID #:CFPW20000015 NIFS Entry Date: 26-MAY-20 Term: from to

| New                 |
|---------------------|
| Time Extension:     |
| Addl. Funds:        |
| Blanket Resolution: |
| RES#                |

| 1) Mandated Program:   | Y |
|--|---|
| 2) Comptroller Approval Form<br>Attached:                          | Y |
| 3) CSEA Agmt. § 32 Compliance Attached:                            | Y |
| 4) Material Adverse Information Identified? (if yes, attach memo): | N |
| 5) Insurance Required  | Y |

| Vendor Info:              |                 |
|---------------------------|-----------------|
| Name: Lockwood, Kessler & | Vendor ID#:     |
| Bartlett, Inc.            |                 |
| Address: One Aerial Way   | Contact Person: |
| Syosset, NY 11791         |                 |
|                           | Phone: (        |
|                           |                 |

| Department:                     |
|---------------------------------|
| Contact Name: Vincent Falkowski |
| Address: NCDPW                  |
| 3340 Merrick Road               |
| Building R, 3rd Floor           |
| Wantagh, NY 11793               |
| Phone: 516-571-7515             |

# **Routing Slip**

| Department   | NIFS Entry: X             | 27-MAY-20 LDIONISIO  |
|--------------|---------------------------|----------------------|
| Department   | NIFS Approval: X          | 27-MAY-20 KARNOLD    |
| DPW          | Capital Fund Approved: X  | 27-MAY-20 KARNOLD    |
| ОМВ          | NIFA Approval: X          | 08-JUL-20 CNOLAN     |
| ОМВ          | NIFS Approval: X          | 28-MAY-20 NGUMIENIAK |
| County Atty. | Insurance Verification: X | 28-MAY-20 NSARANDIS  |

| County Atty. | Approval to Form: X | 28-MAY-20 NSARANDIS  |
|--------------|---------------------|----------------------|
| СРО          | Approval: X         | 10-JUL-20 KOHAGENCE  |
| DCEC         | Approval: X         | 12-JUL-20 JCHIARA    |
| Dep. CE      | Approval: X         | 13-JUL-20 BSCHNEIDER |
| Leg. Affairs | Approval/Review: X  | 31-AUG-20 JSCHANTZ   |
| Legislature  | Approval:           |                      |
| Comptroller  | Deputy:             |                      |
| NIFA         | NIFA Approval:      |                      |

## **Contract Summary**

**Purpose:** This is an agreement to provide for Lockwood, Kessler and Bartlett to supervise and manage the general contractor for the Cedar Creek WPCP & Bay Park STP Digester Gas Handling project. These services include, but are not limited to, furnishing resident engineers, inspectors, schedulers and estimators to provide the requisite daily inspection of contract work, evaluation of contractor claims and schedule, constructability review of contract documents, and all other CM related services to ensure proper construction of the Cedar Creek WPCP & Bay Park STP Digester Gas Handling project

**Method of Procurement:** An RFP was advertised on 12/28/2018 in NYSCR, Newsday & eProcure. Proposals were reviewed from Nine (9) firms on 2/1/2019

**Procurement History:** An RFP was advertised on 12/28/2018 in NYSCR, Newsday & eProcure. Proposals were reviewed from Nine (9) firms on 2/1/2019. In keeping with the procurement policy of the NCDPW, Lockwood, Kessler & Bartlett, Inc. was selected by the the evaluation committee consisting of Adrian Cavanagh (Mechanical Engineer), Chris Vella (Construction Inspector II), and Vinny Falkowski (Deputy Commissioner).

**Description of General Provisions:** The digester gas sphere located at the Cedar Creek WPCP must be taken off-line to perform a comprehensive assessment of the sphere's condition. The digester gas sphere located Bay Park Sewage Treatment Plants requires external visual and ultrasonic testing. Additionally, new digester gas filtering and drying equipment, pressure regulator & relief valves, piping and appurtenances will be installed at the Cedar Creek WPCP.

Impact on Funding / Price Analysis: The maximum amount of this contract is \$831,231.17

Capital Project No. 35100. Contract currently has WBE utilization rate of 20%

**Change in Contract from Prior Procurement:** No change.

Recommendation: (approve as submitted) Recommend approval.

# **Advisement Information**

| BUDGET CODES |  |  |  |
|--------------|--|--|--|
| Fund: CSW    |  |  |  |
| 35           |  |  |  |
| 100          |  |  |  |
| 00003        |  |  |  |
| CF           |  |  |  |
| 35100        |  |  |  |
|              |  |  |  |

| AMOUNT  |
|---------|
|         |
|         |
| \$ 0.00 |
| \$ 0.00 |
| \$ 0.00 |
|         |

| LINE | INDEX/OBJECT<br>CODE         | AMOUNT        |
|------|------------------------------|---------------|
| 1    | PWCSWCSW/3510<br>0-003/00003 | \$ 831,231.17 |
|      |                              | \$ 0.00       |
|      |                              | \$ 0.00       |
|      |                              | \$ 0.00       |

| Detail:  | 003    | Capital | \$ 831,231.17 |       | \$ 0.00          |
|----------|--------|---------|---------------|-------|------------------|
|          |        | Other   | \$ 0.00       |       | \$ 0.00          |
| R        | ENEWAL | TOTAL   | \$ 831,231.17 | TOTAL | \$ 831,231.17    |
| %        |        |         |               |       | <b>\$ 00.,20</b> |
| Increase |        |         |               |       |                  |
| %        |        |         |               |       |                  |
| Decrease |        |         |               |       |                  |
|          | _      |         |               |       |                  |
|          |        |         |               |       |                  |

A RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A PERSONAL SERVICES AGREEMENT BETWEEN THE COUNTY OF NASSAU, ACTING ON BEHALF OF THE NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS AND LOCKWOOD, KESSLER & BARTLETT, INC.

WHEREAS, the County has negotiated a personal services agreement with Lockwood, Kessler & Bartlett, Inc. in connection with the Cedar Creek Water Pollution Control Plant Improvements, a copy of which is on file with the Clerk of the Legislature; now, therefore, be it

RESOLVED, that the Rules Committee of the Nassau County Legislature authorizes the County Executive to execute the said agreement with Lockwood, Kessler & Bartlett, Inc.

# Contract Approval Request Form (As of January 1, 2015)

| 1. Vendor: Lockwood, Kessler & Bartlett, Inc.  |                               |   |
|--|-------------------------------|---|
| 2. Dollar amount requiring NIFA approval: \$8  | 31231.17                      |   |
| Amount to be encumbered: \$831231.17   |                               |   |
| This is a New  |                               |   |
| If new contract - \$ amount should be full amount If advisement – NIFA only needs to review if it is If amendment - \$ amount should be full amount of | increasing funds above        | the amount previously approved by NIFA                        |
| 3. Contract Term: The term will commence w   | ith written NTP from th       | he Department, and conclude fourteen (14)                     |
| months thereafter.  Has work or services on this contract comme  | nced? N                       |   |
| If yes, please explain:  |                               |   |
| 4. Funding Source:   |                               |   |
| General Fund (GEN) X Capital Improvement Fund (CAP) Other  | Grant Fund (GRT)              | Federal % 0 State % 0 County % 0                              |
| Is the cash available for the full amount of the co<br>If not, will it require a future borrowing?   | ntract?                       | N<br>Y  |
| Has the County Legislature approved the borrow   | ring?                         | Υ   |
| Has NIFA approved the borrowing for this contra  | ct?                           | N   |
| 5. Provide a brief description (4 to 5 sentence  | es) of the item for whic      | ch this approval is requested:                                |
| The purpose of this agreement is to procure a Construction & Early Bay Park STP Digester Gas Handling project.   | ı Management firm to supervis | se and manage the general contractor for the Cedar Creek WPCI |
| 6. Has the item requested herein followed all  | proper procedures ar          | nd thereby approved by the:                                   |
| Nassau County Attorney as to form  | Υ                             |   |
| Nassau County Committee and/or Legislature   | <b>;</b>                      |   |
| Date of approval(s) and citation to the reso   | olution where approva         | al for this item was provided:                                |

7. Identify all contracts (with dollar amounts) with this or an affiliated party within the prior 12 months:

| Contract ID | Date | Amount |
|-------------|------|--------|
|             |      |        |

#### **AUTHORIZATION**

To the best of my knowledge, I hereby certify that the information contained in this Contract Approv al Request Form and any additional information submitted in connection with this request is true an d accurate and that all expenditures that will be made in reliance on this authorization are in confor mance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan. I understand that NIFA will rely upon this information in its official deliberation s.

CNOLAN 08-JUL-20

Authenticated User Date

#### **COMPTROLLER'S OFFICE**

To the best of my knowledge, I hereby certify that the information listed is true and accurate and is in conformance with the Nassau County Approved Budget and not in conflict with the Nassau County Multi-Year Financial Plan.

Regarding funding, please check the correct response:

\_ I certify that the funds are available to be encumbered pending NIFA approval of this contract.

If this is a capital project:

I certify that the bonding for this contract has been approved by NIFA.

Budget is available and funds have been encumbered but the project requires NIFA bonding authorization

Authenticated User Date

**NIFA** 

Amount being approved by NIFA: \_

Payment is not guaranteed for any work commenced prior to this approval.

#### Authenticated User Date

NOTE: All contract submissions MUST include the County's own routing slip, current NIFS pri ntouts for all relevant accounts and relevant Nassau County Legislature communication documents and relevant supplemental information pertaining to the item requested herein.

NIFA Contract Approval Request Form MUST be filled out in its entirety before being submitted to NIFA for review.

NIFA reserves the right to request additional information as needed.

Jack Schnirman Comptroller



#### OFFICE OF THE COMPTROLLER

240 Old Country Road Mineola, New York 11501

# COMPTROLLER APPROVAL FORM FOR PERSONAL, PROFESSIONAL OR HUMAN SERVICES CONTRACTS

Attach this form along with all personal, professional or human services contracts, contract renewals, extensions and amendments.

| CONTRACTOR NAME: Lockwood, Kessler & Bartlett, Inc.   |
|---|
| CONTRACTOR ADDRESS: One Aerial Way  |
| FEDERAL TAX ID #: 11-1015370  |
| <u>Instructions:</u> Please check the appropriate box ("□") after one of the following roman numerals, and provide all the requested information.   |
| I.   The contract was awarded to the lowest, responsible bidder after advertisement for sealed bids. The contract was awarded after a request for sealed bids was published in [newspaper] on [date]. The sealed bids were publicly opened on [date] [#] of sealed bids were received and opened.   |
| II. The contractor was selected pursuant to a Request for Proposals.  The Contract was entered into after a written request for proposals was issued on 12/28/2018 [date]. Potential proposers were made aware of the availability of the RFP by advertisement in Newsday, eProcure & NYSCR [newspaper], posting on industry websites, via email to interested parties and by publication on the County procurement website. Proposals were due on 2/1/2019 [date]. 9 [state #] proposals were received and evaluated. The evaluation committee consisted of: Adrian Cavanagh, Chris Veila, and Vincent Falkowski |
| (list # of persons on   |
| committee and their respective departments). The proposals were scored and ranked. As a result of the scoring and ranking, the highest-ranking proposer was selected.   |

| III.   This is a renewal, extension or amendment of an existing contract.  The contract was originally executed by Nassau County on  |
|--|
| [described procurement method, i.e., RFP, three proposals evaluated, etc.] Attach a copy of the most recent evaluation of the contractor's performance for any contract to be renewed or extended. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to continue to contract with the county.  |
| IV.   Pursuant to Executive Order No. 1 of 1993, as amended, at least three proposals were solicited and received. The attached memorandum from the department head describes the proposals received, along with the cost of each proposal.  |
| ☐ A. The contract has been awarded to the proposer offering the lowest cost proposal; OR:  |
| □ B. The attached memorandum contains a detailed explanation as to the reason(s) why the contract was awarded to other than the lowest-cost proposer. The attachment includes a specific delineation of the unique skills and experience, the specific reasons why a proposal is deemed superior, and/or why the proposer has been judged to be able to perform more quickly than other proposers.   |
| V.   Pursuant to Executive Order No. 1 of 1993 as amended, the attached memorandum from the department head explains why the department did not obtain at least three proposals.   |
| A. There are only one or two providers of the services sought or less than three providers submitted proposals. The memorandum describes how the contractor was determined to be the sole source provider of the personal service needed or explains why only two proposals could be obtained. If two proposals were obtained, the memorandum explains that the contract was awarded to the lowest cost proposer, or why the selected proposer offered the higher quality proposal, the proposer's unique and special experience, skill, or expertise, or its availability to perform in the most immediate and timely manner. |
| ☐ B. The memorandum explains that the contractor's selection was dictated by the terms of a federal or New York State grant, by legislation or by a court order. (Copies of the relevant documents are attached).  |
| C. Pursuant to General Municipal Law Section 104, the department is purchasing the services required through a New York State Office of General Services contract no, and the attached memorandum explains how the purchase is within the scope of the terms of that contract.   |

| ☐ D. Pursuant to General Municipal Law Section 119-0, the department is purchasing the services required through an inter-municipal agreement.  |
|---|
| VI.   This is a human services contract with a not-for-profit agency for which a competitive process has not been initiated. Attached is a memorandum that explains the reasons for entering into this contract without conducting a competitive process, and details when the department intends to initiate a competitive process for the future award of these services. For any such contract, where the vendor has previously provided services to the county, attach a copy of the most recent evaluation of the vendor's performance. If the contractor has not received a satisfactory evaluation, the department must explain why the contractor should nevertheless be permitted to contract with the county. |
| In certain limited circumstances, conducting a competitive process and/or completing performance evaluations may not be possible because of the nature of the human services program, or because of a compelling need to continue services through the same provider. In those circumstances, attach an explanation of why a competitive process and/or performance evaluation is inapplicable.   |
| VII. □ This is a public works contract for the provision of architectural, engineering or surveying services. The attached memorandum provides details of the department's compliance with Board of Supervisors' Resolution No. 928 of 1993, including its receipt and evaluation of annual Statements of Qualifications & Performance Data, and its negotiations with the most highly qualified firms.   |
| Instructions with respect to Sections VIII, IX and X: All Departments must check the box for VIII. Then, check the box for either IX or X, as applicable.  VIII. The Participation of Minority Group Members and Women in Nassau County Contracts. The selected contractor has agreed that it has an obligation to utilize best efforts to hire MWBE sub-contractors. Proof of the contractual utilization of best efforts as outlined in Exhibit "EE" may be requested at any time, from time to time, by the Comptroller's Office prior to the approval of claim vouchers.  |
| IX. Department MWBE responsibilities. To ensure compliance with MWBE requirements as outlined in Exhibit "EE", Department will require vendor to submit list of sub-contractor requirements prior to submission of the first claim voucher, for services under this contract being submitted to the Comptroller.  |
| X.   □ Vendor will not require any sub-contractors.   |
| In addition, if this is a contract with an individual or with an entity that has only one or two employees:  \[ \sigma\] a review of the criteria set forth by the Internal Revenue Service, Revenue Ruling No. 87-41, 1987-1 C.B. 296, attached as Appendix A to the Comptroller's Memorandum, dated February 13, 2004, concerning independent contractors and employees indicates that the contractor would not be considered an employee for federal tax purposes.   |
| Department Head Signature   |
| 5/11/10<br>Date   |

# **Certificate of No Change Form**



All fields must be filled.

A materially false statement willfully or fraudulently made in connection with this certification, and/or the failure to conduct appropriate due diligence in verifying the information that is the subject of this certification, may result in rendering the submitting entity non-responsible for the purpose of contract award.

A materially false statement willfully or fraudulently made in connection with this certification may subject the person making the false statement to criminal charges.

I, Robert Gizzi state that I have read and understand all the items contained in the disclosure documents listed below and certify that as of this date, these items have not changed. I further certify that, to the best of my knowledge, information and belief, those answers are full, complete, and accurate; and that, to the best of my knowledge, information, and belief, those answers continue to be full, complete, and accurate.

In addition, I further certify on behalf of the submitting vendor that the information contained in the principal questionnaire(s) have not changed and have been verified and continue, to the best of my knowledge, to be full, complete and accurate.

I understand that Nassau County will rely on the information supplied in this certification as additional inducement to enter into a contract with the submitting entity.

#### **Vendor Disclosures**

04/13/2020 02:04:38 PM

| This refers to the vendor integrity and disclosure forms submitted for the vendor doing business with the County. |                                    |  |  |
|---|------------------------------------|--|--|
| Name of Submitting Entity:  | Lockwood, Kessler & Bartlett, Inc. |  |  |
| Vendor's Address:   | One Aerial Way Syosset NY US 11791 |  |  |
| Vendor's EIN or TIN:  | 11-1015370                         |  |  |
| Forms Submitted:  |                                    |  |  |
| Political Campaign Contribution Di 05/21/2020 10:09:37 AM   | sclosure Form:                     |  |  |
| Lobbyist Registration and Disclosu 05/21/2020 09:01:37 AM   | ire Form:                          |  |  |
| Business History Form certified:  |                                    |  |  |

Consultant's, Contractor's, and Vendor's Disclosure Form: 04/13/2020 02:46:47 PM

## **Principal Questionnaire(s)**

This refers to the most recent principal questionnaire submissions.

| Principal Name                                | Date Certified         |
|---|------------------------|
| Andre Haddad, P.E. [AHADDAD@LKBINC.COM]       | 03/09/2020 12:41:03 PM |
| Brian Ednie, P.E. [BEDNIE@LKBINC.COM]         | 04/01/2020 11:50:29 AM |
| Theresa Heneveld, P.E. [THENEVELD@LKBINC.COM] | 04/13/2020 02:02:02 PM |
| Robert Gizzi [RGIZZI@LKBINC.COM]              | 03/09/2020 12:37:34 PM |
| Steven Hanuszek, P.E. [SHANUSZEK@LKBINC.COM]  | 03/09/2020 12:31:36 PM |
| Marian Wypyski, P.E. [MWYPYSKI@LKBINC.COM]    | 03/09/2020 12:25:36 PM |

| I,   | Robert Gizzi                             | hereby acknowledge that a materially false statement willfully or        |
|------|--|--|
| frai | udulently made in connection with this   | s form may result in rendering the submitting business entity and/or any |
| affi | liated entities non-responsible, and, in | n addition, may subject me to criminal charges.                          |

I further certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity

#### **CERTIFICATION**

A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES."

| Robert Gizzi                           |
|--|
| Name                                   |
| Vice President of Engineering Services |
| Title                                  |
| Lockwood, Kessler & Bartlett, Inc.     |
| Name of Submitting Entity              |
| 05/22/2020 01:28:31 PM                 |
| Date                                   |

#### **Business History Form**

The contract shall be awarded to the responsible proposer who, at the discretion of the County, taking into consideration the reliability of the proposer and the capacity of the proposer to perform the services required by the County, offers the best value to the County and who will best promote the public interest.

In addition to the submission of proposals, each proposer shall complete and submit this questionnaire. The questionnaire shall be filled out by the owner of a sole proprietorship or by an authorized representative of the firm, corporation or partnership submitting the Proposal.

NOTE: All questions require a response, even if response is "none" or "not-applicable." No blanks.

(USE ADDITIONAL SHEETS IF NECESSARY TO FULLY ANSWER THE FOLLOWING QUESTIONS).

| Date:  | 04      | 1/13/2020                           |                                 |                                   |
|--|---------|-------------------------------------|---------------------------------|-----------------------------------|
| 1)   | Propose | er's Legal Name: Locl               | kwood, Kessler & Bartlett, Inc. |                                   |
| 2)   | Address | s of Place of Business:             | One Aerial Way                  |                                   |
|  | City:   | Syosset                             | State/Province/Territory: _1    | NY Zip/Postal Code: _11791        |
|  | Country | r: US                               |                                 |                                   |
| Addre<br>City:<br>Count                      |         | 351 Manville Road Pleasantville     | State/Province/Territory: NY    | Zip/Postal Code: 10570            |
| Start I                                      |         | 31-JAN-07                           |                                 | End Date:                         |
| Address:<br>City:<br>Country:<br>Start Date: |         | One Exchange Place, 21<br>Waterbury |                                 | Zip/Postal Code: 06702  End Date: |
| 3)   | Mailing | Address (if different):             |                                 |                                   |
|  | City:   | -                                   | State/Province/Territory: _     | Zip/Postal Code:                  |
|  | Country | <i>/</i> :                          |                                 |                                   |
|  | Phone:  | (516) 938-0600                      |                                 |                                   |
| ſ  | Does th | ne business own or rent its         | facilities? Rent                | If other, please provide details: |
| -  |         |                                     |                                 |                                   |
| 4)   | Dun and | d Bradstreet number: 00             | 6994487                         |                                   |
| 5)   | Federal | I.D. Number: <u>11-10153</u>        | 70                              |                                   |
| 6)   | The pro | poser is a: Corporation             | (Describe)                      |                                   |

7) Does this business share office space, staff, or equipment expenses with any other business?

Page 1 of 8 Rev. 3-2016

|      | YES X NO If yes, please provide details:   |  |  |  |  |
|------|--|--|--|--|--|
|      | Lockwood, Kessler & Bartlett, Inc. shares office space with parent companies Lockwood Enterprises of New   |  |  |  |  |
|      | York, Inc. and LKB Group, LLC.   |  |  |  |  |
|      |  |  |  |  |  |
|      |  |  |  |  |  |
| 8)   | Does this business control one or more other businesses?   |  |  |  |  |
|      | YES NO X If yes, please provide details:   |  |  |  |  |
|      |  |  |  |  |  |
|      |  |  |  |  |  |
| 9)   | Does this business have one or more affiliates, and/or is it a subsidiary of, or controlled by, any other business?  |  |  |  |  |
| 0)   | YES X NO If yes, please provide details:   |  |  |  |  |
|      | Principal Owner: Lockwood Enterprises of New York, Inc., One Aerial Way, Syosset, NY 11791. Lockwood   |  |  |  |  |
|      | Enterprises of New York, Inc. is 100% owned by LKB Group, LLC.   |  |  |  |  |
|      | 1 File(s) Uploaded: LKB Company Org Chart 04-06-20.pdf   |  |  |  |  |
|      | r File(s) Opioaded. LKB Company Org Chart 04-06-20.pdf   |  |  |  |  |
| 10)  | Has the proposer ever had a bond or surety cancelled or forfeited, or a contract with Nassau County or any   |  |  |  |  |
| ,    | other government entity terminated?  |  |  |  |  |
|      | YES NO X If yes, state the name of bonding agency, (if a bond), date, amount of bond   |  |  |  |  |
|      | and reason for such cancellation or forfeiture: or details regarding the termination (if a contract).  |  |  |  |  |
|      |  |  |  |  |  |
|      |  |  |  |  |  |
| 11)  | Has the proposer, during the past seven years, been declared bankrupt?   |  |  |  |  |
| 11)  | YES NO X If yes, state date, court jurisdiction, amount of liabilities and amount of assets  |  |  |  |  |
|      | <b>,</b>   |  |  |  |  |
|      |  |  |  |  |  |
|      |  |  |  |  |  |
| 12)  | In the past five years, has this business and/or any of its owners and/or officers and/or any affiliated business,   |  |  |  |  |
|      | been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local  |  |  |  |  |
|      | prosecuting or investigative agency? And/or, in the past 5 years, have any owner and/or officer of any affiliated  |  |  |  |  |
|      | business been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency, where such investigation was related to activities performed at, for, or |  |  |  |  |
|      | on behalf of an affiliated business.   |  |  |  |  |
|      | YES NO X If yes, provide details for each such investigation, an explanation of the  |  |  |  |  |
|      | circumstances and corrective action taken.   |  |  |  |  |
|      |  |  |  |  |  |
|      |  |  |  |  |  |
| 4.63 |  |  |  |  |  |
| 13)  | In the past 5 years, has this business and/or any of its owners and/or officers and/or any affiliated business   |  |  |  |  |
|      | been the subject of an investigation by any government agency, including but not limited to federal, state and local regulatory agencies? And/or, in the past 5 years, has any owner and/or officer of an affiliated business              |  |  |  |  |
|      | been the subject of an investigation by any government agency, including but not limited to federal, state and   |  |  |  |  |
|      | local regulatory agencies, for matters pertaining to that individual's position at or relationship to an affiliated  |  |  |  |  |
|      | business.  |  |  |  |  |
|      | YES NO X If yes, provide details for each such investigation, an explanation of the  |  |  |  |  |
|      | circumstances and corrective action taken.   |  |  |  |  |

14) Has any current or former director, owner or officer or managerial employee of this business had, either before or during such person's employment, or since such employment if the charges pertained to events that

Page **2** of **8** Rev. 3-2016

| conduct of that business:  a) Any felony charge pending?  YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  b) Any misdemeanor charge pending?  YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an |
|---|
| YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  b) Any misdemeanor charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an  |
| b) Any misdemeanor charge pending? YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an  |
| YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
| YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
| YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
| YES NO X If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
| circumstances and corrective action taken.  c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
| c) In the past 10 years, you been convicted, after trial or by plea, of any felony and/or any other crime, an   |
|   |
|   |
|   |
|   |
| element of which relates to truthfulness or the underlying facts of which related to the conduct of business?  YES NO X If yes, provide details for each such investigation, an explanation of the  |
| circumstances and corrective action taken.  |
|   |
|   |
|   |
| d) In the past 5 years, been convicted, after trial or by plea, of a misdemeanor?   |
| YES NO _X_ If yes, provide details for each such investigation, an explanation of the circumstances and corrective action taken.  |
| Circumstances and corrective action taken.  |
|   |
|   |
| e) In the past 5 years, been found in violation of any administrative, statutory, or regulatory provisions?   |
| YES NO X If yes, provide details for each such investigation, an explanation of the   |
| circumstances and corrective action taken.  |
|   |
|   |
| In the past (5) years, has this business or any of its owners or officers, or any other affiliated business had any   |
| sanction imposed as a result of judicial or administrative proceedings with respect to any professional license   |
| held?   |
| YES NOX If yes, provide details for each such investigation, an explanation of the  |
| circumstances and corrective action taken.  |
|   |
|   |
| For the past (5) tax years, has this business failed to file any required tax returns or failed to pay any applicable   |
| federal, state or local taxes or other assessed charges, including but not limited to water and sewer charges?  |
| YES NO X If yes, provide details for each such year. Provide a detailed response to all   |
| questions checked 'YES'. If you need more space, photocopy the appropriate page and attach it to the questionnaire.   |
| quodiorinano.   |

17

15)

16)

Conflict of Interest:

a) Please disclose any conflicts of interest as outlined below. NOTE: If no conflicts exist, please expressly state "No conflict exists."

Page 3 of 8 Rev. 3-2016

| of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.  | ۱,  |
|--|-----|
| No conflict exists   |     |
|  |     |
|  |     |
| (ii) Any family relationship that any employee of your firm has with any County public servant that may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.  |     |
| No conflict exists   |     |
|  |     |
| (iii) Any other matter that your firm believes may create a conflict of interest or the appearance of a conflict of interest in acting on behalf of Nassau County.   |     |
| No conflict exists   |     |
|  |     |
| b) Please describe any procedures your firm has, or would adopt, to assure the County that a conflict of interest would not exist for your firm in the future.   | 0.1 |
| Executive management reviews all contracts for conflicts of interest. In the event of a potential conflict the appearance of a conflict of interest, the County will be notified and the issue resolved to the satisfaction of the County.   | or  |
| experience in your profession. Any prior similar experiences, and the results of these experiences, must be identified.  Have you previously uploaded the below information under in the Document Vault?  YES NO X  Is the proposer an individual?  YES NO X Should the proposer be other than an individual, the Proposal MUST include:  i) Date of formation;  08/04/1934  ii) Name, addresses, and position of all persons having a financial interest in the company, including shareholders, members, general or limited partner. If none, explain. |     |
| Shareholders, members, general of limited partner. If hone, explain.   |     |
| First Name Andre Last Name Haddad  |     |
| MI Suffix One Aerial Way   |     |
| Address One Aerial Way  City Syosset State/Province/Territory NY Zip/Postal Code 11791   |     |
| Country US   |     |
| Position Chairman of the Board of Managers   |     |
| First Name Steven  |     |

A.

Page **4** of **8** Rev. 3-2016

| MI<br>Address                            | One Agricl Way  | Suffix                       |              |                   |       |
|--|---|------------------------------|--------------|-------------------|-------|
| City Country Position                    | One Aerial Way Syosset US Manager                             | State/Province/Territory     | NY           | Zip/Postal Code   | 11791 |
| First Name<br>Last Name<br>MI<br>Address | Marian<br>Wypyski<br>One Aerial Way                           | Suffix                       |              |                   |       |
| City<br>Country<br>Position              | Syosset US Manager  | State/Province/Territory     | NY           | Zip/Postal Code   | 11791 |
| iii) <u>N</u>                            | lame, address and position of all offi                        | cers and directors of the co | ompany. If n | one, explain.     |       |
| First Name<br>Last Name                  | Brian<br>Ednie  |                              |              |                   |       |
| MI                                       | Edillo  | Suffix                       |              |                   |       |
| Address<br>City<br>Country<br>Position   | One Aerial Way Syosset US Vice President of Civil Engineering | State/Province/Territory     | NY           | _ Zip/Postal Code | 11791 |
| First Name<br>Last Name<br>MI            | Robert<br>Gizzi   | _ Suffix                     |              |                   |       |
| Address<br>City<br>Country<br>Position   | One Aerial Way Syosset US Vice President                      | State/Province/Territory     | NY           | _ Zip/Postal Code | 11791 |
| First Name<br>Last Name                  | Andre<br>Haddad   |                              |              |                   |       |
| MI<br>Address                            |   | Suffix                       |              |                   |       |
| City<br>Country<br>Position              | One Aerial Way Syosset US President, CEO & Director           | State/Province/Territory     | NY           | _ Zip/Postal Code | 11791 |
| First Name                               | Steven  |                              |              |                   |       |
| Last Name<br>MI                          | Hanuszek One Agriel Way                                       | Suffix                       |              |                   |       |
| Address                                  | One Aerial Way  |                              |              |                   |       |

Page **5** of **8** Rev. 3-2016

| City<br>Country<br>Position   | Syosset US EVP, Treasurer & Director   | _ State/Province/Territory   | NY   | Zip/Postal Code   | 11791               |
|---|--|--|--|---|---------------------|
| First Name<br>Last Name<br>MI<br>Address<br>City<br>Country<br>Position | Theresa Heneveld C One Aerial Way Syosset US Vice President of Environmental   | Suffix State/Province/Territory Engineering  | NY   | Zip/Postal Code   | 11791               |
| First Name<br>Last Name<br>MI<br>Address<br>City<br>Country<br>Position | Marian Wypyski  One Aerial Way Syosset US Director, Civil Engineering  | Suffix State/Province/Territory  | NY   | Zip/Postal Code   | 11791               |
| iv)   | State of incorporation (if applicable)   | );   |  |   |                     |
| v)  | The number of employees in the firm 100  | m;   |  |   |                     |
| vi)   | Annual revenue of firm;<br>12000000  |  |  |   |                     |
| vii)  | Summary of relevant accomplishmed Established in 1889, Lockwood, Ke firm headquartered on Long Island. services which include, but are not Environmental Engineering, Site De Management and Inspection Service private clients. We pride ourselves a construction inspection services. For specific technical proposal. | ssler & Bartlett, Inc. (LKB) is<br>LKB provides our clients wi<br>limited to Structural Engines<br>evelopment/Landscape Arch<br>es. Today, LKB serves varions<br>as a one-stop source for pro- | ith a range of<br>ering, Civil/Tu<br>hitecture, and<br>ous municipa<br>ofessional en | f professional engir<br>ransportation Engin<br>d Construction<br>alities, agencies, an<br>gineering and | neering<br>neering, |

- viii) Copies of all state and local licenses and permits.
  - 1 File(s) Uploaded: LKB NY PE License exp 12-31-20.pdf
- B. Indicate number of years in business.

131

C. Provide any other information which would be appropriate and helpful in determining the Proposer's capacity and reliability to perform these services.

Over the last several decades, LKB has provided a variety of services to Nassau County Department of Public

Page **6** of **8** Rev. 3-2016

Works as well as other clients, including the Town of Oyster Bay, Town of Hempstead, Town of North Hempstead, Suffolk County Department of Public Works, New York State Department of Transportation, Port Authority of New York & New Jersey, and New York State Office of Parks, Recreation and Historic Preservation. We are recognized throughout the region as a leader in providing consulting engineering services. With our headquarters in Nassau County, we can continue to provide the local staff and local presence necessary for the successful completion of work required by the County. We are familiar with the Nassau County region, as well as with the County's procedures and requirements. In addition, LKB has a long standing history of successfully completing projects by meeting and exceeding County goals and expectations.

D. Provide names and addresses for no fewer than three references for whom the Proposer has provided similar services or who are qualified to evaluate the Proposer's capability to perform this work.

| Company        | Westchester County Dept. of Public Wo  | rks                           |     |
|----------------|--|-------------------------------|-----|
| Contact Person | Kevin Roseman                          |                               |     |
| Address        | 148 Martine Avenue, Room 512           |                               |     |
| City           | White Plains                           | State/Province/Territory      | NY  |
| Country        | US                                     |                               |     |
| Telephone      | (914) 995-8110                         |                               |     |
| Fax #          |  |                               |     |
| E-Mail Address | kmr5@westchestergov.com                |                               |     |
|                |  | •                             |     |
| Company        | Suffolk County Dept. of Public Works   |                               |     |
| Contact Person | William Hillman, P.E., Chief Engineer  |                               |     |
| Address        | 335 Yaphank Avenue                     |                               |     |
| City           | Yaphank                                | State/Province/Territory      | NY  |
| Country        | US                                     | _ Clate/1 Tovinico/ Formory   |     |
| Telephone      | (631) 852-4001                         | _                             |     |
| Fax #          | (631) 852-4150                         |                               |     |
| E-Mail Address | william.hillman@suffolkcountyny.gov    |                               |     |
|                |  |                               |     |
| Company        | Town of Oyster Bay, Dept. of Public Wo | rks                           |     |
| Contact Person | John Tassone, Deputy Commissioner      | 110                           |     |
| Address        | 150 Miller Place                       |                               |     |
| City           | Syosset                                | State/Province/Territory      | NY  |
| Country        | US                                     | _ 3.6.6/1 10411100/1 07111019 | 111 |
| Telephone      | (516) 677-5706                         |                               |     |
| Fax #          | (0.0) 0.7 0.00                         |                               |     |
| E-Mail Address | jtassone@oysterbay-ny.gov              |                               |     |
|                |  |                               |     |

Page **7** of **8** Rev. 3-2016

| I, Andre Haddad, P.E. willfully or fraudulently made in connection with this form any affiliated entities non-responsible, and, in addition, m | , hereby acknowledge that a materially false statement may result in rendering the submitting business entity and/or any subject me to criminal charges.  |
|--|---|
| the submission of this form; and that all information supp   | , hereby certify that I have read and understand all the plete answers to each item therein to the best of my bunty in writing of any change in circumstances occurring after lied by me is true to the best of my knowledge, information information supplied in this form as additional inducement to |
| CERTIFICATION  |   |
|  | SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON   |
| Name of submitting business: Lockwood, Kessler   | & Bartlett, Inc.  |
| Electronically signed and certified at the date and time in Andre Haddad, P.E. [AHADDAD@LKBINC.COM]  | dicated by:   |
| President/CEO  |   |
| Title  |   |
| 04/13/2020 02:04:38 PM   |   |

Date

Page **8** of **8** Rev. 3-2016

## LKB Group, LLC 11-3467828

| Principal Owner | Title                             | <u>Share</u> |
|-----------------|-----------------------------------|--------------|
| Andre Haddad    | Chairman of the Board of Managers | 35.2%        |
| Steven Hanuszek | Manager                           | 37.5%        |
| Marian Wypyski  | Manager                           | 27.3%        |

## One Aerial Way Realty, LLC 11-3467829

Principal Owner Share LKB Group, LLC 100%

# Lockwood Enterprises of New York, Inc. 11-3467879

Principal Owner Share LKB Group, LLC 100%

Officers Title

Andre Haddad President & CEO

Steven Hanuszek Executive Vice President

## Lockwood, Kessler & Bartlett, Inc. 11-1015370

Principal Owner Share
Lockwood Enterprises of New York, Inc 100%

Officers Title

Andre Haddad President, CEO & Director
Steven Hanuszek EVP, Treasurer & Director
Marian Wypyski Secretary & Director

Brian Ednie Vice President
Paul Lappano Vice President
Robert Gizzi Vice President

### THE UNIVERSITY OF THE STATE OF NEW YORK **EDUCATION DEPARTMENT**

THIS IS TO CERTIFY THAT HAVING MET THE REQUIREMENTS OF SECTION 7210 OF THE EDUCATION LAW AND IN ACCORDANCE THEREWITH THIS CERTIFICATE OF AUTHORIZATION IS GRANTED WHICH ENTITLES

> LOCKWOOD KESSLER & BARTLETT INC ONE AERIAL WAY SYOSSET, NY 11791-0000

TO PROVIDE PROFESSIONAL ENGINEERING SERVICES IN THE STATE OF NEW YORK FOR

SIONER OF EDUCATION

THE PERIOD 01/01/2018 TO 12/31/2020.

CERTIFICATE NUMBER

0014948



#### **COUNTY OF NASSAU**

#### POLITICAL CAMPAIGN CONTRIBUTION DISCLOSURE FORM

| State Election Law in (a) the period beginning April 1, 2016 and ending on the date of this disclosure, or (b), beginning April 1, 2018, the period beginning two years prior to the date of this disclosure and ending on the date of this disclosure, to the campaign committees of any of the following Nassau County elected officials or to the campaign committees of any candidates for any of the following Nassau County elected offices: the County Executive, the County Clerk, the Comptroller, the District Attorney, or any County Legislator? |
|--|
| YES X NO If yes, to what campaign committee?   |
| Legislator Rose Walker and Richard Nicollelo   |
|  |
| 2. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.  |
| The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.  |
| The undersigned further certifies and affirms that the contribution(s) to the campaign committees identified above were made freely and without duress, threat or any promise of a governmental benefit or in exchange for any benefit or remuneration.  |
| Electronically signed and certified at the date and time indicated by: Andre Haddad, P.E. [AHADDAD@LKBINC.COM]   |
| Dated: 05/21/2020 10:09:37 AM Vendor: Lockwood, Kessler & Bartlett, Inc.   |

Title: President/CEO

Page 1 of 1 Rev. 3-2016



#### **COUNTY OF NASSAU**

#### LOBBYIST REGISTRATION AND DISCLOSURE FORM

1. Name, address and telephone number of lobbyist(s)/lobbying organization. The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties.

None

| 2. List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):   |
|--|
| None   |
|  |
| 3. Name, address and telephone number of client(s) by whom, or on whose behalf, the lobbyist is retained, employed or designated:  |
| None   |
| 4. Describe lobbying activity conducted, or to be conducted, in Nassau County, and identify client(s) for each activity listed. See the last page for a complete description of lobbying activities. |
| None   |
| <ol><li>The name of persons, organizations or governmental entities before whom the lobbyist expects to lobby:</li></ol>   |
| None   |
| Tiono  |
|  |

substance thereof. If the written agreement of retainer or employment does not contain a signed authorization from the client by whom you have been authorized to lobby. separately attach such a written authorization from the client.

6. If such lobbyist is retained or employed pursuant to a written agreement of retainer or employment, you must attach

a copy of such document; and if agreement of retainer or employment is oral, attach a written statement of the

Page 1 of 3 Rev. 3-2016

| 7. Has the lobbyist/lobbying organization or any of its corp the New York State Election Law in (a) the period beginnin (b), beginning April 1, 2018, the period beginning two year this disclosure, to the campaign committees of any of the committees of any candidates for any of the following Nas Clerk, the Comptroller, the District Attorney, or any County | ng April 1, 2016 and<br>rs prior to the date of<br>following Nassau Co<br>sau County elected | ending on the date of this disclosure, or<br>f this disclosure and ending on the date of<br>bunty elected officials or to the campaign |
|--|--|--|
| YES NO X If yes, to what campaign com  | nmittee? If none, you  | u must so state:   |
|  |  |  |
|  |  |  |
| I understand that copies of this form will be sent to the Nas<br>be posted on the County's website.  | ssau County Depart   | ment of Information Technology ("IT") to   |
| I also understand that upon termination of retainer, employ Attorney within thirty (30) days of termination.   | yment or designatior   | n I must give written notice to the County   |
| VERIFICATION: The undersigned affirms and so swears t statements and they are, to his/her knowledge, true and a  |  | and understood the foregoing   |
| The undersigned further certifies and affirms that the continuade freely and without duress. threat or any promise of a remuneration.  |  |  |
| Electronically signed and certified at the date and time ind Andre Haddad, P.E. [AHADDAD@LKBINC.COM]   | licated by:  |  |
| Dated: 05/21/2020 09:01:37 AM  | Vendor:  | Lockwood, Kessler & Bartlett, Inc.   |
|  | Title:   | President/CEO  |

Page **2** of **3** Rev. 3-2016

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

The term "lobbying" or "lobbying activities" <u>does not include:</u> Persons engaged in drafting legislation, rules, regulations or rates; persons advising clients and rendering opinions on proposed legislation, rules, regulations or rates, where such professional services are not otherwise connected with legislative or executive action on such legislation or administrative action on such rules, regulations or rates; newspapers and other periodicals and radio and television stations and owners and employees thereof, provided that their activities in connection with proposed legislation, rules, regulations or rates are limited to the publication or broadcast of news items, editorials or other comment, or paid advertisements; persons who participate as witnesses. attorneys or other representatives in public rule-making or ratemaking proceedings of a County agency, with respect to all participation by such persons which is part of the public record thereof and all preparation by such persons for such participation; persons who attempt to influence a County agency in an adjudicatory proceeding, as defined by § 102 of the New York State Administrative Procedure Act.

Page 3 of 3 Rev. 3-2016

#### PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Business Add City: Country Telephone: Other present City: Country:                  | US<br>ress:<br>Syosset<br>US<br>(516) 938- | One Aerial W             | •              | e/Territory: _N        | Zip/Postal Code:  Y Zip/Postal Code: |       |
|---|--|--------------------------|----------------|------------------------|--------------------------------------|-------|
| City: Country:  Business Add City: Country Telephone:  Other present City: Country: | US<br>ress:<br>Syosset<br>US<br>(516) 938- | One Aerial W             | Vay            | · -                    |                                      |       |
| Country:  Business Add City: Country Telephone:  Other present City: Country:       | ress:<br>Syosset<br>US<br>(516) 938-       | One Aerial W             | Vay            | · -                    |                                      |       |
| Business Add City: Country Telephone: Other present City: Country:                  | ress:<br>Syosset<br>US<br>(516) 938-       | -0600                    | •              | e/Territory: <u>N</u>  | Y Zip/Postal Code:                   | 11791 |
| City: Country Telephone: Other present City: Country:                               | Syosset<br>US<br>(516) 938-                | -0600                    | •              | e/Territory: <u>N`</u> | Y Zip/Postal Code:                   | 11791 |
| Country Telephone:  Other present City: Country:                                    | US<br>(516) 938-                           | -0600                    | State/Provinc  | e/Territory: <u>N`</u> | Y Zip/Postal Code:                   | 11791 |
| Telephone:  Other present City: Country:  | (516) 938-                                 |                          |                |                        |                                      |       |
| Other present City: Country:  |  |                          |                |                        |                                      |       |
| City:   | address(e                                  | s)· N/A                  |                |                        |                                      |       |
| Country:  |  | <i>⊙j</i> . 13//1        |                |                        |                                      |       |
| _   |  |                          | State/Provinc  | e/Territory:           | Zip/Postal Code:                     |       |
|   |  |                          |                |                        |                                      |       |
| Telephone: _  |  |                          |                |                        |                                      | _     |
| List of other s   |  | and talanda an an accept |                |                        |                                      |       |
| List of other a   | ddresses a                                 | and telephone numb       | ers attached   |                        |                                      |       |
| Positions held  | in submitt                                 | ing business and st      | arting date of | each (check all        | applicable)                          |       |
| 1 03110113 11010  | iii Sabiiiitt                              | ing business and st      | arting date of | cacii (criccii aii     | аррисавіс)                           |       |
| President   |  | 10/01/1997               | 7              | Treasurer              |                                      |       |
| Chairman of E   | Board                                      | 01/17/1999               | ;              | Shareholder            |                                      |       |
| Chief Exec. O   | fficer                                     | 01/17/1999               | ;              | Secretary              |                                      |       |
| Chief Financia  | l Officer                                  |                          |                | Partner                |                                      |       |
| Vice Presiden   | t  | 10/01/1994               |                | _                      |                                      |       |
| (Other)   |  |                          |                |                        |                                      |       |
| ( )   |  |                          |                |                        |                                      |       |
|   | · · ·                                      | nterest in the busine    | •              | the questionnai        | ire?                                 |       |
| YES X   | NO   | If Yes, provide          | e details.     |                        |                                      |       |
|   |  |                          |                |                        |                                      |       |

Page 1 of 5 Rev. 3-2016

| 6.     | Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past 3 years while you were a principal owner or officer? |                       |               |      |                  |  |
|--------|--|-----------------------|---------------|------|------------------|--|
|        | YES  | IS WITHE              | you we<br>TNO |      | <u>a μπ</u><br>Χ | If Yes, provide details.   |
|        | 120  |                       | 110           |      |                  | in 100, provide details.   |
| -      |  |                       |               |      |                  |  |
|        |  |                       |               |      |                  |  |
| result | of any   | action ta             | aken by       | y a  | gove             | uired below whether the sanction arose automatically, by operation of law, or as a rnment agency. Provide a detailed response to all questions checked "YES". If you opropriate page and attach it to the questionnaire. |
| 7.     |  |                       |               |      |                  | ou and/or any affiliated businesses or not-for-profit organizations listed in Section 5 incipal owner or officer:  |
|        | a.   | Been<br>YES<br>taken. |               | ed I |                  | y government agency from entering into contracts with that agency?  X If yes, provide an explanation of the circumstances and corrective action  |
|        |  |                       |               |      |                  |  |
|        | b.   |                       |               |      |                  | ault and/or terminated for cause on any contract, and/or had any contracts   |
|        |  | YES<br>taken.         | lled for      | N    |                  | X If yes, provide an explanation of the circumstances and corrective action  |
|        |  |                       |               |      |                  |  |
|        |  | _                     |               |      |                  |  |
|        | C.   |                       |               |      |                  | ard of a contract and/or the opportunity to bid on a contract, including, but not neet pre-qualification standards?  |
|        |  | YES taken.            |               | ] N  |                  | X If yes, provide an explanation of the circumstances and corrective action  |
|        |  |                       |               |      |                  |  |
|        |  |                       |               |      |                  |  |
|        | d.   |                       | ng that       |      |                  | any government agency from entering into any contract with it; and/or is any action rmally debar or otherwise affect such business's ability to bid or propose on  |
|        |  | YES<br>taken.         |               | N    | 0 [              | X If yes, provide an explanation of the circumstances and corrective action  |
|        |  |                       |               |      |                  |  |
|        |  |                       |               |      |                  |  |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

Page **2** of **5** Rev. 3-2016

| ques | tionnaire.)   |
|------|---|
| a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crir an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |

9.

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

Page **3** of **5** Rev. 3-2016

|    | YES NO                                    | X                      | If yes, provide an explanation of the circumstances and corrective action taken   |
|----|---|------------------------|---|
| 1. | to Question 5, beer type of investigation | n the subj<br>n by any | n provided, in the past 5 years has any business or organization listed in respons ject of a criminal investigation and/or a civil anti-trust investigation and/or any oth government agency, including but not limited to federal, state, and local regulato principal owner or officer? |
|    | YES NO                                    | X                      | If yes, provide an explanation of the circumstances and corrective action taken   |
|    | L   |                        |   |
| 2. |   | •                      | ou or this business, or any other affiliated business listed in response to Question as a result of judicial or administrative proceedings with respect to any profession.  If yes, provide an explanation of the circumstances and corrective action taken                               |
| 2. | had any sanction in license held?         | nposeď a<br>———        | as a result of judicial or administrative proceedings with respect to any profession  |

Page **4** of **5** Rev. 3-2016

| I, Andre Haddad, P.E. , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|---|
| I, Andre Haddad, P.E. , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.  Lockwood, Kessler & Bartlett, Inc.  |
| Name of submitting business   |
| Electronically signed and certified at the date and time indicated by: Andre Haddad, P.E. [AHADDAD@LKBINC.COM]  |
| President/CEO   |
| Title   |
| 03/09/2020 12:41:03 PM  |

Date

Page **5** of **5** Rev. 3-2016

#### PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Date of birth  |                                  | ert Gizzi  |   |                       |   |      |
|--|----------------------------------|--|---|-----------------------|---|------|
| Home addre   |                                  |  |   |                       |   |      |
|  | ess:                             |  | Ctata/Duayinaa/Tamitamu   |                       | 7:n/Daatal Cada                               |      |
| City:  |                                  |  | State/Province/Territory:   |                       | Zip/Postal Code:                              |      |
| Country:   | US                               |  |   |                       |   |      |
| Business Ad  | -                                | One Ae   | rial Way  |                       |   |      |
| City:  | Syosset                          |  | State/Province/Territory:   | NY                    | Zip/Postal Code:                              | 1179 |
| Country  | US                               |  |   |                       |   |      |
| Telephone:   | (516) 938                        | 3-0600   |   |                       |   |      |
| Other prese  | ent address(                     | (es): N/A  |   |                       |   | _    |
| City:  |                                  |  | State/Province/Territory:   |                       | Zip/Postal Code:                              |      |
| Country:   |                                  |  |   |                       |   |      |
| Telephone:   |                                  |  |   |                       |   |      |
| President<br>Chairman o<br>Chief Exec.<br>Chief Finan<br>Vice Preside<br>(Other) | Officer<br>cial Officer<br>ent   | 06/19/2017   | Treasurer Shareholder Secretary Partner  usiness submitting the question            |                       | )   |      |
| DO VOU have  | o a.i. oquity i                  |  |   |                       |   |      |
| YES YES  | NO                               |  | rovide details.   |                       |   |      |
|  | NO                               |  | •   |                       |   |      |
| YES Are there ar   | ny outstandi                     | X If Yes, points loans, guara  | •   | curity or             | lease or any other ty                         |      |
| Are there ar contribution  | ny outstandi<br>made in wh       | X If Yes, points loans, guara  | novide details.  Intees or any other form of sec<br>etween you and the business     | curity or             | lease or any other ty                         |      |
| Are there ar contribution YES  | ny outstandi<br>made in wh<br>NO | ing loans, guara<br>nole or in part be<br>X If Yes, pi   | antees or any other form of sec<br>etween you and the business s<br>rovide details. | curity or<br>submitti | lease or any other ty<br>ng the questionnaire | ?    |
| Are there ar contribution YES  | ny outstandi<br>made in wh<br>NO | ing loans, guaranole or in part be X If Yes, property of the p | antees or any other form of sec<br>etween you and the business s<br>rovide details. | curity or<br>submitti | lease or any other ty<br>ng the questionnaire | ?    |

Page **1** of **5** Rev. 3-2016

| 6. Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in to<br>3 years while you were a principal owner or officer? |        |                       |               |      |           |   |
|--|--------|-----------------------|---------------|------|-----------|---|
|  | YES    | IS WITHE              | you we<br>TNO |      | a μπ<br>Χ | If Yes, provide details.  |
|  | 120    |                       | 110           | l .  |           | in 100, provide detaile.  |
| <u>-</u>   |        |                       |               |      |           |   |
|  |        |                       |               |      |           |   |
| result   | of any | action ta             | aken by       | / a  | gove      | uired below whether the sanction arose automatically, by operation of law, or as a rnment agency. Provide a detailed response to all questions checked "YES". If you propriate page and attach it to the questionnaire. |
| 7.   |        |                       |               |      |           | ou and/or any affiliated businesses or not-for-profit organizations listed in Section 5 incipal owner or officer:   |
|  | a.     | Been<br>YES<br>taken. |               | ed I | -         | y government agency from entering into contracts with that agency?  X If yes, provide an explanation of the circumstances and corrective action   |
|  |        |                       |               |      |           |   |
|  | b.     | Boon                  | doclar        | od i | n daf     | ault and/or terminated for cause on any contract, and/or had any contracts  |
|  | υ.     |                       | lled for      |      |           | ault and/or terminated for cause of any contract, and/or flad any contracts   |
|  |        | YES<br>taken.         |               | N    | 0         | X If yes, provide an explanation of the circumstances and corrective action   |
|  |        |                       |               |      |           |   |
|  |        |                       |               |      |           |   |
|  | C.     |                       |               |      |           | rd of a contract and/or the opportunity to bid on a contract, including, but not  |
|  |        | YES<br>taken.         |               | N    |           | neet pre-qualification standards?  X If yes, provide an explanation of the circumstances and corrective action  |
|  |        |                       |               |      |           |   |
|  |        |                       |               |      |           |   |
|  | d.     |                       | ng that       |      |           | any government agency from entering into any contract with it; and/or is any action rmally debar or otherwise affect such business's ability to bid or propose on   |
|  |        | YES taken.            |               | N    | 0         | X If yes, provide an explanation of the circumstances and corrective action   |
|  |        |                       |               |      |           |   |
|  |        |                       |               |      |           |   |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

Page **2** of **5** Rev. 3-2016

| ques | tionnaire.)   |
|------|---|
| a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crir an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |

9.

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

Page **3** of **5** Rev. 3-2016

|    | YES NO X If yes, provide an explanation of the circumstances and corrective action take  | n   |
|----|--|-----|
| ۱. | n addition to the information provided, in the past 5 years has any business or organization listed in respond<br>O Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any ot<br>type of investigation by any government agency, including but not limited to federal, state, and local regulating gencies while you were a principal owner or officer? | her |
|    | ES NO X If yes, provide an explanation of the circumstances and corrective action take   | n.  |
|    |  |     |
| 2. | n the past 5 years, have you or this business, or any other affiliated business listed in response to Question ad any sanction imposed as a result of judicial or administrative proceedings with respect to any profession cense held?  | nal |
| 2. | ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professio cense held?  | nal |

Page **4** of **5** Rev. 3-2016

| I, Robert Gizzi , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|---|
| I, Robert Gizzi , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.  |
| Lockwood, Kessler & Bartlett, Inc.  |
| Name of submitting business   |
| Electronically signed and certified at the date and time indicated by: Robert Gizzi [RGIZZI@LKBINC.COM]   |
| Vice President of Engineering Serrvices   |
| Title   |
| 03/09/2020 12:37:34 PM  |

Date

Page **5** of **5** Rev. 3-2016

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Business Address:  | One Aerial Way   |                        |
|--|--|------------------------|
| City: Syosset  | State/Province/Territory: NY   | Zip/Postal Code: 11791 |
| Country US   |  |                        |
| Telephone: (516) 938-06  | 600  |                        |
| Other present address(es)  | : N/A  |                        |
| City:  | State/Province/Territory:  | Zip/Postal Code:       |
| Country:   |  |                        |
| Telephone:   |  |                        |
| PresidentChairman of Board   | g business and starting date of each (check all a  Treasurer Shareholder | pplicable)             |
| President  | Treasurer  | ррпсаые)               |
| President Chairman of Board Chief Exec. Officer Chief Financial Officer Vice President (Other) | Treasurer Shareholder Secretary Partner                                  |                        |
| President Chairman of Board Chief Exec. Officer Chief Financial Officer Vice President         | Treasurer Shareholder Secretary Partner                                  | Start Date 01/17/1999  |

Page 1 of 5 Rev. 3-2016

|          | NO X If Yes, provide details.   |
|----------|---|
|          |   |
|          |   |
|          |   |
| Has a    | ny governmental entity awarded any contracts to a business or organization listed in Section 5 in th  |
|          | rs while you were a principal owner or officer?   |
| YES      | NO X If Yes, provide details.   |
|          |   |
|          |   |
|          |   |
| An aff   | firmative answer is required below whether the sanction arose automatically, by operation of law, or  |
|          | action taken by a government agency. Provide a detailed response to all guestions checked "YES".  |
| ore sp   | pace, photocopy the appropriate page and attach it to the questionnaire.  |
|          |   |
|          | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Se  |
|          | ich you have been a principal owner or officer:   |
| a.       | Been debarred by any government agency from entering into contracts with that agency?  YES NO X If yes, provide an explanation of the circumstances and corrective act  |
|          | taken.  |
|          | tancii.   |
|          |   |
|          |   |
|          |   |
|          |   |
| b.       | Been declared in default and/or terminated for cause on any contract, and/or had any contracts  |
| b.       | cancelled for cause?  |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| b.       | cancelled for cause?  |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective act taken.   |
| b.<br>c. | cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any pending that could formally debar or otherwise affect such business's ability to bid or propose on |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any  |

Page **2** of **5** Rev. 3-2016

| 8. | been to last 7 years initiated YES all que | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ed?  NO X If 'Yes', provide details for each such instance. (Provide a detailed response to estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the ionnaire.) |
|----|--|--|
|    |  |  |
| 9. |  |  |
|    | a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
|    |  |  |
|    | C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y  YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
|    |  |  |
|    | e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |

Page **3** of **5** Rev. 3-2016

|        |           | NO Questi | on 5?<br>X | If yes, provide an explanation of the circumstances and corrective action to   |
|--------|-----------|-----------|------------|--|
|        |           |           |            |  |
|        |           |           |            |  |
|        |           |           |            | provided, in the past 5 years has any business or organization listed in resp  |
|        |           |           |            | ect of a criminal investigation and/or a civil anti-trust investigation and/or any   |
|        |           |           |            | government agency, including but not limited to federal, state, and local regurincipal owner or officer?   |
| YES    | ICS WIIII | l NO      | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
|        | <u>I</u>  | 110       | Λ          | The year, provide an explanation of the electrical leads and corrective action to  |
|        |           |           |            |  |
|        |           |           |            |  |
| In the | nast 5 v  | zears h   | ave voi    | u or this business, or any other affiliated business listed in response to Quest   |
|        |           |           | -          | s a result of judicial or administrative proceedings with respect to any profess   |
| had a  |           |           |            | y a room or juminal and a dammino processing of the roop of the angle of the root of the r |
|        | e held?   |           |            | -  |
|        | •         | NO        | Χ          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | Х          | If yes, provide an explanation of the circumstances and corrective action ta   |

Page **4** of **5** Rev. 3-2016

| I, Steven Hanuszek, P.E. , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|--|
| I, Steven Hanuszek, P.E. , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.   |
| Lockwood, Kessler & Bartlett, Inc.   |
| Name of submitting business  |
| Electronically signed and certified at the date and time indicated by: Steven Hanuszek, P.E. [SHANUSZEK@LKBINC.COM]  |
|  |
| Executive Vice President   |
| Title  |
| 03/09/2020 12:31:36 PM   |

Date

Page **5** of **5** Rev. 3-2016

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Business Ad                                 |                 | One Aerial Way                | -                      |                       |       |
|---|-----------------|-------------------------------|------------------------|-----------------------|-------|
| City:                                       | Syosset<br>US   | State                         | Province/Territory: NY | Zip/Postal Code:      | 11791 |
| Country<br>Telephone:                       | (516) 938-0600  | )                             |                        |                       |       |
| Other prese                                 | nt address(es): | N/A                           |                        |                       |       |
| City:                                       |                 | State                         | Province/Territory:    | Zip/Postal Code:      |       |
| Country:                                    |                 |                               |                        |                       |       |
| Telephone:                                  |                 |                               |                        |                       |       |
| Chief Exec.<br>Chief Finand<br>Vice Preside | cial Officer    |                               | Secretary Partner      |                       |       |
| (Other)                                     |                 |                               |                        |                       |       |
|   |                 | Description                   |                        | Start Date            |       |
| (Other)                                     |                 | Description Director of Civil | Engineering            | Start Date 08/01/2009 |       |

Page 1 of 5 Rev. 3-2016

|          | NO X If Yes, provide details.   |
|----------|---|
|          |   |
|          |   |
|          |   |
| Has a    | ny governmental entity awarded any contracts to a business or organization listed in Section 5 in th  |
|          | rs while you were a principal owner or officer?   |
| YES      | NO X If Yes, provide details.   |
|          |   |
|          |   |
|          |   |
| An aff   | firmative answer is required below whether the sanction arose automatically, by operation of law, or  |
|          | action taken by a government agency. Provide a detailed response to all guestions checked "YES".  |
| ore sp   | pace, photocopy the appropriate page and attach it to the questionnaire.  |
|          |   |
|          | past (5) years, have you and/or any affiliated businesses or not-for-profit organizations listed in Se  |
|          | ich you have been a principal owner or officer:   |
| a.       | Been debarred by any government agency from entering into contracts with that agency?  YES NO X If yes, provide an explanation of the circumstances and corrective act  |
|          | taken.  |
|          | tancii.   |
|          |   |
|          |   |
|          |   |
|          |   |
| b.       | Been declared in default and/or terminated for cause on any contract, and/or had any contracts  |
| b.       | cancelled for cause?  |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| b.       | cancelled for cause?  |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| b.       | cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective act taken.   |
| b.<br>c. | cancelled for cause? YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act   |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any  |
|          | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any pending that could formally debar or otherwise affect such business's ability to bid or propose on |
| C.       | Cancelled for cause?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been denied the award of a contract and/or the opportunity to bid on a contract, including, but not limited to, failure to meet pre-qualification standards?  YES NO X If yes, provide an explanation of the circumstances and corrective act taken.  Been suspended by any government agency from entering into any contract with it; and/or is any  |

Page **2** of **5** Rev. 3-2016

| 8. | been to last 7 years initiated YES all que | any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever ed?  NO X If 'Yes', provide details for each such instance. (Provide a detailed response to estions check "Yes". If you need more space, photocopy the appropriate page and attached it to the ionnaire.) |
|----|--|--|
|    |  |  |
| 9. |  |  |
|    | a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
|    |  |  |
|    | C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crime, an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y  YES NOX If yes, provide an explanation of the circumstances and corrective action taken.  |
|    |  |  |
|    | e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
|    |  |  |
|    | f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |

Page **3** of **5** Rev. 3-2016

|        |           | NO Questi | on 5?<br>X | If yes, provide an explanation of the circumstances and corrective action to   |
|--------|-----------|-----------|------------|--|
|        |           |           |            |  |
|        |           |           |            |  |
|        |           |           |            | provided, in the past 5 years has any business or organization listed in resp  |
|        |           |           |            | ect of a criminal investigation and/or a civil anti-trust investigation and/or any   |
|        |           |           |            | government agency, including but not limited to federal, state, and local regurincipal owner or officer?   |
| YES    | ICS WIIII | l NO      | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
|        | <u>I</u>  | 110       | Λ          | The year, provide an explanation of the electrical leads and corrective action to  |
|        |           |           |            |  |
|        |           |           |            |  |
| In the | nast 5 v  | zears h   | ave voi    | u or this business, or any other affiliated business listed in response to Quest   |
|        |           |           | -          | s a result of judicial or administrative proceedings with respect to any profess   |
| had a  |           |           |            | y a room or juminal and a dammino processing of the roop of the angle of the root of the r |
|        | e held?   |           |            | -  |
|        | •         | NO        | Χ          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | X          | If yes, provide an explanation of the circumstances and corrective action ta   |
| licens | •         | NO        | Х          | If yes, provide an explanation of the circumstances and corrective action ta   |

Page **4** of **5** Rev. 3-2016

| I, Marian Wypyski, P.E. , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|---|
| I, Marian Wypyski, P.E. , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.  Lockwood, Kessler & Bartlett, Inc.  |
| Name of submitting business   |
| Electronically signed and certified at the date and time indicated by: Marian Wypyski, P.E. [MWYPYSKI@LKBINC.COM]   |
| Director of Civil Engineering   |
| Title   |
| 03/09/2020 12:25:36 PM  |

Date

Page **5** of **5** Rev. 3-2016

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Date of bi                 | lame: Brian Ednie, P.E.   |
|----------------------------|---|
| Llama adı                  |   |
| Home add                   |   |
| City:                      | State/Province/Territory: Zip/Postal Code:  |
| Country:                   | US  |
| Business                   |   |
| City:                      | Syosset State/Province/Territory: NY Zip/Postal Code: 1179  |
| Country                    | US  |
| Telephone                  | : <u>516-938-0600</u>   |
| Other pre                  | ent address(es):  |
| City:                      | State/Province/Territory: Zip/Postal Code:  |
| Country:                   |   |
| Telephone                  |   |
| •                          |   |
| List of oth                | er addresses and telephone numbers attached   |
|                            |   |
| <b>Positions</b>           | neld in submitting business and starting date of each (check all applicable)  |
|                            |   |
| President                  | Treasurer   |
| Chairman                   | of Board Shareholder  |
| Chief Exe                  | c. Officer Secretary  |
| Chief Fina                 | ncial Officer Partner   |
| Vice Pres                  | dent 07/02/2007   |
| (Other)                    |   |
| ,                          |   |
|                            | ve an equity interest in the business submitting the questionnaire?   |
| YES                        | NO X If Yes, provide details.   |
|                            |   |
|                            |   |
| <u>'</u>                   |   |
| 1                          |   |
|                            |   |
| Are there                  | any outstanding loans, guarantees or any other form of security or lease or any other type of   |
| Are there contribution     | n made in whole or in part between you and the business submitting the questionnaire?   |
| Are there                  |   |
| Are there contribution     | n made in whole or in part between you and the business submitting the questionnaire?   |
| Are there contribution     | n made in whole or in part between you and the business submitting the questionnaire?   |
| Are there contribution     | n made in whole or in part between you and the business submitting the questionnaire?   |
| Are there contribution YES | n made in whole or in part between you and the business submitting the questionnaire?  NO X If Yes, provide details.  |
| Are there contribution YES | n made in whole or in part between you and the business submitting the questionnaire?  NO X If Yes, provide details.  past 3 years, have you been a principal owner or officer of any business or notfor-profit organic |
| Are there contribution YES | n made in whole or in part between you and the business submitting the questionnaire?  NO X If Yes, provide details.  |

Page 1 of 5 Rev. 3-2016

| 6.     |        | Has any governmental entity awarded any contracts to a business or organization listed in Section 5 in the past<br>3 years while you were a principal owner or officer? |               |      |                  |  |  |  |  |  |  |
|--------|--------|---|---------------|------|------------------|--|--|--|--|--|--|
|        | YES    | IS WITHE  | you we<br>TNO |      | <u>a μπ</u><br>Χ | If Yes, provide details.   |  |  |  |  |  |
|        | 120    |   | 110           |      |                  | in 100, provide details.   |  |  |  |  |  |
| -      |        |   |               |      |                  |  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
| result | of any | action ta   | aken by       | y a  | gove             | uired below whether the sanction arose automatically, by operation of law, or as a rnment agency. Provide a detailed response to all questions checked "YES". If you opropriate page and attach it to the questionnaire. |  |  |  |  |  |
| 7.     |        |   |               |      |                  | ou and/or any affiliated businesses or not-for-profit organizations listed in Section 5 incipal owner or officer:  |  |  |  |  |  |
|        | a.     | Been<br>YES<br>taken.   |               | ed I |                  | y government agency from entering into contracts with that agency?  X If yes, provide an explanation of the circumstances and corrective action  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
|        | b.     |   |               |      |                  | ault and/or terminated for cause on any contract, and/or had any contracts   |  |  |  |  |  |
|        |        | YES<br>taken.   | lled for      | N    |                  | X If yes, provide an explanation of the circumstances and corrective action  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
|        |        | _   |               |      |                  |  |  |  |  |  |  |
|        | C.     |   |               |      |                  | ard of a contract and/or the opportunity to bid on a contract, including, but not neet pre-qualification standards?  |  |  |  |  |  |
|        |        | YES taken.  |               | ] N  |                  | X If yes, provide an explanation of the circumstances and corrective action  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
|        | d.     |   | ng that       |      |                  | any government agency from entering into any contract with it; and/or is any action rmally debar or otherwise affect such business's ability to bid or propose on  |  |  |  |  |  |
|        |        | YES<br>taken.   |               | N    | 0                | X If yes, provide an explanation of the circumstances and corrective action  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |
|        |        |   |               |      |                  |  |  |  |  |  |  |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

Page **2** of **5** Rev. 3-2016

| ques | tionnaire.)   |
|------|---|
| a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crir an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |

9.

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

Page **3** of **5** Rev. 3-2016

|    | YES NO X If yes, provide an explanation of the circumstances and corrective action take   | n   |
|----|---|-----|
| ۱. | n addition to the information provided, in the past 5 years has any business or organization listed in respond<br>O Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any ot<br>type of investigation by any government agency, including but not limited to federal, state, and local regulate<br>gencies while you were a principal owner or officer? | her |
|    | ES NO X If yes, provide an explanation of the circumstances and corrective action take  | n.  |
|    |   |     |
| 2. | n the past 5 years, have you or this business, or any other affiliated business listed in response to Question ad any sanction imposed as a result of judicial or administrative proceedings with respect to any profession cense held?   | nal |
| 2. | ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professio cense held?   | nal |

Page **4** of **5** Rev. 3-2016

| I, Brian Ednie, P.E. , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|--|
| I, Brian Ednie, P.E. , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.   |
| Lockwood, Kessler & Bartlett, Inc.   |
| Name of submitting business  Electronically signed and certified at the date and time indicated by:  Brian Ednie, P.E. [BEDNIE@LKBINC.COM]   |
|  |
| Vice President, Civil Engineering  |
| Title  |
| 04/01/2020 11:50:29 AM   |

Date

Page **5** of **5** Rev. 3-2016

## PRINCIPAL QUESTIONNAIRE FORM

All questions on these questionnaires must be answered by all officers and any individuals who hold a ten percent (10%) or greater ownership interest in the proposer. Answers typewritten or printed in ink. If you need more space to answer any question, make as many photocopies of the appropriate page(s) as necessary and attach them to the questionnaire.

COMPLETE THIS QUESTIONNAIRE CAREFULLY AND COMPLETELY. FAILURE TO SUBMIT A COMPLETE QUESTIONNAIRE MAY MEAN THAT YOUR BID OR PROPOSAL WILL BE REJECTED AS NON-RESPONSIVE AND IT WILL NOT BE CONSIDERED FOR AWARD

| Principal Nar     |             | resa He    | neveld, F | P.E.          |           |            |             |         |          |           |         |         |
|-------------------|-------------|------------|-----------|---------------|-----------|------------|-------------|---------|----------|-----------|---------|---------|
| Date of birth:    |             |            |           |               |           |            |             |         |          |           |         |         |
| Home addres       | ss:         |            |           |               |           |            |             |         |          |           |         |         |
| City:             |             |            |           | State/F       | Province  | e/Territor | y: _        |         | _ Zip/F  | Postal C  | ode:    |         |
| Country:          |             |            |           |               |           |            |             |         |          |           |         |         |
| Business Ad       | dress:      |            | One Aer   |               |           |            |             |         |          |           |         |         |
| City:             | Syosset     |            |           | State/F       | Province  | /Territor  | y: <u>l</u> | VY      | _ Zip/F  | Postal C  | ode:    | 11791   |
| Country           | US          |            |           |               |           |            |             |         |          |           |         |         |
| Telephone:        | 516-938-    | 0600       |           |               |           |            |             |         |          |           |         |         |
| Other preser      | nt address( | (es):      |           |               |           |            |             |         |          |           |         |         |
| City:             |             |            |           | State/F       | Province  | /Territor  | γ:          |         | Zip/F    | Postal C  | ode:    | _       |
| Country:          |             |            |           |               |           | •          | _           |         |          |           |         |         |
| Telephone:        |             |            |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
| List of other     | addresses   | and tele   | phone r   | numbers att   | ached     |            |             |         |          |           |         |         |
| <b>D</b>          |             |            |           |               |           |            |             |         |          |           |         |         |
| Positions hel     | d in Submi  | itting bus | iness ai  | nd starting ( | date of e | each (che  | eck a       | all app | licable  | )         |         |         |
| President         |             |            |           |               | Т         | reasurer   | r           |         |          |           |         |         |
| Chairman of       | Board       |            |           |               | s         | harehold   | der         | -       |          |           |         |         |
| Chief Exec. (     | Officer     |            |           |               | s         | ecretary   | ,           | -       |          |           |         |         |
| Chief Financ      |             | -          |           |               |           | artner     |             | -       |          |           |         |         |
| Vice Preside      |             | 04/0       | 5/2020    |               | <u> </u>  | artifor    |             | -       |          |           |         |         |
|                   | 111         | 04/00      | 0/2020    |               |           |            |             |         |          |           |         |         |
| (Other)           |             |            |           |               |           |            |             |         |          |           |         |         |
| Do you have       | an equity   | interest   | in the bu | usiness sub   | mittina t | the aues   | tionn       | aire?   |          |           |         |         |
| YES               | NO [        |            |           | ovide detail  | •         | quoo       |             |         |          |           |         |         |
|                   |             | L          |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
| A (l              |             |            |           |               |           |            |             |         | 1        |           | l       | (       |
| Are there any     |             |            |           |               |           |            |             |         |          |           |         |         |
| contribution i    |             |            | -         | -             |           | busines    | s sur       | omittir | ng the c | question  | naire ? | ,       |
|                   | NO          | X If       | Yes, pr   | ovide detail  | S.        |            |             |         |          |           |         |         |
| YES               |             |            |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
|                   |             |            |           |               |           |            |             |         |          |           |         |         |
| YES               |             | hovo       | ou boo    | a principal   | 014/202   | or office- | of c        | av bee  | oinoss s | or notto  | nrof:   | organi- |
| YES Within the pa | ast 3 years |            |           |               | owner (   | or officer | of ar       | ny bus  | siness ( | or notfor | -profit | organiz |
| YES               | ast 3 years | mitting th | e quest   |               |           | or officer | of ar       | ny bus  | siness ( | or notfor | -profit | organiz |

Page 1 of 5 Rev. 3-2016

| 6.     |        |                       |               |      |                  | awarded any contracts to a business or organization listed in Section 5 in the past ncipal owner or officer?   |
|--------|--------|-----------------------|---------------|------|------------------|--|
|        | YES    | IS WITHE              | you we<br>TNO |      | <u>a μπ</u><br>Χ | If Yes, provide details.   |
|        | 120    |                       | 110           |      |                  | in 100, provide detaile.   |
| -      |        |                       |               |      |                  |  |
|        |        |                       |               |      |                  |  |
| result | of any | action ta             | aken by       | y a  | gove             | uired below whether the sanction arose automatically, by operation of law, or as a rnment agency. Provide a detailed response to all questions checked "YES". If you opropriate page and attach it to the questionnaire. |
| 7.     |        |                       |               |      |                  | ou and/or any affiliated businesses or not-for-profit organizations listed in Section 5 incipal owner or officer:  |
|        | a.     | Been<br>YES<br>taken. |               | ed I |                  | y government agency from entering into contracts with that agency?  X If yes, provide an explanation of the circumstances and corrective action  |
|        |        |                       |               |      |                  |  |
|        | b.     |                       |               |      |                  | ault and/or terminated for cause on any contract, and/or had any contracts   |
|        |        | YES<br>taken.         | lled for      | N    |                  | X If yes, provide an explanation of the circumstances and corrective action  |
|        |        |                       |               |      |                  |  |
|        |        | _                     |               |      |                  |  |
|        | C.     |                       |               |      |                  | ard of a contract and/or the opportunity to bid on a contract, including, but not neet pre-qualification standards?  |
|        |        | YES taken.            |               | ] N  |                  | X If yes, provide an explanation of the circumstances and corrective action  |
|        |        |                       |               |      |                  |  |
|        |        |                       |               |      |                  |  |
|        | d.     |                       | ng that       |      |                  | any government agency from entering into any contract with it; and/or is any action rmally debar or otherwise affect such business's ability to bid or propose on  |
|        |        | YES<br>taken.         |               | N    | 0                | X If yes, provide an explanation of the circumstances and corrective action  |
|        |        |                       |               |      |                  |  |
|        |        |                       |               |      |                  |  |

8. Have any of the businesses or organizations listed in response to Question 5 filed a bankruptcy petition and/or been the subject of involuntary bankruptcy proceedings during the past 7 years, and/or for any portion of the last 7 year period, been in a state of bankruptcy as a result of bankruptcy proceedings initiated more than 7 years ago and/or is any such business now the subject of any pending bankruptcy proceedings, whenever initiated?

Page **2** of **5** Rev. 3-2016

| ques | tionnaire.)   |
|------|---|
| a.   | Is there any felony charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| b.   | Is there any misdemeanor charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.   |
| C.   | Is there any administrative charge pending against you?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| d.   | In the past 10 years, have you been convicted, after trial or by plea, of any felony, or of any other crir an element of which relates to truthfulness or the underlying facts of which related to the conduct of business? Y YES NO X If yes, provide an explanation of the circumstances and corrective action taken. |
| e.   | In the past 5 years, have you been convicted, after trial or by plea, of a misdemeanor?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |
| f.   | In the past 5 years, have you been found in violation of any administrative or statutory charges?  YES NO X If yes, provide an explanation of the circumstances and corrective action taken.  |

9.

10. In addition to the information provided in response to the previous questions, in the past 5 years, have you been the subject of a criminal investigation and/or a civil anti-trust investigation by any federal, state or local prosecuting or investigative agency and/or the subject of an investigation where such investigation was related to activities performed at, for, or on behalf of the submitting business entity and/or an affiliated business listed in response to Question 5?

Page **3** of **5** Rev. 3-2016

|    | YES NO X If yes, provide an explanation of the circumstances and corrective action take   | n   |
|----|---|-----|
| ۱. | n addition to the information provided, in the past 5 years has any business or organization listed in respond<br>O Question 5, been the subject of a criminal investigation and/or a civil anti-trust investigation and/or any ot<br>type of investigation by any government agency, including but not limited to federal, state, and local regulate<br>gencies while you were a principal owner or officer? | her |
|    | ES NO X If yes, provide an explanation of the circumstances and corrective action take  | n.  |
|    |   |     |
| 2. | n the past 5 years, have you or this business, or any other affiliated business listed in response to Question ad any sanction imposed as a result of judicial or administrative proceedings with respect to any profession cense held?   | nal |
| 2. | ad any sanction imposed as a result of judicial or administrative proceedings with respect to any professio cense held?   | nal |

Page **4** of **5** Rev. 3-2016

| I, Theresa Heneveld, P.E. , hereby acknowledge that a materially false statement willfully or fraudulently made in connection with this form may result in rendering the submitting business entity and/or any affiliated entities non-responsible, and, in addition, may subject me to criminal charges.   |
|---|
| I, Theresa Heneveld, P.E. , hereby certify that I have read and understand all the items contained in this form; that I supplied full and complete answers to each item therein to the best of my knowledge, information and belief; that I will notify the County in writing of any change in circumstances occurring after the submission of this form; and that all information supplied by me is true to the best of my knowledge, information and belief. I understand that the County will rely on the information supplied in this form as additional inducement to enter into a contract with the submitting business entity. |
| CERTIFICATION  A MATERIALLY FALSE STATEMENT WILLFULLY OR FRAUDULENTLY MADE IN CONNECTION WITH THIS QUESTIONNAIRE MAY RESULT IN RENDERING THE SUBMITTING BUSINESS ENTITY NOT RESPONSIBLE WITH RESPECT TO THE PRESENT BID OR FUTURE BIDS, AND, IN ADDITION, MAY SUBJECT THE PERSON MAKING THE FALSE STATEMENT TO CRIMINAL CHARGES.  |
| Lockwood, Kessler & Bartlett, Inc.  |
| Name of submitting business   |
| Electronically signed and certified at the date and time indicated by: Theresa Heneveld, P.E. [THENEVELD@LKBINC.COM]  |
| Vice President of Environmental Engineering   |
| Title   |
| 04/13/2020 02:02:02 PM  |

Date

Page **5** of **5** Rev. 3-2016

## **COUNTY OF NASSAU**

## CONSULTANT'S, CONTRACTOR'S AND VENDOR'S DISCLOSURE FORM

| Name of the Entity: Lockwood, Kessler & Bartlett, Inc.   |
|--|
| Address: One Aerial Way  |
| City: Syosset State/Province/Territory: NY Zip/Postal Code: 11791  |
| Country: US  |
| 2. Entity's Vendor Identification Number: 11-1015370   |
| 3. Type of Business: Closely Held Corp (specify)   |
| 4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):   |
| 1 File(s) uploaded NC Vendor's Disclosure Info_Q4.pdf  |
| No principals have been attached to this form.   |
| 5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.  If none, explain.  |
| 1 File(s) uploaded NC Vendor's Disclsoure Info_Q5.pdf  |
| No shareholders, members, or partners have been attached to this form.   |
| 6. List all affiliated and related companies and their relationship to the firm entered on line 1. above (if none, enter "None"). Attach a separate disclosure form for each affiliated or subsidiary company that may take part in the performance of this contract. Such disclosure shall be updated to include affiliated or subsidiary companies not previously disclosed that participate in the performance of the contract.   |
| Affiliate: One Aerial Way Realty, LLC (this affiliate will not be performing under this agreement)   |
| 7. List all lobbyists whose services were utilized at any stage in this matter (i.e., pre-bid, bid, post-bid, etc.). If none, enter "None." The term "lobbyist" means any and every person or organization retained, employed or designated by any client to influence - or promote a matter before - Nassau County, its agencies, boards, commissions, department heads, legislators or committees, including but not limited to the Open Space and Parks Advisory Committee and Planning Commission. Such matters include, but are not limited to, requests for proposals, development or improvement of real property subject to County regulation, procurements. The term "lobbyist" does not include any officer, director, trustee, employee, counsel or agent of the County of Nassau, or State of New York, when discharging his or her official duties. |
| Are there lobbyists involved in this matter? YES NO X  |
| (a) Name, title, business address and telephone number of lobbyist(s):  None   |
|  |

(b) Describe lobbying activity of each lobbyist. See below for a complete description of lobbying activities.

None

(c) List whether and where the person/organization is registered as a lobbyist (e.g., Nassau County, New York State):

None

8. VERIFICATION: This section must be signed by a principal of the consultant, contractor or Vendor authorized as a signatory of the firm for the purpose of executing Contracts.

The undersigned affirms and so swears that he/she has read and understood the foregoing statements and they are, to his/her knowledge, true and accurate.

Electronically signed and certified at the date and time indicated by:

Andre Haddad, P.E. [AHADDAD@LKBINC.COM]

Dated: 04/13/2020 02:46:47 PM

Title: President/CEO

The term lobbying shall mean any attempt to influence: any determination made by the Nassau County Legislature, or any member thereof, with respect to the introduction, passage, defeat, or substance of any local legislation or resolution; any determination by the County Executive to support, oppose, approve or disapprove any local legislation or resolution, whether or not such legislation has been introduced in the County Legislature; any determination by an elected County official or an officer or employee of the County with respect to the procurement of goods, services or construction, including the preparation of contract specifications, including by not limited to the preparation of requests for proposals, or solicitation, award or administration of a contract or with respect to the solicitation, award or administration of a grant, loan, or agreement involving the disbursement of public monies; any determination made by the County Executive, County Legislature, or by the County of Nassau, its agencies, boards, commissions, department heads or committees, including but not limited to the Open Space and Parks Advisory Committee, the Planning Commission, with respect to the zoning, use, development or improvement of real property subject to County regulation, or any agencies, boards, commissions, department heads or committees with respect to requests for proposals, bidding, procurement or contracting for services for the County; any determination made by an elected county official or an officer or employee of the county with respect to the terms of the acquisition or disposition by the county of any interest in real property, with respect to a license or permit for the use of real property of or by the county, or with respect to a franchise, concession or revocable consent; the proposal, adoption, amendment or rejection by an agency of any rule having the force and effect of law; the decision to hold, timing or outcome of any rate making proceeding before an agency; the agenda or any determination of a board or commission; any determination regarding the calendaring or scope of any legislature oversight hearing; the issuance, repeal, modification or substance of a County Executive Order; or any determination made by an elected county official or an officer or employee of the county to support or oppose any state or federal legislation, rule or regulation, including any determination made to support or oppose that is contingent on any amendment of such legislation, rule or regulation, whether or not such legislation has been formally introduced and whether or not such rule or regulation has been formally proposed.

## Attachment to Consultant's, Contractor's and Vendor's Disclosure Form

4. List names and addresses of all principals; that is, all individuals serving on the Board of Directors or comparable body, all partners and limited partners, all corporate officers, all parties of Joint Ventures, and all members and officers of limited liability companies (attach additional sheets if necessary):

## **PRINCIPALS/OFFICERS:**

Lockwood, Kessler & Bartlett, Inc. Officers and Directors:

Andre Haddad, President, CEO & Director

Steven Hanuszek, EVP, Treasurer & Director

Marian Wypyski, Secretary & Director

Brian Ednie, Vice President

Robert Gizzi, Vice President

Theresa Heneveld, PE, Vice President of Environmental Engineering

## Attachment to Consultant's, Contractor's and Vendor's Disclosure Form

5. List names and addresses of all shareholders, members, or partners of the firm. If the shareholder is not an individual, list the individual shareholders/partners/members. If a Publicly held Corporation, include a copy of the 10K in lieu of completing this section.

Principal Owner: Lockwood Enterprises of New York, Inc., One Aerial Way, Syosset, NY 11791. Lockwood Enterprises of N.Y. is 100% owned by LKB Group, LLC, whose members are:

Andre Haddad, Chairman of the Board of Managers

Steven Hanuszek, Manager

Marian Wypyski, Manager

## COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Office of the County Executive

Att: Brian J. Schneider, Deputy County Executive

FROM:

Department of Public Works

DATE:

May 17, 2019

**SUBJECT:** 

Proposed Personal Service Agreement with LKB

Recommendation of Firm for Construction Management Services Improvements to Digester Gas Handling at Cedar Creek WPCP

Project ID No. S35100-03M

This Department proposes to enter into a personal services agreement with the firm Lockwood, Kessler, & Bartlett (LKB) to provide construction management (CM) services for the Improvements for Digester Gas Handling at Cedar Creek WPCP.

Firms were requested to submit technical and cost proposals in accordance with the Department's Request for Proposals (RFP) dated December 28, 2018. The RFP was prepared in accordance with the Department's policy for assessing technical understanding, statement of qualifications, and proposed project schedule. The RFP was posted on the County's website and advertised in *Newsday*.

Technical and cost proposals were received from nine (9) firms on February 1, 2019, in response to this RFP. The proposals were evaluated by both registered professional engineers and other personnel within the Department of Public Works.

The results of the technical evaluation are as follows:

| FIRM(S)         | RANK | TECHNICAL SCORE | PROPOSED<br>COST | PROPOSED COST<br>w/ CONTINGENCY |
|-----------------|------|-----------------|------------------|---------------------------------|
| LKB             | 1    | 84.67           | \$639,409.00     | \$831,231.17                    |
| Gannett Fleming | 2    | 82.67           | \$499,592.32     | \$649,470.01                    |
| AECOM           | 2    | 82.67           | \$1,162,117.04   | \$1,510,752.15                  |
| LiRo            | 4    | 80.67           | \$619,138.00     | \$804,879.40                    |
| D&B             | 5    | 80.33           | \$683,840.00     | \$888,992.00                    |
| deBruin         | 6    | 80.00           | \$729,000.00     | \$947,700.00                    |
| Cameron         | 7    | 76.33           | \$625,665.80     | \$813,365.54                    |
| Techno          | 8    | 75.33           | \$966,827.40     | \$1,256,875.60                  |
| Vournou         | 9    | 73.00           | \$678,068.00     | \$881,488.40                    |

The proposal from LKB had the highest technical score of 84.67 but had the 4th lowest proposed cost, \$639,409.00 (\$831,231.17 with contingency), for this project. LKB's proposed cost is (21.8%) above the lowest cost proposer (Gannett Fleming), (3.1%) above the second lowest cost proposal (LiRo), and (2.1%) above the 3<sup>rd</sup> lowest cost proposal (Cameron).

Gannett Fleming's cost proposal was so low compared to the other firms mainly because they only proposed a part time Resident Engineer with only ten percent (10%) of his time to be dedicated to the job. This project requires full time personnel to cover the work properly so with this in mind as well as them having a 2 point lower technical score than LKB we discounted awarding the contract to them. LiRo and Cameron were also discounted from being awarded this contract even though their cost proposals were slightly lower than LKB'S because both LiRo and Cameron had a significantly lower technical score than LKB.



Brian J. Schneider, Deputy County Executive

May 17, 2019

Page 2

SUBJECT:

Proposed Personal Service Agreement with LKB

Recommendation of Firm for Construction Management Services Improvements to Digester Gas Handling at Cedar Creek WPCP

Project ID No. S35100-03M

LKB is a local firm with extensive experience in the wastewater field and with the County and other various municipalities in the New York Metropolitan region. LKB's local office is in Syosset, NY within short driving time from the Cedar Creek WPCP

In our professional judgment, the proposal submitted by LKB, having received the highest technical ranking and even though not having the lowest cost proposal for the reasons listed above, represents the best value to the County. As such, it is the Department's recommendation that LKB be retained to provide construction management services for the Improvements to Digester Gas Handling at Cedar Creek WPCP Project.

Funding for these CM services is available under Capital Project No. S35100-03M. In accordance with procedural guidelines, CSEA has been notified of this proposed agreement.

Please signify below if you approve or disapprove of our recommendation, after which we will implement the next appropriate Departmental procedure(s).

Kenneth G. Arnold Commissioner

KGA:VF:rp

: Vincent Falkowski, Deputy Commissioner

Loretta Dionisio, Assistant to Deputy Commissioner

Edward Visone, Assistant Superintendent of Sanitary Construction

Christopher Vella, Construction Inspector II

APPROVED:

DISAPPROVED:

Brian J. Schheider

Date

Brian J. Schneider

Date

Deputy County Executive

**Deputy County Executive** 

# COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Thomas A. Immerso, Sanitary Engineer II

FROM:

Office of the Commissioner

DATE:

October 26, 2018

SUBJECT:

CSEA Sub-Contracting Approval C18-078 – CCWPCP & BPSTP

Improvements to Digester Gas Handling Construction Management Services

Please be aware in accordance with Section 32-3 of the CSEA/County CBA, the Department has met with CSEA representatives to discuss your proposed DPW contract referenced above. The Department has determined that it will proceed with the above-referenced contract known as C18-078.

Please prepare the necessary documentation to proceed with your work.

If you have any questions, please speak with Jonathan Lesman.

Roseann D'Alleva

Deputy Commissioner

RD:las

c:

Vincent Falkowski, Deputy Commissioner

Roseann Dellen

Loretta Dionisio, Assistant to Deputy Commissioner

Jonathan Lesman, Management Analyst II



# COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Civil Service Employees Association, Local 830

Att: Ronald Gurrieri, Executive Vice President

FROM:

Department of Public Works

DATE:

October 19, 2018

SUBJECT:

CSEA Notification of the Department's Intent to Issue a Notice to Proceed

C18-078, S35100-03MR

CM for CCWPCP & BPSTP-Improvements to Digester Gas Handling

The Department notified the CSEA of the above-referenced contract on or about August 10, 2018 in order to comply with the spirit and intent of §32-3(a) of the County/CSEA contract (the "CBA"). Pursuant to CBA §32-3(b), On August 21, 2018, Mr. Richard Dopkin and Mr. Jack Cloudman from the CSEA met and conferred with Ms. Roseann D'Alleva and Mr. Jonathan Lesman from the County's DPW and with Mr. Christopher Nicolino and Ms. Rosa Miler from the County's Office of Labor Relations pursuant to CBA §32-3(c). At that meeting, Ms. D'Alleva conferred with those CSEA representatives and they proposed this item be placed on hold so that they may further research the work. On October 18,2018 Mr. Dopkin and Mr. Cloudman, Mr. Ronald Gurrieiri and Mr. Kris Kalendar from the CSEA met and conferred with Ms. D'Alleva and Mr. Lesman from the County's DPW and with Mr. Nicolino and Ms. Miler from the County's Office of Labor Relations pursuant to CBA §32-3(c). At that meeting, Ms. D'Alleva conferred with those CSEA representatives and they proposed as an alternative plan that additional staff and/or overtime be utilized in order to accomplish this work.

My staff and I have made a good faith effort to avoid the unnecessary assignment of claimed CSEA unit work by carefully analyzing the proposal put forth by the CSEA and weighing the proposed alternative against the current financial and logistical abilities of the County. The purpose of this memo is to advise you that, based upon that analysis as set forth below, I find that it is not feasible to perform the work at issue in the manner suggested by the CSEA.

To begin with, based on that analysis, I find that the current County workforce does not have enough personnel to perform the work proposed in that it would take four (4) County workers fourteen (14) months to perform this work, leaving other critical work unaddressed. At present we have one (1) County employee who can manage a water project and none has the expertise to manage a large-scale environmental project, which is vastly more complex. In fact, the Assistant Superintendent of Sanitary Construction is currently engaged on other projects and has enough work to keep them busy for the remainder of this year. The nature of this planning, engineering and management work does not lend itself to being performed on overtime because of the need to coordinate with County personnel and outside vendors who are primarily working during the day. Moreover, the County has always used outside construction managers to handle the day-to-day operations of large scale environmental projects because of the specialized nature of the work to be performed.

Civil Service Employees Association, Local 830 Att: Ronald Gurrieri, Executive Vice President October 19, 2018

Page 2

Re:

CSEA Notification of the Department's Intent to Issue a Notice to Proceed

C18-078, S35100-03MR

CM for CCWPCP & BPSTP-Improvements to Digester Gas Handling

Therefore, time is of the essence in starting this project and attaining each benchmark called for in a timely fashion. Any newly hired staff, as called for in the CSEA's alternative proposal, would have to be hired, onboarded and trained, which would seriously impair the County's ability to perform this work in a timely manner.

I also note that the County has instituted four Voluntary Separation Incentive Programs (VSIP) since 2009 to provide financial stability by reducing overhead as mandated by the Financial Control Board overseeing County operations. Please remember that the CSEA approved, supported and its members benefitted from all four of those incentives. As a result, the Department has 100 less fulltime staff from March 2008 compared to the present even though the workload has increased. This fact, by necessity, requires that DPW personnel focus on the maintenance of County facilities to ensure we protect the health and safety of the public and County employees rather than specialized or large-scale work or capital projects.

My analysis further indicates that the awarding of this work to an outside vendor will not result in any layoffs of CSEA personnel. Nor will DPW staff suffer any diminishment of overtime opportunities as a result of this work being performed by an outside vendor as this is work which has not historically been performed by CSEA members. In fact, overtime opportunities will increase because of the need for more management of these additional outside vendors.

As such, I find it necessary to issue a Notice to Proceed for the work referenced above. If it the intent of the CSEA to file a grievance associated with this item, the Department requests that it be expedited so that this important project can proceed in a timely fashion.

Thank you for your time and attention to this matter.

Kenneth G. Arnold Commissioner

Will thell

KGA:RD:las:

Brian Schneider, Deputy County Executive
Roseann D'Alleva, Deputy Commissioner
Loretta Dionisio, Assistant to Deputy Commissioner
Diane Pyne, Unit Head, Human Resources Unit
Jonathan Lesman, Management Analyst II
Christopher Nicolino, Director, Office of Labor Relations
Jack Cloudman, CSEA
Richard Dopkin, CSEA

## COUNTY OF NASSAU DEPARTMENT OF PUBLIC WORKS Inter-Departmental Memo

TO:

Civil Service Employees Association, Nassau Local 830

Att: Ronald Gurrieri, Executive Vice President

FROM:

Department of Public Works

DATE:

August 10, 2018

SUBJECT:

CSEA Notification of a Proposed DPW Contract

Cedar Creek WPCP & Bay Park STP - Improvements to Digester Gas Handling

S35100-03MR Construction Management Services

The following notification is to comply with the spirit and intent of Section 32 of the County/CSEA contract. It should not be implied that the proposed DPW authorization is for work, which has "historically and exclusively been performed by bargaining unit members."

1. DPW plans to recommend a contract/agreement for the following services:

Professional construction management services at the Cedar Creek WPCP & Bay Park STP.

2. The work involves the following:

Provide construction management, inspection, scheduling and general contract administrative services in connection with the Improvements to Digester Gas Handling Project.

- 3. An estimate of the cost is: \$589,155.00
- 4. An estimate of the duration is: Fourteen (14) months (CM services)

Should you wish to propose an alternative to the proposed contract/agreement, please respond within ten (10) days to: Department of Public Works, Attn: Roseann D'Alleva, Deputy Commissioner, phone 1-0525, fax 1-2657.

Kenneth G. Amold

Commissioner of Public Works

#### KGA:VF:rp

c: Christopher Nicolino, Director, Office of Labor Relations

Rakhal Maitra, Deputy Commissioner

Vincent Falkowski, Deputy Commissioner for Environmental Programs

Christopher Yansick, Unit Head, Financial Management Unit

Diane Pyne, Unit Head, Human Resources Unit

Loretta Dionisio, Assistant to Deputy Commissioner for Administration

Jonathan Lesman, Management Analyst II

Thomas A. Immerso, Sanitary Engineer II

Edward Visone, Assistant Superintendent of Sanitary Construction

John Domenica, Graham Sharkey, Jacobs



## REQUEST TO INITIATE

RTI Number 18-0292

## REQUEST FOR QUALIFICATIONS/REQUEST FOR PROPOSAL/REQUEST FOR BID CONTRACT

| PART I: Approval by the Deputy   | County Executive for Operat   |   | orior to <u>ANY</u> RFQ/RF<br>or Requirements |   |                          |
|--|---|---|---|---|--------------------------|
| Project Title: <u>S35100-03MR I</u>  | mprovements to Digester C   | as Handling                                   |   |   |                          |
| Department: Public Works P   | roject Manager: Vincent F   | alkowski                                      | Date: Au                                      | gust 6, 2018  |                          |
| Service Requested: Constructi  | on Management of the Ced  | lar Creek Improveme                           | nts to Digester Gas                           | Handling Project  |                          |
| Justification: The digester gas<br>assessment of the sphere's con<br>and ultrasonic testing. Addition<br>appurtenances will be installed<br>construction contract. | ndition. The digester gas sp<br>nally, new digester gas filte             | phere located Bay Pa<br>ering and drying equi | rk Sewage Treatm<br>pment, pressure re        | ent Plants requires exter<br>gulator & relief valves, p | nal visual<br>piping and |
| Requested by: Department of  | Public Works/Water & Wa   | stewater Engineering                          | Unit  |   |                          |
| Project Cost for this Phase/Cor  |   | uction CM/Equipmer ropriate phase             | it) \$ <u>589,155.00</u>                      |   |                          |
| Total Project Cost: \$5,514,451 Includes, design, construction and CM  |   | art Work: 1/1/19 se being requested           |   | rteen (14) months (CM) ng requested                     |                          |
| Capital Funding Approval: Y  | YES NO  | Roseann<br>SIGNATURE                          | n Mlle  | 8/25/18 SOF   |                          |
| Funding Allocation (Capital Pr<br>See Attached Sheet if multiyear  | roject):  | 35100   |   |   | <i>(</i> )               |
| NIFS Entered: SIGNATURE  | DATE  | AIM Entered:                                  | SIGNATURE                                     | na Turk   | 9/7/                     |
| Funding Code: 35100 use this on all end  | tumbrances  | Timesheet Cod                                 | le:   | 0292<br>mesheets  |                          |
|  | eview Act (SEQRA):<br>nmental Assessment Form<br>mental Environmental Doc | •   |   |   | _                        |
| Department Head Approval:  | YES NO  | Mn  | A LIGNA SIGNA                                 | TURE  |                          |
| DCE/Ops Approval:  | yes 🏻 no 🗆  | Buan  | Silmerdi                                      | TURE \$\frac{2}{19}                                     |                          |
| PART II: To be submitted to Chic   | ef Deputy County Executive at   | fter Qualifications/Prop                      | osals/Contracts are r                         | eceived from Responding v                               | endors.                  |
| Vendor   | Quote   |   | Comment                                       | See Attached Sheet                                      | ]                        |
| 2  |   |   |   | ,   | 12 3/4/19<br>14 8-9-     |
| 3  |   |   |   | ,   | 1 3-9                    |
| 4  | ,   |   |   | 4   | 1/k a/                   |
| DCE/Ops Approval:  | YES NO  | Signature                                     |   |   | Nh 2                     |

Version January 2014

## **CONTRACT FOR SERVICES**

THIS AGREEMENT (together with the schedules, appendices, attachments and exhibits, if any, this "Agreement"), dated as of the date this Agreement is executed by the County of Nassau (the "Effective Date"), between (i) Nassau County, a municipal corporation having its principal office at One West Street, Mineola, New York 11501 (the "County") acting on behalf of the County Department of Public Works, having its principal office at 1194 Prospect Avenue, Westbury, New York 11590 (the "Department") and (ii) Lockwood, Kessler & Bartlett, Inc., having its principal office at One Aerial Way, Syosset, NY 11791 (the "Firm" or the "Contractor").

#### WITNESSETH:

WHEREAS, the County desires to hire the Firm to perform the services described in this Agreement;

WHEREAS, this is a personal service contract within the intent and purview of Section 2206 of the County Charter; and

WHEREAS, the Firm desires to perform the services described in this Agreement.

NOW, THEREFORE, in consideration of the premises and mutual covenants contained in this Agreement, the parties agree as follows:

## 1. Term.

The term of this Agreement shall commence upon the date (the "Commencement Date") that is set forth in a written notice from the Department to the Contractor authorizing the Contractor to commence with the performance of the Services (as defined below) and shall terminate Fourteen (14) months from the Commencement Date ("Expiration Date") unless sooner terminated or extended in accordance with its terms. The Commencement Date shall be on or after the Effective Date. Notwithstanding the foregoing, the Department, in its sole discretion, shall have the right to extend this Agreement for a period of up to two (2) years by delivering a notice of extension to the Firm at least thirty (30) days prior to the Expiration Date. The Agreement so extended shall be on the same terms, conditions and covenants as during the initial term except that the Expiration Date shall be modified in accordance with the notice of extension.

## 2. Services.

(a) The services to be provided by the Firm under this Agreement for the S35100-03M Cedar Creek Water Pollution Control Plant Improvements to Digesters Gas Handling, shall consist of those specific work divisions and deliverables as enumerated in the "Detailed Scope of Services," attached hereto and hereby made a part hereof as Exhibit "A".

- (b) At any time during the term of this Agreement, the County may, in its sole and absolute discretion, require the Firm to perform Extra Services. The Firm shall not perform, nor be compensated for, Extra Services without the prior written approval of the Commissioner. The Firm agrees to perform any such Extra Services in accordance with the terms and conditions contained in this Agreement. As used herein, "Extra Services" means additional services which are (i) generally within the scope of services set forth in this Agreement, (ii) necessary or in furtherance of the goals of this Agreement and (iii) not due to the fault or negligence of the Contractor.
- (c) The following items are not included in the Firm's fee, and shall be reimbursable at an actual cost as expenditures in the interest of the project, provided (i) they have been approved in advance by the Commissioner of the Department in writing, in his/her sole discretion, (ii) are not considered services as set forth in this Agreement, and (iii) subject to compliance with the County's bill paying procedures:
  - (1) The direct cost of expenses for travel to locations other than the County and or the project site, including transportation (coach unless otherwise authorized by the County), reasonable meal and lodging expenses, at rates established by the County for its own employees, and as have been approved in advance by the County.
    - (2) Testing Laboratory Services.
  - (3) Messenger service and cables as <u>not</u> necessarily incurred in the performance of services hereunder by the Firm and their sub-consultants.
    - (4) Final models, photographs and renderings as requested by the County.
  - (5) Reproduction of design development and construction document drawings, specification, reports and other documents furnished to, or on behalf of, the County in excess of five (5) copies each. Any items prepared on behalf of the Firm or their subconsultants shall not be paid for by the County.
    - (6) Other comparable expenses as approved by the County.

#### Payment.

(a) Amount of Consideration. The amount to be paid to the Firm as full consideration for the Firm's services under this Agreement, including any extra services that may be so authorized, shall be payable as itemized in the "Payment Schedule," attached hereto and made a hereby part hereof as Exhibit "B". Notwithstanding the foregoing, the maximum amount to be paid the Firm's services under this Agreement, including any Extra Services that may so be authorized, shall not exceed Eight Hundred Thirty-One Thousand, Two Hundred Thirty-One Dollars and Seventeen Cents (\$831,231.17) (the "Maximum Amount").

- (b) <u>Vouchers; Voucher Review, Approval and Audit.</u> Payments shall be made to the Firm in arrears and shall be contingent upon (i) the Firm submitting a claim voucher (the "<u>Voucher</u>") in a form satisfactory to the County, that (a) states with reasonable specificity the services provided, and the payment requested as consideration for such services, (b) certifies that the services rendered, and the payment requested are in accordance with this Agreement, and (c) is accompanied by documentation satisfactory to the County supporting the amount claimed, and (ii) review, approval and audit of the Voucher by the Department and/or the County Comptroller or his or her duly designated representative (the "<u>Comptroller</u>").
- (c) <u>Timing of Claims for Payment</u>. The Firm shall submit claims no later than three (3) months following the County's receipt of the services that are the subject of the claim and no more frequently than once a month.
- (d) <u>No Duplication of Payments</u>. Payments under this Agreement shall not duplicate payments for any work performed or to be performed under other agreements between the Firm and any funding source including the County.
- (e) Payments in Connection with Termination or Notice of Termination. Unless a provision of this Agreement expressly states otherwise, payments to the Firm following the termination of this Agreement shall not exceed payments made as consideration for services that were (i) performed prior to termination, (ii) authorized by this Agreement to be performed, and (iii) not performed after the Firm received notice that the County did not desire to receive such services.
- (f) Payments Relating to Services Rendered by Subcontractors. The County retains the right, but not the obligation, prior to making any payment to the Firm, to demand that the Firm furnish to the County, proof acceptable to the County, in its sole and absolute discretion, that all due and payable claims made by subcontractors in connection with this Agreement have been paid to date or are included in the amount being requested by the Firm.

#### 4. Ownership and Control of Work Product

## (a) Copyrights.

- (i) Upon execution of this Agreement, any reports, documents, data, photographs and/or other materials produced pursuant to this Agreement, and any and all drafts and/or other preliminary materials in any format related to such items, shall become the exclusive property of the County.
- (ii) Any reports, documents, data, photographs and/or other materials produced pursuant to this Agreement ("Copyrightable Materials") shall be considered "work-made-for-hire" within the meaning and purview of Section 101 of the United States Copyright Act, 17 U.S.C. §101, and the County shall be the copyright owner thereof and of all aspects, elements and components thereof in which copyright protection might exist. To the extent that the Copyrightable Materials do not qualify as "work-made-for-hire," the Firm hereby irrevocably transfers, assigns and conveys exclusive copyright ownership in and to the Copyrightable Materials to the County, free and clear of any liens, claims, or other encumbrances. The Firm shall retain no

- copyright or intellectual property interest in the Copyrightable Materials, and they shall be used by the Firm for no other purpose without the prior written permission of the County.
- (iii) The Firm acknowledges that the County may, in its sole discretion, register copyright in the Copyrightable Materials with the U.S. Copyright Office or any other government agency authorized to grant copyright registrations. The Firm shall cooperate in this effort, and agrees to provide any further documentation necessary to accomplish this.
- (iv) The Firm represents and warrants that the Copyrightable Materials: (1) are wholly original material not published elsewhere (except for material that is in the public domain); (2) do not violate any copyright law; (3) do not constitute defamation or invasion of the right of privacy or publicity, and (4) are not an infringement of any kind, of the rights of any third party. To the extent that the Copyrightable Materials incorporate any non-original material, the Firm has obtained all necessary permissions and clearances, in writing, for the use of such non-original material under this Agreement, copies of which shall be provided to the County upon execution of this Agreement.
- (b) Patents and Inventions. Any discovery or invention arising out of or developed in the course of performance of this Agreement shall be promptly and fully reported to the Department, and if this work is supported by a federal grant of funds, shall be promptly and fully reported to the Federal Government for determination as to whether patent protection on such invention shall be sought and how the rights in the invention or discovery, including rights under any patent issued thereon, shall be disposed of and administered in order to protect the public interest.
- (c) <u>Pre-existing Rights.</u> In no case shall 4(a) or 4(b) above apply to, or prevent the Firm from asserting or protecting its rights in any report, document or other data, or any invention which existed prior to or was developed or discovered independently from the activities directly related to this Agreement.
- (d) <u>Infringements of Patents, Trademarks, and Copyrights</u>. The Firm shall indemnify and hold the County harmless against any claim for any infringement by the Firm of any copyright, trade secrets, trademark or patent rights of design, systems, drawings, graphs, charts, specifications or printed matter furnished or used by the Firm in the performance of this Agreement. The Firm shall indemnify and hold the County harmless regardless of whether or not the infringement arises out of compliance with the scope of services/scope of work.
- (e) Antitrust. The Firm hereby assigns, sells, and transfers to the County all right, title and interest in and to any claims and causes of action arising under the antitrust laws of the State of New York or of the United States relating to the particular goods or services procured by the County under this Agreement.

- 5. <u>Independent Contractor</u>. The Firm is an independent contractor of the County. The Firm shall not, nor shall any officer, director, employee, servant, agent or independent contractor of the Firm (a "Contractor Agent"), be (i) deemed a County employee, (ii) commit the County to any obligation, or (iii) hold itself, himself, or herself out as a County employee or Person with the authority to commit the County to any obligation. As used in this Agreement the word "Person" means any individual person, entity (including partnerships, corporations and limited liability companies), and government or political subdivision thereof (including agencies, bureaus, offices and departments thereof).
- 6. <u>No Arrears or Default</u>. The Firm is not in arrears to the County upon any debt or contract and it is not in default as surety, Firm, or otherwise upon any obligation to the County, including any obligation to pay taxes to, or perform services for or on behalf of, the County.

# Compliance with Law.

- (a) Prohibition of Gifts. In accordance with County Executive Order 2-2018, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.
- (b) <u>Disclosure of Conflicts of Interest</u>. In accordance with County Executive Order 2-2018, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.
  - (c) <u>Nassau County Living Wage Law.</u> Pursuant to LL 1-2006, as amended, and to the extent that a waiver has not been obtained in accordance with such law or any rules of the County Executive, the Firm agrees as follows:
    - (i) Firm shall comply with the applicable requirements of the Living Wage Law, as amended;
    - (ii) Failure to comply with the Living Wage Law, as amended, may constitute a material breach of this Agreement, such breach being determined solely by the County. Firm has the right to cure such breach within thirty days of receipt of notice of breach from the County. In the event that such breach is not timely cured, the County may terminate this Agreement as well as exercise any other rights available to the County under applicable law.

- (iii) On a yearly basis, Firm shall provide the County with any material changes to its Certificate of Compliance, attached hereto and hereby made a part hereof as Appendix "L."
- (d) Records Access. The parties acknowledge and agree that all records, information, and data ("Information") acquired in connection with performance or administration of this Agreement shall be used and disclosed solely for the purpose of performance and administration of the contract or as required by law. The Firm acknowledges that Firm Information in the County's possession may be subject to disclosure under Article 6 of the New York State Public Officer's Law ("Freedom of Information Law" or "FOIL"). In the event that such a request for disclosure is made, the County shall make reasonable efforts to notify the Firm of such request prior to disclosure of the Information so that the Firm may take such action as it deems appropriate.
- (e) <u>Protection of Client Information</u>. The firm acknowledges and agrees that all information that the Firm acquires in connection with the performance under this Agreement shall be strictly confidential, used solely for the purpose of performing services to or on behalf of the County, and shall not be disclosed to third parties except (i) as permitted under this Agreement, (ii) with the written consent of the County (and then only to the extent of the consent), or (iii) upon legal compulsion.

# 8. <u>Minimum Service Standards</u>. Regardless of whether required by Law:

- (a) The Firm shall, and shall cause Firm Agents to, conduct its, his or her activities in connection with this Agreement so as not to endanger or harm any Person or property.
- (b) The Firm shall deliver services under this Agreement in a professional manner consistent with the best practices of the industry in which the Firm operates. The Firm shall take all actions necessary or appropriate to meet the obligation described in the immediately preceding sentence, including obtaining and maintaining, and causing all Firm Agents to obtain and maintain, all approvals, licenses, and certifications ("Approvals") necessary or appropriate in connection with this Agreement.

### 9. <u>Indemnification</u>; Defense; Cooperation.

- (a) The Firm shall be solely responsible for and shall indemnify and hold harmless the County, the Department and its officers, employees, and agents (the "Indemnified Parties") from and against any and all liabilities, losses, costs, expenses (including, without limitation, attorneys' fees and disbursements) and damages ("Losses"), arising out of or in connection with any acts or omissions of the Firm or a Firm Agent, regardless of whether due to negligence, fault, or default, including Losses in connection with any threatened investigation, litigation or other proceeding or preparing a defense to or prosecuting the same; provided, however, that the Firm shall not be responsible for that portion, if any, of a Loss that is caused by the negligence of the County.
  - (b) The Firm shall, upon the County's demand and at the County's direction, promptly and diligently defend, at the Firm's own risk and expense, any and all suits, actions, or proceedings which may be brought or instituted against one or more Indemnified Parties for which the Firm is responsible under this Section, and, further to the Firm's indemnification obligations, the Firm shall pay and satisfy any judgment, decree, loss or settlement in connection therewith.

- (c) The Firm shall, and shall cause Firm Agents to, cooperate with the County and the Department in connection with the investigation, defense or prosecution of any action, suit or proceeding in connection with this Agreement, including the acts or omissions of the Firm and/or a Firm Agent in connection with this Agreement.
  - (d) The provisions of this Section shall survive the termination of this Agreement.

#### 10. Insurance.

- (a) Types and Amounts. The Firm shall obtain and maintain throughout the term of this Agreement, at its own expense: (i) one or more policies for commercial general liability insurance, which policy(ies) shall name "Nassau County" as an additional insured and have a minimum single combined limit of liability of not less than one million dollars (\$1,000,000) per occurrence and two million dollars (\$2,000,000) aggregate coverage, (ii) if contracting in whole or part to provide professional services, one or more policies for professional liability insurance, which policy(ies) shall have a minimum single combined limit liability of not less than two million dollars (\$2,000,000) per occurrence and four million dollars (\$4,000,000) aggregate coverage, (iii) compensation insurance for the benefit of the Firm's employees ("Workers' Compensation Insurance"), which insurance is in compliance with the New York State Workers' Compensation Law, and (iv) such additional insurance as the County may from time to time specify.
- (b) Acceptability; Deductibles; Subcontractors. All insurance obtained and maintained by the Firm pursuant to this Agreement shall be (i) written by one or more commercial insurance carriers licensed to do business in New York State and acceptable to the County, and which is (ii) in form and substance acceptable to the County. The Firm shall be solely responsible for the payment of all deductibles to which such policies are subject. The Firm shall require any subcontractor hired in connection with this Agreement to carry insurance with the same limits and provisions required to be carried by the Firm under this Agreement.
- (c) <u>Delivery; Coverage Change; No Inconsistent Action</u>. Prior to the execution of this Agreement, copies of current certificates of insurance evidencing the insurance coverage required by this Agreement shall be delivered to the Department. Not less than thirty (30) days prior to the date of any expiration or renewal of, or actual, proposed or threatened reduction or cancellation of coverage under, any insurance required hereunder, the Firm shall provide written notice to the Department of the same and deliver to the Department renewal or replacement certificates of insurance. The Firm shall cause all insurance to remain in full force and effect throughout the term of this Agreement and shall not take or omit to take any action that would suspend or invalidate any of the required coverages. The failure of the Firm to maintain Workers' Compensation Insurance shall render this contract void and of no effect. The failure of the Firm to maintain the other required coverages shall be deemed a material breach of this Agreement upon which the County reserves the right to consider this Agreement terminated as of the date of such failure.
- 11. Assignment; Amendment; Waiver; Subcontracting. This Agreement and the rights and obligations hereunder may not be in whole or part (i) assigned, transferred or disposed of, (ii) amended, (iii) waived, or (iv) subcontracted, without the prior written consent of the County Executive or his or her duly designated deputy (the "County Executive"), and any purported assignment, other disposal or modification without such prior written consent shall be null and void. The failure of a party to assert any of its rights under this Agreement, including the right to demand strict performance, shall not constitute a waiver of such rights.

#### 12. Termination.

(a) <u>Generally</u>. This Agreement may be terminated (<u>i</u>) for any reason by the County upon thirty (30) days' written notice to the Firm, (<u>ii</u>) for "Cause" by the County immediately upon the receipt by the Firm of written notice of termination, (<u>iii</u>) upon mutual written Agreement of the County and the Firm, and (<u>iv</u>) in accordance with any other provisions of this Agreement expressly addressing termination.

As used in this Agreement the word "<u>Cause</u>" includes: (<u>i</u>) a breach of this Agreement; (<u>ii</u>) the failure to obtain and maintain in full force and effect all Approvals required for the services described in this Agreement to be legally and professionally rendered; and (<u>iii</u>) the termination or impending termination of federal or state funding for the services to be provided under this Agreement.

- (b) By the Firm. This Agreement may be terminated by the Firm if performance becomes impracticable through no fault of the Firm, where the impracticability relates to the Firm's ability to perform its obligations and not to a judgment as to convenience or the desirability of continued performance. Termination under this subsection shall be effected by the Firm delivering to the commissioner or other head of the Department (the "Commissioner"), at least sixty (60) days prior to the termination date (or a shorter period if sixty days' notice is impossible), a notice stating (i) that the Firm is terminating this Agreement in accordance with this subsection, (ii) the date as of which this Agreement will terminate, and (iii) the facts giving rise to the Firm's right to terminate under this subsection. A copy of the notice given to the Commissioner shall be given to the Deputy County Executive who oversees the administration of the Department (the "Applicable DCE") on the same day that notice is given to the Commissioner.
- (c) <u>Firm's Assistance upon Termination</u>. In connection with the termination or impending termination of this Agreement the Firm shall, regardless of the reason for termination, take all actions reasonably requested by the County (including those set forth in other provisions of this Agreement) to assist the County in transitioning the Firm's responsibilities under this Agreement. The provisions of this subsection shall survive the termination of this Agreement.
- 13. Accounting Procedures; Records. The Firm shall maintain and retain, for a period of six (6) years following the later of termination of or final payment under this Agreement, complete and accurate records, documents, accounts and other evidence, whether maintained electronically or manually ("Records"), pertinent to performance under this Agreement. Records shall be maintained in accordance with Generally Accepted Accounting Principles and, if the Firm is a non-profit entity, must comply with the accounting guidelines set forth in the federal Office of Management & Budget Circular A-122, "Cost Principles for Non-Profit Organizations." Such Records shall at all times be available for audit and inspection by the Comptroller, the Department, any other governmental authority with jurisdiction over the provision of services hereunder and/or the payment therefore, and any of their duly designated representatives. The provisions of this Section shall survive the termination of this Agreement.

- 14. <u>Limitations on Actions and Special Proceedings against the County</u>. No action or special proceeding shall lie or be prosecuted or maintained against the County upon any claims arising out of or in connection with this Agreement unless:
- (a) Notice. At least thirty (30) days prior to seeking relief the Firm shall have presented the demand or claim(s) upon which such action or special proceeding is based in writing to the Applicable DCE for adjustment and the County shall have neglected or refused to make an adjustment or payment on the demand or claim for thirty (30) days after presentment. The Firm shall send or deliver copies of the documents presented to the Applicable DCE under this Section to each of (i) the Department and the (ii) the County Attorney (at the address specified above for the County) on the same day that documents are sent or delivered to the Applicable DCE. The complaint or necessary moving papers of the Firm shall allege that the above-described actions and inactions preceded the Firm's action or special proceeding against the County.
- (b) <u>Time Limitation</u>. Such action or special proceeding is commenced within the earlier of  $(\underline{i})$  one (1) year of the first to occur of  $(\underline{A})$  final payment under or the termination of this Agreement, and  $(\underline{B})$  the accrual of the cause of action, and  $(\underline{i}\underline{i})$  the time specified in any other provision of this Agreement.
- 15. <u>Work Performance Liability</u>. The Firm is and shall remain primarily liable for the successful completion of all work in accordance this Agreement irrespective of whether the Firm is using a Firm Agent to perform some, or all of the work contemplated by this Agreement, and irrespective of whether the use of such Firm Agent has been approved by the County.
- 16. Consent to Jurisdiction and Venue; Governing Law. Unless otherwise specified in this Agreement or required by Law, exclusive original jurisdiction for all claims or actions with respect to this Agreement shall be in the Supreme Court in Nassau County in New York State and the parties expressly waive any objections to the same on any grounds, including venue and forum non conveniens. This Agreement is intended as a contract under, and shall be governed and construed in accordance with, the Laws of New York State, without regard to the conflict of laws provisions thereof.
- Notices. Any notice, request, demand or other communication required to be given or made in connection with this Agreement shall be (a) in writing, (b) delivered or sent (i) by hand delivery, evidenced by a signed, dated receipt, (ii) postage prepaid via certified mail, return receipt requested, or (iii) overnight delivery via a nationally recognized courier service, (c) deemed given or made on the date the delivery receipt was signed by a County employee, three business days after it is mailed or one (1) business day after it is released to a courier service, as applicable, and (d)(i) if to the Department, to the attention of the Commissioner at the address specified above for the Department, (ii) if to an Applicable DCE, to the attention of the Applicable DCE (whose name the Firm shall obtain from the Department) at the address specified above for the County, (iii) if to the Comptroller, to the attention of the Comptroller at 240 Old Country Road, Mineola, NY 11501, and (iv) if to the Firm, to the attention of the person who executed this Agreement on behalf of the Firm at the address specified above for the Firm, or in each case to such other persons or addresses as shall be designated by written notice.

#### 18. All Legal Provisions Deemed Included; Severability; Supremacy and Construction.

- (a) Every provision required by Law to be inserted into or referenced by this Agreement is intended to be a part of this Agreement. If any such provision is not inserted or referenced or is not inserted or referenced in correct form then (i) such provision shall be deemed inserted into or referenced by this Agreement for purposes of interpretation and (ii) upon the application of either party this Agreement shall be formally amended to comply strictly with the Law, without prejudice to the rights of either party.
- (b) In the event that any provision of this Agreement shall be held to be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.
- (c) Unless the application of this subsection will cause a provision required by Law to be excluded from this Agreement, in the event of an actual conflict between the terms and conditions set forth above the signature page to this Agreement and those contained in any schedule, exhibit, appendix, or attachment to this Agreement, the terms and conditions set forth above the signature page shall control. To the extent possible, all the terms of this Agreement should be read together as not conflicting.
- (d) Each party has cooperated in the negotiation and preparation of this Agreement. Therefore, in the event that construction of this Agreement occurs, it shall not be construed against either party as drafter.
- 19. <u>Section and Other Headings</u>. The section and other headings contained in this Agreement are for reference purposes only and shall not affect the meaning or interpretation of this Agreement.
- 20. <u>Entire Agreement</u>. This Agreement represents the full and entire understanding and agreement between the parties with regard to the subject matter hereof and supersedes all prior agreements (whether written or oral) of the parties relating to the subject matter of this Agreement.
- 21. <u>Administrative Service Charge</u>. The Firm agrees to pay the County an administrative service charge of Five Hundred Thirty-Three Dollars (\$533.00) for the processing of this Agreement pursuant to Ordinance Number 74-1979, as amended by Ordinance Number 128-2006. The administrative service charge shall be due and payable to the County by the Firm upon signing this Agreement.

#### 22. Joint Venture.

(a) If the Firm is comprised of more than one legal entity or any group of partners or joint venturers associated for the purpose of undertaking this Agreement, each such entity acknowledges and hereby affirmatively represents and agrees that each has the power to bind the Firm and each of the others hereunder; and as such, each acts both as principal and agent of the Firm and of each of the others hereunder. Each further acknowledges and agrees that all such entities, partners or joint venturers associated for the purposes of undertaking this Agreement shall be jointly and severally liable to third parties, including but not limited to the County, for the acts or omissions of the Firm or any other entity, partner or joint venturer hereunder.

(b) If the Contractor is comprised of more than one legal entity or any group of partners or joint venturers associated for the purposes of undertaking this agreement, each such entity acknowledges and hereby affirmatively represents and agrees that the respective rights, duties and liabilities of each hereunder shall be governed by the laws of the State of New York, including but not limited to the New York Partnership Law.

# 23. Executory Clause. Notwithstanding any other provision of this Agreement:

- (a) <u>Approval and Execution</u>. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person unless (<u>i</u>) all County approvals have been obtained, including, if required, approval by the County Legislature, and (<u>ii</u>) this Agreement has been executed by the County Executive (as defined in this Agreement).
- (b) <u>Availability of Funds</u>. The County shall have no liability under this Agreement (including any extension or other modification of this Agreement) to any Person beyond funds appropriated or otherwise lawfully available for this Agreement, and, if any portion of the funds for this Agreement are from the state and/or federal governments, then beyond funds available to the County from the state and/or federal governments.

{Remainder of page intentionally left blank}

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

Lockwood, Kessler & Bartlett, Inc.

| By:              | Jum Hanusych            |
|------------------|-------------------------|
| Name:            | STEVEN HANDSZEK         |
| Title:           | EXEC. VICE PROSIDENT    |
| Date:            | 10/31/19                |
| NASSAU           | COUNTY                  |
| Ву:              |                         |
| Name:            |                         |
| Titl <u>e:</u> I | Deputy County Executive |
| Date:            |                         |

PLEASE EXECUTE IN **BLUE** INK

| STATE OF NEW YORK)   |   |
|--|---|
| )ss.;<br>COUNTY OF NASSAU)   |   |
| On the 31 <sup>ST</sup> day of October in the year 2019 before me personally cam Steven Hanuszer to me personally known, who, being by me duly sworn, did depose and say that he or she resides in the County of Suffolk; that he or she is the EXEC. Vice President of Lockwood Kessler i Bartlett In the corporation described herei and which executed the above instrument; and that he or she signed his or her name thereto be authority of the board of directors of said corporation.  | ie<br>e<br>in                           |
| NOTARY PUBLIC Sharp Frisha Notary Public, Stare of New York No. 01 FRISHA NO. 01 FRISH | 5 |
| STATE OF NEW YORK) )ss.: COUNTY OF NASSAU)   |   |
| On theday of in the year 20 before me personally cam to me personally known, who, being by me duly sworn, did depose and say that he or she resides in the County of; that he or she is County Executive of the County of Nassau, the municipal corporation described herein and whice executed the above instrument; and that he or she signed his or her name thereto pursuant section 205 of the County Government Law of Nassau County.  | e<br>ch                                 |

NOTARY PUBLIC

#### **EXHIBIT "A"**

#### DETAILED SCOPE OF SERVICES

The County requires the Construction Manager (CM) to provide comprehensive construction phase services and to coordinate these services with the County's third party Program Manager, (PM). The scope of services to be performed in the respective phases (which will overlap) is summarized below:

#### 2.1 Construction Phase Services

- 2.1.1 Commencement and Duration The Construction Phase will commence with the award of a construction contract for the project and will terminate upon final acceptance of the Project in its entirety by the County. The construction phase is scheduled for 365 days. The CM should include one (1) month of pre-construction duties and one (1) month of post-construction duties as noted in Section 1 in their proposal.
- 2.1.2 General Construction Administration The CM shall provide administration of the Project and shall administer all construction contracts on the County's behalf. This project is being built under a Project Labor Agreement (PLA) using a single prime Construction Contractor ("CC"). The CM will perform as the PLA administrator of Nassau County's Master Project Labor Agreement as amended for this project, and will advise the CC of the PLA requirements for this particular project. The CM will be provided a copy of "the Procedure Manual for Project Management" prepared by the Nassau County Department of Public Works, as a guide to the County's standard administrative procedures, as well as a copy of the Program Construction Management Manual, prepared on behalf of the County by the PM. Administer the construction of the Project, including scheduling of the Work and coordination of the CC. The CM shall maintain competent full-time staff at the project site to administer the project, at all times Work is being performed by CC. The FIRM shall furnish his staff with personal equipment required for project administration, including, but not limited to personal protective equipment, digital cameras, cellular telephones, etc.
- <u>2.1.3 Site Conditions</u> As portions of the Work become accessible, CM shall promptly and diligently investigate existing conditions and report to the County, the Program Manager and the Design Engineer, those conditions which differ substantially from the information contained in the Construction Documents. Collaborate with the County, the Program Manager and the Design Engineer to devise appropriate modifications to the Contract Documents.
- 2.1.4 Quality Assurance The FIRM shall create and implement a Quality Assurance Program consisting, at the minimum, of testing, controlled inspection, and the CM's routine observation of the Work of the CC with respect to conformance to the Construction Documents, based upon the guidelines presented in the Cedar Creek Program Construction Management Manual. The CM shall endeavor to guard the Owner against defects and deficiencies in the Work, and shall coordinate testing and controlled inspection by third parties with the Work of the CC. The CM shall promptly notify the County, Program Manager, Design Engineer, and CC, as applicable, of defective, deficient, and/or nonconforming Work, and shall make recommendations for correction/resolution. Track all defective and non-conforming Work through correction until final acceptance by the County.

- 2.1.5 Scheduling The CC shall prepare the Master Construction Schedule (baseline) and monthly updates. This Schedule shall be prepared using the critical path method and Primavera P6 (or later version) software as approved, and shall be broken down in sufficient detail to be useful for monitoring progress, delay analysis, and administering the CC's contract provisions. The schedule shall be cost and resource loaded by the CC. The CM is responsible for monitoring the accuracy and completeness of the CPM Schedule, to review the Baseline and updates, provide analysis of delay, preparation of reports as required by the County, negotiation of delay claims and recommendation for recovery or necessary changes to complete the project within budget and schedule. The CM is responsible for the detailed review of all logic, logic changes, durations, Work Breakdown Structure (WBS), resource and cost loading and acceptance. The CM shall evaluate CC's requests for extension of the Contract time, and advise the County confidentially on the quantum and merits of such requests. The CC shall update the Master Schedule monthly to show progress, compile 2-week look-ahead schedules from the Master Schedule and augment same. The CM shall follow up with the CC who will prepare Schedule updates as necessary to reflect changes and show the impact of changes to the critical path and completion milestones. The CM shall review in a timely manner as per contract specifications. Upon approval of the baseline and subsequent to each monthly update, the CM shall prepare/distribute the schedule report consisting of project status, current critical issues, upcoming concerns, analysis of attribution of delays and suggested recovery by CC, and shall provide information to the PM for integration to and updating of the Program Master Schedule and shall discuss and agree upon recovery steps with the Program Manager.
- 2.1.6 Cash Flow Forecast With the cooperation of the CC, CM shall prepare a cash flow forecast for the entire project, based on the project schedule, and shall revise same, whenever there is a significant change in the schedule that would warrant a revision to the cash flow forecast. The baseline cash flow forecast and all revisions shall also be forwarded to the PM for integration into the Master Program Budget and Cost Forecasting Tool.
- 2.1.7 Monitor Progress Monitor the progress of the CC's work and prepare written daily reports documenting the type and location of work performed, the CC's trade labor and equipment, and all pertinent details relative to the progress of the Work. Augment the written reports with photographic documentation of the work in progress. Photographs are required when unforeseen conditions, disputed work, or deficiencies in the Work are encountered. Pro-actively monitor the progress of the Work, taking such steps (on behalf of the County) as are authorized under the CC's contract, to ensure that the CC's workforce is sufficient and the work is being diligently prosecuted. Where progress is impeded by actions/inactions of the Design Engineer, or others, bring such matters promptly to the attention of the County for resolution. The CM shall monitor the progress in such a manner as to complete the project within the schedule and budget, on behalf of Nassau County.
- 2.1.8 Information Management System The CM shall develop and maintain paper and electronic project files, including, but not limited to, project correspondence, contract drawings and documents, submittals, payment requisitions, standard forms (such as insurance certificates, bonds, lien waivers, releases, etc.) and reports. Documents and records will be maintained by the CM for a period of six (6) years after completion of services. The CM shall implement, and maintain on a current (daily) basis, a web-based information management system to track all drawings, CC submittals, meeting minutes, requests for information, bulletins, changes orders, CC requisitions/payments, correspondence, reports, and all documents which should be part of the project record. The web-based information management system (such as Submittal Exchange, or similar) shall be authorized as a reimbursable expense from an allowance which will be added to the CM's Base Fee. Project records, including the project directory and emergency contact information, will be kept well organized and the information maintained current at all

times. At the minimum, the CM shall implement a web-based information management system for the exchange of submittals and provide and maintain access to all project participants. The CC's submittals such as shop drawings, product data, and samples, shall be routed directly and concurrently to the CM and Design Engineer. The CM shall promptly review them for completeness and responsiveness, log and confirm the submittal is fit for review by the Design Engineer. All distribution shall be electronic, for review and approval; within 48 hours of receipt by CM of CC's submittals. The CM shall return submittals to the CC within 24 hours of receipt from the Design Engineer, and shall update the submittal log accordingly. CM shall collect and compile as-built drawings, operations and maintenance manuals, spare parts and attic stock provided by the CC and is responsible for documenting acceptability and the transfer of these items to Plant Operations, in both paper and electronic formats.

- 2.1.9 CC Payments: Receive, review, and recommend for processing by the County, all schedules of values, invoices, and requests for payments prepared by the CC. CM shall correlate CC's payment requests with the progress of the work and take into account any deficiencies in the work for which payment is being requested, in making his recommendation. The CM's recommendation for payment shall constitute a representation to the County, that, to the best of the CM's knowledge, information and belief; the Work has progressed to the point indicated, and the quality of the Work is in accordance with the Contract Documents. All payments shall be based on the cost loaded CPM schedule and CM shall be responsible for certifying such payments. The CM shall provide copies of their recommendations for payment to the PM.
- 2.1.10 Meetings Schedule and conduct regular bi-weekly job progress meetings with the CC, the Design Engineer, the County, the Program Manager and others, where necessary to plan and coordinate the Work, discuss progress, and solve problems related the Project. The CM shall also attend periodic meetings with the County, the Program Manager and/or the Design Engineer. Prepare and timely distribute meeting minutes and agenda. Special meetings will be scheduled as the need arises and participation by the CM at these meetings shall be at no additional cost to the County.
- 2.1.11 Reporting The CM shall prepare bi-weekly written progress reports and promptly deliver five (5) copies of same to the County, and one (1) copy to the Program Manager. Such reports shall include the following information at a minimum:
  - A. Work activities performed during the reporting period and those activities scheduled to be performed in the next 2 weeks.
  - B. Identification and status of all critical and important issues, which require the attention of the County.
  - C. Brief construction progress update describing actual progress versus plan, supported by earned value data.
  - D. Summary of schedule gains and delays and actions taken to mitigate delays.
  - E. Photographs and other documentation which is germane to the report.
  - F. On every other bi-weekly report (i.e., every 4 weeks) provide updated Submittal, RFI and Change Order logs as attachments.

- 2.1.12 Safety The CM shall require the CC to submit its safety program and shall serve a central role in dissemination of safety-related information between the CC, the Program Manager and the Nassau County Plant and Construction personnel. The CM shall not have control over or charge of the Work and the CM shall not be responsible for CC's means, methods, techniques, sequences or procedures, and/or for safety precautions and programs in connection with the work of the CC, since these are solely the CCs' responsibility. The CM shall not be responsible for the CC's failure to carry out the Work in accordance with the CC's Safety Programs, and/or applicable safety rules and regulations. Nevertheless, the CM shall promote safety and endeavor to guard against the creation of unsafe conditions by the CC. The CM must review the CC safety program and inform the Department and the Program Manager of its adequacy.
- 2.1.13 Changes The CM shall review all Supplementary Bulletins prepared by the Design Engineer prior to their issuance; prepare cost estimates; review CC's proposals; and submit formal written recommendations, including confidential memoranda to the County and the Program Manager, clearly delineating the scope and reason for the changed work. Evaluate the CC's proposed adjustment to contract price and time; and assist the County in negotiating Change Orders. Where changes are, or may be, the result of the Design Engineer's error or omission, the CM shall confidentially inform the County and the Program Manager of such, and shall track all such changes separately on the County's behalf. Keep a log of all Requests for Information, Bulletins, Proposals and Change Orders, which shall be uploaded regularly into the Contract Management Information System.
- 2.1.14 Partial Occupancy and Beneficial Use The CM shall assist the County in determining dates of Partial Occupancy of the Work, or portions thereof, designated by the County; and shall assist in obtaining any necessary temporary occupancy certificates. Review any lists prepared by the Design Engineer of incomplete or unsatisfactory work, prepare schedules for completing and correcting the Work, and monitor the completion/correction. Prior to any declaration of partial occupancy or beneficial use the CM shall coordinate and attend a site review with the Program Manager on behalf of the County.
- 2.1.15 Field Office The CM shall be provided office space at the site for use as temporary CM offices during the construction phase. All CM's office equipment and supplies, including but not limited to computers (with software and high speed internet access), printers, copiers, scanners, facsimile machines, etc. shall be provided, maintained, and subsequently removed by the CM, and the cost of same is included in the CM's fee. Additionally, the CM shall lease and maintain the shared Multi-Function Printer (MFP) in the reception area. Maintenance and lease of the MFP shall be authorized as a reimbursable expense from an allowance which will be added to the CM's Base Fee.

#### 2.2 Construction Services

- 2.2.1 Contract Closeout Conduct final inspections with Design Engineer, the Program Manager and the County, at the completion of each phase of the project, and prepare detailed punch lists (observed discrepancies, deficiencies and incomplete items of work), as required. It is understood that the project will be completed in phases and that multiple final inspections are needed. Compile project record documents collected during the construction phase and supplement with any information collected following occupancy. Review the as-built drawings provided by the CC and verify that the as-built drawings, to the best of the CM's knowledge, based upon the CM's observations during the progress of the project, document the actual construction of the project. The CM shall then transmit the verified as-built drawings to the Design Engineer for the preparation of record drawings. THE COUNTY RESERVES THE RIGHT TO REQUIRE THE CM TO DIGITIZE CONTRACT CLOSEOUT DOCUMENTS IN A FORMAT NOT YET CHOSEN. COMPENSATION WILL BE BASED UPON THE EXTRA SERVICES SECTION OF THE AGREEMENT. Schedule and record/document the training of County personnel with respect to the operation and maintenance of components and systems.
- 2.2.2 CC Claims and Disputed Work The CM shall promptly review the CC's claims for additional compensation and/or extension of time, whether these claims are received during or after construction. Where the Work is disputed, promptly refer the matter(s) under dispute to the Design Engineer and the Program Manager for interpretation. Confer with the Design Engineer and the Program Manager, and advise the County on the quantum and merits of each claim, and/or recommended resolution of each dispute. At the County's request, and at no additional cost to the County, schedule and attend dispute resolution meetings related to each claim/dispute, whether or not such meetings are held during the construction or post-construction phase. With the County's concurrence, prepare written response to CC's claims, incorporating the Design Engineer's determination, where applicable.
- 2.2.3 Limitation of Services Nothing contained in this Agreement shall be deemed to require or authorize the CM to perform any act or render any services other than those of a professional Construction Manager, as defined herein. The services, recommendations, and advice furnished by the CM shall not be deemed to be warranties, or guarantees, or constitute the practice of any profession other than that of a professional Construction Manager. Notwithstanding any language to the contrary, this Agreement shall neither require, nor authorize, the Construction Manager to assume any duty, role, responsibility, or obligation; or perform any task, function, or activity, which is properly that of the Design Engineer.

END OF SECTION

#### EXHIBIT "B"

#### PAYMENT SCHEDULE

Payment to the Firm for all services under this Agreement that may be authorized under this Agreement, shall be made as follows:

#### A. BASIC SERVICES {Not-to-Exceed Fee}

In consideration of all services, exclusive of Extra Services, if any, performed by the Firm (inclusive of subconsultants, specialty consultants, and all other costs) under this Agreement, the County shall pay the Firm a total amount not to exceed Eight Hundred Thirty-One Thousand, Two Hundred Thirty-One Dollars and Seventeen Cents (\$831,231.17). The Firm shall be compensated for such services by an amount equal to two and three tenths (2.3) times the actual salaries or wages paid to the technical personnel engaged in this project, exclusive of payroll taxes, insurance, and any and all fringe benefits.

#### B. REIMBURSABLE EXPENSES

- 1. <u>Testing and Controlled Inspection Services</u> the Firm shall be reimbursed for the actual cost incurred in connection with testing and controlled inspection services. Invoices must be substantiated by reports, bills and payment records.
- 2. Other Reimbursable Expenses the Firm shall be reimbursed for authorized reimbursable expenses. These must be approved by the Department, prior to the cost being incurred, in accordance with Section 2 (d) of the Agreement.

The Firm shall prepare and attach to this Agreement a Maximum Hourly Wage Rate Schedule listing the job classifications and the maximum hourly wage rate for each classification. The salaries of all employees rendering services under this Agreement must be within the limits of the approved Maximum Hourly Wage Rate Schedule. The Maximum Hourly Wage Rate Schedule will be adjusted annually in accordance with any wage increases granted to County employees in the Civil Service Employees Association. The Firm may grant an employee a salary increase within a classification or a change of classification upon written notification to the Department one month prior to the effective date of such increase or change and with written approval of the Department. Premium pay for overtime work, over and above the straight hourly rate, performed for any services rendered under this Agreement shall not be subject to any multiplier. In computing the cost to the County for overtime work performed, the overtime period shall be paid at the agreed multiplier times the straight hourly rate plus the actual premium cost incurred. Notwithstanding the foregoing, the maximum billable rate, after application of the multiplier for any services provided under the terms of this Agreement shall not exceed one hundred and seventy five dollars (\$175.00)

END OF SECTION

#### Appendix "EE"

#### Equal Employment Opportunities for Minorities and Women

The provisions of this Appendix EE are hereby made a part of the document to which it is attached.

The Contractor shall comply with all federal, State and local statutory and constitutional antidiscrimination provisions. In addition, Local Law No. 14-2002, entitled "Participation by Minority Group Members and Women in Nassau County Contracts," governs all County Contracts as defined herein and solicitations for bids or proposals for County Contracts. In accordance with Local Law 14-2002:

- (a) The Contractor shall not discriminate against employees or applicants for employment because of race, creed, color, national origin, sex, age, disability or marital status in recruitment, employment, job assignments, promotions, upgradings, demotions, transfers, layoffs, terminations, and rates of pay or other forms of compensation. The Contractor will undertake or continue existing programs related to recruitment, employment, job assignments, promotions, upgradings, transfers, and rates of pay or other forms of compensation to ensure that minority group members and women are afforded equal employment opportunities without discrimination.
- (b) At the request of the County contracting agency, the Contractor shall request each employment agency, labor union, or authorized representative of workers with which it has a collective bargaining or other agreement or understanding, to furnish a written statement that such employment agency, union, or representative will not discriminate on the basis of race, creed, color, national origin, sex, age, disability, or marital status and that such employment agency, labor union, or representative will affirmatively cooperate in the implementation of the Contractor's obligations herein.
- (c) The Contractor shall state, in all solicitations or advertisements for employees, that, in the performance of the County Contract, all qualified applicants will be afforded equal employment opportunities without discrimination because of race, creed, color, national origin, sex, age, disability or marital status.
- (d) The Contractor shall make best efforts to solicit active participation by certified minority or women-owned business enterprises ("Certified M/WBEs") as defined in Section 101 of Local Law No. 14-2002, for the purpose of granting of Subcontracts.
- (e) The Contractor shall, in its advertisements and solicitations for Subcontractors, indicate its interest in receiving bids from Certified M/WBEs and the requirement that Subcontractors must be equal opportunity employers.
- (f) Contractors must notify and receive approval from the respective Department Head prior to issuing any Subcontracts and, at the time of requesting such authorization, must submit a signed Best Efforts Checklist.
- (g) Contractors for projects under the supervision of the County's Department of Public Works shall also submit a utilization plan listing all proposed Subcontractors so that, to the greatest extent feasible, all Subcontractors will be approved prior to commencement of work. Any additions or changes to the list of subcontractors under the utilization plan shall be approved by the Commissioner of the Department of Public Works when made. A copy of the utilization plan any additions or changes thereto shall be submitted by the Contractor to the Office of Minority Affairs simultaneously with the submission to the Department of Public Works.

- (h) At any time after Subcontractor approval has been requested and prior to being granted, the contracting agency may require the Contractor to submit Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises. In addition, the contracting agency may require the Contractor to submit such documentation at any time after Subcontractor approval when the contracting agency has reasonable cause to believe that the existing Best Efforts Checklist may be inaccurate. Within ten working days (10) of any such request by the contracting agency, the Contractor must submit Documentation.
- (i) In the case where a request is made by the contracting agency or a Deputy County Executive acting on behalf of the contracting agency, the Contractor must, within two (2) working days of such request, submit evidence to demonstrate that it employed Best Efforts to obtain Certified M/WBE participation through proper documentation.
- (j) Award of a County Contract alone shall not be deemed or interpreted as approval of all Contractor's Subcontracts and Contractor's fulfillment of Best Efforts to obtain participation by Certified M/WBEs.
- (k) A Contractor shall maintain Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises for a period of six (6) years. Failure to maintain such records shall be deemed failure to make Best Efforts to comply with this Appendix EE, evidence of false certification as M/WBE compliant or considered breach of the County Contract.
- (l) The Contractor shall be bound by the provisions of Section 109 of Local Law No. 14-2002 providing for enforcement of violations as follows:
  - a. Upon receipt by the Executive Director of a complaint from a contracting agency that a County Contractor has failed to comply with the provisions of Local Law No. 14-2002, this Appendix EE or any other contractual provisions included in furtherance of Local Law No. 14-2002, the Executive Director will try to resolve the matter.
  - b. If efforts to resolve such matter to the satisfaction of all parties are unsuccessful, the Executive Director shall refer the matter, within thirty days (30) of receipt of the complaint, to the American Arbitration Association for proceeding thereon.
  - c. Upon conclusion of the arbitration proceedings, the arbitrator shall submit to the Executive Director his recommendations regarding the imposition of sanctions, fines or penalties. The Executive Director shall either (i) adopt the recommendation of the arbitrator (ii) determine that no sanctions, fines or penalties should be imposed or (iii) modify the recommendation of the arbitrator, provided that such modification shall not expand upon any sanction recommended or impose any new sanction, or increase the amount of any recommended fine or penalty. The Executive Director, within ten days (10) of receipt of the arbitrators award and recommendations, shall file a determination of such matter and shall cause a copy of such determination to be served upon the respondent by personal service or by certified mail return receipt requested. The award of the arbitrator, and the fines and penalties imposed by the Executive Director, shall be final determinations and may only be vacated or modified as provided in the civil practice law and rules ("CPLR").

(m) The contractor shall provide contracting agency with information regarding all subcontracts awarded under any County Contract, including the amount of compensation paid to each Subcontractor and shall complete all forms provided by the Executive Director or the Department Head relating to subcontractor utilization and efforts to obtain M/WBE participation.

Failure to comply with provisions (a) through (m) above, as ultimately determined by the Executive Director, shall be a material breach of the contract constituting grounds for immediate termination. Once a final determination of failure to comply has been reached by the Executive Director, the determination of whether to terminate a contract shall rest with the Deputy County Executive with oversight responsibility for the contracting agency.

Provisions (a), (b) and (c) shall not be binding upon Contractors or Subcontractors in the performance of work or the provision of services or any other activity that are unrelated, separate, or distinct from the County Contract as expressed by its terms.

The requirements of the provisions (a), (b) and (c) shall not apply to any employment or application for employment outside of this County or solicitations or advertisements therefor or any existing programs of affirmative action regarding employment outside of this County and the effect of contract provisions required by these provisions (a), (b) and (c) shall be so limited.

The Contractor shall include provisions (a), (b) and (c) in every Subcontract in such a manner that these provisions shall be binding upon each Subcontractor as to work in connection with the County Contract.

As used in this Appendix EE the term "Best Efforts Checklist" shall mean a list signed by the Contractor, listing the procedures it has undertaken to procure Subcontractors in accordance with this Appendix EE.

As used in this Appendix EE the term "County Contract" shall mean (i) a written agreement or purchase order instrument, providing for a total expenditure in excess of twenty-five thousand dollars (\$25,000), whereby a County contracting agency is committed to expend or does expend funds in return for labor, services, supplies, equipment, materials or any combination of the foregoing, to be performed for, or rendered or furnished to the County; or (ii) a written agreement in excess of one hundred thousand dollars (\$100,000), whereby a County contracting agency is committed to expend or does expend funds for the acquisition, construction, demolition, replacement, major repair or renovation of real property and improvements thereon. However, the term "County Contract" does not include agreements or orders for the following services: banking services, insurance policies or contracts, or contracts with a County contracting agency for the sale of bonds, notes or other securities.

As used in this Appendix EE the term "County Contractor" means an individual, business enterprise, including sole proprietorship, partnership, corporation, not-for-profit corporation, or any other person or entity other than the County, whether a contractor, licensor, licensee or any other party, that is  $(\underline{i})$  a party to a County Contract,  $(\underline{ii})$  a bidder in connection with the award of a County Contract, or  $(\underline{iii})$  a proposed party to a County Contract, but shall not include any Subcontractor.

As used in this Appendix EE the term "County Contractor" shall mean a person or firm who will manage and be responsible for an entire contracted project.

As used in this Appendix EE "Documentation Demonstrating Best Efforts to Obtain Certified Minority or Women-owned Business Enterprises" shall include, but is not limited to the following:

- a. Proof of having advertised for bids, where appropriate, in minority publications, trade newspapers/notices and magazines, trade and union publications, and publications of general circulation in Nassau County and surrounding areas or having verbally solicited M/WBEs whom the County Contractor reasonably believed might have the qualifications to do the work. A copy of the advertisement, if used, shall be included to demonstrate that it contained language indicating that the County Contractor welcomed bids and quotes from M/WBE Subcontractors. In addition, proof of the date(s) any such advertisements appeared must be included in the Best Effort Documentation. If verbal solicitation is used, a County Contractor's affidavit with a notary's signature and stamp shall be required as part of the documentation.
- b. Proof of having provided reasonable time for M/WBE Subcontractors to respond to bid opportunities according to industry norms and standards. A chart outlining the schedule/time frame used to obtain bids from M/WBEs is suggested to be included with the Best Effort Documentation
- c. Proof or affidavit of follow-up of telephone calls with potential M/WBE subcontractors encouraging their participation. Telephone logs indicating such action can be included with the Best Effort Documentation
- d. Proof or affidavit that M/WBE Subcontractors were allowed to review bid specifications, blue prints and all other bid/RFP related items at no charge to the M/WBEs, other than reasonable documentation costs incurred by the County Contractor that are passed onto the M/WBE.
- e. Proof or affidavit that sufficient time prior to making award was allowed for M/WBEs to participate effectively, to the extent practicable given the timeframe of the County Contract.
- f. Proof or affidavit that negotiations were held in good faith with interested M/WBEs, and that M/WBEs were not rejected as unqualified or unacceptable without sound business reasons based on (1) a thorough investigation of M/WBE qualifications and capabilities reviewed against industry custom and standards and (2) cost of performance The basis for rejecting any M/WBE deemed unqualified by the County Contractor shall be included in the Best Effort Documentation
- g. If an M/WBE is rejected based on cost, the County Contractor must submit a list of all sub-bidders for each item of work solicited and their bid prices for the work.
- h. The conditions of performance expected of Subcontractors by the County Contractor must also be included with the Best Effort Documentation
- i. County Contractors may include any other type of documentation they feel necessary to further demonstrate their Best Efforts regarding their bid documents.

As used in this Appendix EE the term "Executive Director" shall mean the Executive Director of the Nassau County Office of Minority Affairs; provided, however, that Executive Director shall include a designee of the Executive Director except in the case of final determinations issued pursuant to Section (a) through (I) of these rules.

As used in this Appendix EE the term "Subcontract" shall mean an agreement consisting of part or parts of the contracted work of the County Contractor.

As used in this Appendix EE, the term "Subcontractor" shall mean a person or firm who performs part or parts of the contracted work of a prime contractor providing services, including construction services, to the County pursuant to a county contract. Subcontractor shall include a person or firm that provides labor, professional or other services, materials or supplies to a prime contractor that are necessary for the prime contractor to fulfill its obligations to provide services to the County pursuant to a county contract. Subcontractor shall not include a supplier of materials to a contractor who has contracted to provide goods but no services to the County, nor a supplier of incidental materials to a contractor, such as office supplies, tools and other items of nominal cost that are utilized in the performance of a service contract.

Provisions requiring contractors to retain or submit documentation of best efforts to utilize certified subcontractors and requiring Department head approval prior to subcontracting shall not apply to intergovernmental agreements. In addition, the tracking of expenditures of County dollars by not-for-profit corporations, other municipalities, States, or the federal government is not required.

**END OF SECTION** 

## Appendix L

## Certificate of Compliance

In compliance with Local Law 1-2006, as amended (the "Law"), the Contractor hereby certifies the following:

The chief executive officer of the Contractor is:

1.

|  | ANDIZE  | HADDAD, F  | P.E. PRES.  | & CEO (Nan   | ne)   |
|--|---|--|---|--|---|
|  | ONE AER.  | HADDAD, F  | 65SET, NY   | <i>11791</i> (Addre  | ess)  |
|  | 516-938   | -0600  | (T  | elephone Numb  | per)  |
| Wage Law or (2<br>Law. In the eve<br>of the requirem<br>at the time of ea<br>based on the La | 2) as applicable, on<br>that the Contract<br>ents of the Law, a<br>execution of this A<br>www and Rules perta | be either (1) comply we be tain a waiver of the rector does not comply and such Contractor engreement, it had a read a read aining to waivers, the es against the Contractor | requirements of to<br>with the requirements<br>stablishes to the<br>asonable certainty<br>County will agree | he Law pursuan<br>nents of the Law<br>satisfaction of t<br>y that it would n | at to section 9 of the<br>or or obtain a waiver<br>the Department that<br>receive such waiver |
| agency to have or occupational   | violated federal, st<br>safety and health.  | ntractor has tate, or local laws regulate. If a violation has been   | lating payment on assessed again  | f wages or bene<br>st the Contracto  | fits, labor relations,  |
| -  |   |  |   |  |   |
| udicial action _<br>with federal, sta<br>safety and healt                                    | has X hate, or local laws in  | administrative proce<br>as not been commence<br>regulating payment of<br>eding, action, or inves   | ed against or relative wages or benefit   | ting to the Contrits, labor relation   | ractor in connection ons, or occupational   |
| 8 <del></del>  |   |  |   |  |   |
|  |   |  |   |  |   |

5. Contractor agrees to permit access to work sites and relevant payroll records by authorized County representatives for the purpose of monitoring compliance with the Living Wage Law and investigating employee complaints of noncompliance.

I hereby certify that I have read the foregoing statement and, to the best of my knowledge and belief, it is true, correct and complete. Any statement or representation made herein shall be accurate and true as of the date stated below.

2/7/2020

Signature of Chief Executive Officer

ANDRE HADDAD

Name of Chief Executive Officer

Sworn to before me this

day of Typeu

\_\_\_\_, 202

Notary Public

Debra Marina NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01MA6323867 Qualified in Nassau County

Commission Expires

April 27, 20 23

# LIII. ALL LEGAL PROVISIONS DEEMED INCLUDED; SEPARABILITY; SUPREMACY; COMPLIANCE WITH LAW

- 9. **Prohibition of Gifts.** In accordance with County Executive Order 2-2018, the Contractor shall not offer, give, or agree to give anything of value to any County employee, agent, consultant, construction manager, or other person or firm representing the County (a "County Representative"), including members of a County Representative's immediate family, in connection with the performance by such County Representative of duties involving transactions with the Contractor on behalf of the County, whether such duties are related to this Agreement or any other County contract or matter. As used herein, "anything of value" shall include, but not be limited to, meals, holiday gifts, holiday baskets, gift cards, tickets to golf outings, tickets to sporting events, currency of any kind, or any other gifts, gratuities, favorable opportunities or preferences. For purposes of this subsection, an immediate family member shall include a spouse, child, parent, or sibling. The Contractor shall include the provisions of this subsection in each subcontract entered into under this Agreement.
- Order 2-2018, the Contractor has disclosed as part of its response to the County's Business History Form, or other disclosure form(s), any and all instances where the Contractor employs any spouse, child, or parent of a County employee of the agency or department that contracted or procured the goods and/or services described under this Agreement. The Contractor shall have a continuing obligation, as circumstances arise, to update this disclosure throughout the term of this Agreement.
- 11. <u>Vendor Code of Ethics</u>. By executing this Agreement, the Contractor hereby certifies and covenants that:
  - (i) The Contractor has been provided a copy of the Nassau County Vendor Code of Ethics issued on June 5, 2019, as may be amended from time to time (the "Vendor Code of Ethics"), and will comply with all of its provisions;
  - (ii) All of the Contractor's Participating Employees, as such term is defined in the Vendor Code of Ethics (the "Participating Employees"), have been provided a copy of the Vendor Code of Ethics prior to their participation in the underlying procurement;
  - (iii) All Participating Employees have completed the acknowledgment required by the Vendor Code of Ethics;
  - (iv) The Contractor will retain all of the signed Participating Employee acknowledgements for the period it is required to retain other records pertinent to performance under this Agreement;
  - (v) The Contractor will continue to distribute the Vendor Code of Ethics, obtain signed Participating Employee acknowledgments as new Participating Employees are added or changed during the term of this Agreement, and retain such signed acknowledgments for the period the

Contractor is required to retain other records pertinent to performance under this Agreement; and

The Contractor has obtained the certifications required by the Vendor Code of Ethics from any subcontractors or other lower tier participants who have participated in procurements for work performed under this Agreement.

Signature

ANDRE HADDAD, P.E., BESIDENT/CED

Printed Name and Title

2/7/2020

Date

#### U.S. DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS OFFICE OF THE COMPTROLLER

# Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions (Sub-Recipient)

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 28 CFR Part 67, Section 67.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON REVERSE)

- (1) The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department of agency.
- (2) Where the prospective lower tler participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

| Andre Haddad, P.E., President/CEO                            | 5/21/2020 |
|--|-----------|
| Name and Title of Authorized Representative                  | m/d/yy    |
| Signatur   | Date      |
| Signatur   | Date      |
| Lockwood, Kessler & Bartlett, Inc. Name of Organization      |           |
| One Aerial Way, Syosset, NY 11791<br>Address of Organization |           |
|  |           |

OJP FORM 4061/1 (REV. 2/89) Previous editions are obsolete



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/26/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |                               | CONTACT<br>NAME: Alyson Laverty                           |        |          |  |
|---|-------------------------------|---|--------|----------|--|
| PG Genatt Group LLC<br>3333 NEW HYDE PARK RD        |                               | PHONE (A/C, No, Ext): 516-869-8788 FAX (A/C, No): 1-516   |        | '06-2973 |  |
| SUITE 409   |                               | E-MAIL<br>ADDRESS: agraziosi@crpgrp.com                   |        |          |  |
| NEW HYDE PARK NY 11042                              |                               | INSURER(S) AFFORDING COVERAGE                             |        | NAIC #   |  |
|   |                               | INSURER A: The Travelers Indemnity Company                |        | 25658    |  |
| INSURED   | nc.                           | INSURER B: The Charter Oak Fire Insurance Company         |        | 25615    |  |
| Lockwood, Kessler & Bartlett, Inc<br>One Aerial Way |                               | INSURER C: The Travelers Indemnity Company of America     |        | 25666    |  |
| Syosset NY 11791-NY                                 |                               | INSURER D: Berkshire Hathaway Specialty Insurance Company |        | 22276    |  |
|   |                               | INSURER E :   |        |          |  |
|   |                               | INSURER F:  |        |          |  |
| COVERAGES   | CERTIFICATE NUMBER: 292294990 | REVISION NUM  | /IBER: |          |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR | ADDLISUBR   POLICY EFF   POLICY EXP                       |        |                  |              |              |                                     |                 |
|------|---|--------|------------------|--------------|--------------|-------------------------------------|-----------------|
| LTR  | TYPE OF INSURANCE   | INSD W | VD POLICY NUMBER | (MM/DD/YYYY) | (MM/DD/YYYY) | LIMIT                               | S               |
| В    | X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR       | Y      | 680-6H809894     | 1/31/2020    | 1/31/2021    | EACH OCCURRENCE<br>DAMAGE TO RENTED | \$ 1,000,000    |
|      | OEX III III OE OCCOL                                      |        |                  |              |              | PREMISES (Ea occurrence)            | \$ 1,000,000    |
|      | X EBL CLAIMS MADE   |        |                  |              |              | MED EXP (Any one person)            | \$ 5,000        |
|      |   |        |                  |              |              | PERSONAL & ADV INJURY               | \$ 1,000,000    |
|      | GEN'L AGGREGATE LIMIT APPLIES PER:                        |        |                  |              |              | GENERAL AGGREGATE                   | \$ 2,000,000    |
|      | POLICY X PRO-<br>JECT LOC                                 |        |                  |              |              | PRODUCTS - COMP/OP AGG              | \$ 2,000,000    |
|      | OTHER:  |        |                  |              |              |                                     | \$              |
| В    | AUTOMOBILE LIABILITY                                      | Υ      | BA9A487981       | 1/31/2020    | 1/31/2021    | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,000,000    |
|      | X ANY AUTO  |        |                  |              |              | BODILY INJURY (Per person)          | \$              |
|      | ALL OWNED SCHEDULED AUTOS                                 |        |                  |              |              | BODILY INJURY (Per accident)        | \$              |
|      | HIRED AUTOS NON-OWNED AUTOS                               |        |                  |              |              | PROPERTY DAMAGE<br>(Per accident)   | \$              |
|      |   |        |                  |              |              |                                     | \$              |
| Α    | X UMBRELLA LIAB X OCCUR                                   | Υ      | CUP-3864T724     | 1/31/2020    | 1/31/2021    | EACH OCCURRENCE                     | \$ 10,000,000   |
|      | EXCESS LIAB CLAIMS-MADE                                   |        |                  |              |              | AGGREGATE                           | \$ 10,000,000   |
|      | DED X RETENTION \$ 10,000                                 |        |                  |              |              |                                     | \$              |
| С    | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N         |        | UB8K7014161947G  | 8/31/2019    | 8/31/2020    | X PER OTH-ER                        |                 |
|      | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A    |                  |              |              | E.L. EACH ACCIDENT                  | \$ 1,000,000    |
|      | (Mandatory in NH)   | ,,     |                  |              |              | E.L. DISEASE - EA EMPLOYEE          | \$ 1,000,000    |
|      | If yes, describe under DESCRIPTION OF OPERATIONS below    |        |                  |              |              | E.L. DISEASE - POLICY LIMIT         | \$ 1,000,000    |
| D    | PROFESSIONAL LIABILITY                                    |        | 47EPP30482903    | 3/21/2020    | 3/21/2021    | \$5MILL PER CLAIM                   | \$5MILL PER AGG |
|      |   |        |                  |              |              |                                     |                 |
|      |   |        |                  |              |              |                                     |                 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: LKB Job 2019-0006 Cedar Creek WPCP and bay Park STP, Construction Management Services for Improvements to Digester Gas Handling. Nassau County, the Department, and it's officers, employees, and agents are included as additional insured for all policies except professional Liability as required by written contract.

| CERTIFICATE HOLDER                       | CANCELLATION 30 DAY  |
|--|--|
| Nassau County Department of Public Works | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| 1194 Prospect Ave<br>Westbury, NY 11590  | Authorized representative  |

#### NASSAU COUNTY DEPARTMENT OF PUBLIC WORKS

#### CONSULTANT/ CONTRACTOR DETAILED MBE/WBE UTILIZATION PLAN

#### **Part 1- General Information:**

Consultant/Contractor Name: Lockwood, Kessler & Bartlett, Inc.

Address (street/city/state/zip code): One Aerial Way

Syosset, NY 11791

Authorized Representative (name/title): Steven Hanuszek, PE

**Executive Vice President** 

Authorized Signature:

Contract Number: PW-S35100-03M

Contract/Project Name: Professional Construction Management Services for Improvements to Digester Gas Handling- Cedar Creek

Lanuszek

WPCP and Bay Park STP

Contract/Project Description: Construction Management Services for Gas Digester Handling System Improvements at Cedar Creek

WPCP and Bay Park STP

Part 2- Projected MBE/WBE Contract Summary:

|  | Amount (\$)  |                         | Percentage (%) |
|--|--------------|-------------------------|----------------|
| Total Dollar Value of the Prime Contract | \$639,409.00 |                         | 100%           |
| Total MBE Dollar Amount                  | 0.00         | MBE Contract Percentage | 0%             |

| Total WBE Dollar Amount            | \$127,881.00 | WBE Contract Percentage            | 20% |
|------------------------------------|--------------|------------------------------------|-----|
| Total Combined M/WBE Dollar Amount | \$127,881.00 | Combined M/WBE Contract Percentage | 20% |

# Part 3- MBE Information (use additional blank sheets as necessary):

| MDE E                      | Description of Work | Projected MBE Contract    | MBE Contract Scheduled Start |
|----------------------------|---------------------|---------------------------|------------------------------|
| MBE Firm                   | (MBE)               | Amount(\$) and Award Date | Date and Completion Date     |
| Name: NA                   |                     | Amount (\$):              | Start Date:                  |
| Address:                   |                     | -                         |                              |
| City:                      |                     |                           |                              |
| State/Zip Code:            |                     | Award Date:               | Completion Date:             |
| Authorized Representative: |                     |                           | -                            |
| Telephone No.              |                     |                           |                              |
| Name:                      |                     | Amount (\$):              | Start Date:                  |
| Address:                   |                     |                           |                              |
| City:                      |                     |                           |                              |
| State/Zip Code:            |                     | Award Date:               | Completion Date:             |
| Authorized Representative: |                     |                           |                              |
| Telephone No.              |                     |                           |                              |
| Name:                      |                     | Amount (\$):              | Start Date:                  |
| Address:                   |                     |                           |                              |
| City:                      |                     |                           |                              |
|                            |                     |                           |                              |

| State/Zip Code:                          |                          | Award Date:               | Completion Date:             |
|--|--------------------------|---------------------------|------------------------------|
| Authorized Representative:               |                          | -                         | -                            |
| Telephone No.                            |                          |                           |                              |
| Part 4- WBE Information (use ac          | dditional blank sheets a | as necessary):            |                              |
|  | Description of Work      | Projected WBE Contract    | WBE Contract Scheduled Start |
| WBE Firm                                 | (WBE)                    | Amount(\$) and Award Date | Date and Completion Date     |
| Name: CSM Engineering, PC                |                          | Amount (\$): \$127,881.00 | Start Date: TBD              |
| Address: 626 RXR Plaza                   | Construction Inspection  | -                         |                              |
| City: Uniondale                          |                          |                           |                              |
| State/Zip Code: NY 11556                 |                          | Award Date:               | Completion Date: TBD         |
| Authorized Representative: Hiara Guevara |                          |                           | -                            |
| Telephone No. 516-378-4887               |                          |                           |                              |
| Name:                                    |                          | Amount (\$):              | Start Date:                  |
| Address:                                 |                          |                           |                              |
| City:                                    |                          |                           |                              |
| State/Zip Code:                          |                          | Award Date:               | Completion Date:             |

Authorized Representative:

Telephone No.

| Name:                      | Amount (\$): | Start Date:      |
|----------------------------|--------------|------------------|
| Address:                   |              |                  |
| City:                      |              |                  |
| State/Zip Code:            | Award Date:  | Completion Date: |
| Authorized Representative: |              |                  |
| Telephone No.              |              |                  |