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NASSAU COUNTY LEGISLATURE

NORMA GONSALVES,  
Presiding Officer

GOVERNMENT SERVICES AND OPERATIONS COMMITTEE

JAMES KENNEDY, Chairman

1550 Franklin Avenue  
Mineola, New York

Monday, January 11, 2016  
2:38 P.M.

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2     A P P E A R A N C E S:3     JAMES KENNEDY,  
4         Chairman5     DENISE FORD,  
6         Vice Chairwoman

7     RICHARD NICOLELLO

8     LAURA SCHAEFER

9     SIELA A. BYNOE,  
10         Ranking

11     CARRIE SOLAGES

12     ELLEN BIRNBAUM

13     WILLIAM J. MULLER, III  
14         Clerk of the Legislature  
15         (Substituted by Linda Vocatura,  
16         Assistant Clerk)

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LIST OF SPEAKERS

KEVIN WALSH . . . . . 6

## Government Services Committee/1-11-16

2 CHAIRMAN KENNEDY: I call the  
3 Government Services and Operations Committee  
4 to order. I'd like to ask the clerk to  
5 please take the roll.

6 ASST. CLERK VOCATURA: Legislator  
7 Birnbaum?

8 LEGISLATOR BIRNBAUM: Here.

9 ASST. CLERK VOCATURA: Legislator  
10 Solages?

11 LEGISLATOR SOLAGES: Here.

12 ASST. CLERK VOCATURA: Ranking  
13 Member Bynoe?

14 LEGISLATOR BYNOE: Here.

15 ASST. CLERK VOCATURA: Legislator  
16 Schaefer?

17 LEGISLATOR SCHAEFER: Here.

18 ASST. CLERK VOCATURA: Legislator  
19 Nicolello?

20 LEGISLATOR NICOLELLO: Present.

21 ASST. CLERK VOCATURA: Vice  
22 Chairwoman Ford?

23 LEGISLATOR FORD: Here.

24 ASST. CLERK VOCATURA: Chairman  
25 Kennedy?

## Government Services Committee/1-11-16

2 CHAIRMAN KENNEDY: Here.

3 ASST. CLERK VOCATURA: We have a  
4 quorum.

5 CHAIRMAN KENNEDY: Thank you. We  
6 have one item on the agenda today. The item  
7 is Clerk Item 5-16, an ordinance making  
8 certain determinations pursuant to the State  
9 Environmental Quality Review Act and  
10 authorizing the County Executive to accept  
11 on behalf of the County of Nassau an offer  
12 of purchase from the County of Nassau in  
13 trust for the purposes of Nassau Community  
14 College of certain premises located in the  
15 Town of Hempstead, County of Nassau, State  
16 of New York, said property known as Section  
17 44, Block F, part of Lot 408 on the land and  
18 tax map of the County of Nassau and  
19 authorizing the County Executive to execute  
20 deed, contract of sale and all pertinent  
21 documents in connection therewith to  
22 consummate the sale.

23 May I have a motion, please?

24 LEGISLATOR FORD: So moved.

25 LEGISLATOR SCHAEFER: Second.

## Government Services Committee/1-11-16

2 CHAIRMAN KENNEDY: Moved by  
3 Legislator Ford, seconded by Legislator  
4 Schaefer. The item is before us.

5 MR. WALSH: Good afternoon.  
6 Kevin Walsh from the Office of Real Estate  
7 Services.

8 This is a transfer from the  
9 County of Nassau of a building right  
10 adjacent to the Nassau Community College  
11 book store to be transferred to the college  
12 to be used for purposes of its new culinary  
13 program. This is a building that the county  
14 acquired from the Navy in 2011 as part of  
15 the overall property acquired from the Navy  
16 for \$1. This building is in significant  
17 disrepair. It will need a gut renovation.  
18 Water damage. I've seen the property. It  
19 has open leaks in many spots. This will be  
20 used for the school's hospitality program  
21 for the new hot culinary program.

22 CHAIRMAN KENNEDY: Is there any  
23 debate or discussion?

24 (No verbal response.)

25 Is there any public comment?

## Government Services Committee/1-11-16

2 (No verbal response.)

3 All those in favor of passing  
4 this item please signify by saying aye.

5 (Aye.)

6 Any opposed?

7 (No verbal response.)

8 The item passes unanimously.

9 There is no other business in  
10 front of this committee, motion to adjourn.

11 LEGISLATOR SCHAEFER: So moved.

12 LEGISLATOR FORD: Second.

13 CHAIRMAN KENNEDY: Moved by  
14 Legislator Schaefer, seconded by Legislator  
15 Ford. All those in favor signify by saying  
16 aye.

17 (Aye.)

18 Any opposed?

19 (No verbal response.)

20 The meeting is adjourned.

21 (Whereupon, the Government  
22 Services & Operations Committee adjourned at  
23 2:40 p.m.)

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C E R T I F I C A T E

I, FRANK GRAY, a Shorthand Reporter and  
Notary Public in and for the State of New  
York, do hereby stated:

THAT I attended at the time and place  
above mentioned and took stenographic record  
of the proceedings in the above-entitled  
matter;

THAT the foregoing transcript is a true  
and accurate transcript of the same and the  
whole thereof, according to the best of my  
ability and belief.

IN WITNESS WHEREOF, I have hereunto set  
my hand this 25th day of January, 2016.

-----  
FRANK GRAY